

BURNS, MARLENE

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**From:** Wisneski, Brenda  
**Sent:** Monday, February 03, 2014 9:19 AM  
**To:** Burns, Marlene  
**Subject:** FW: Revised - Land Use Element Agenda Packet

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

For distribution.

Committee Members:

Per Triacia's request, the following provides a link to the Orange County Sustainable Communities Strategy (SCS).

<http://occog.com/pdf/OCSCS20110614.PDF>

See you Tuesday afternoon.  
Brenda

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**From:** Tricia Moore [<mailto:tricia@nbaor.com>]  
**Sent:** Friday, January 31, 2014 3:12 PM  
**To:** Garciamay, Ruby  
**Cc:** Selich, Edward; Paul  
**Subject:** Re: Revised - Land Use Element Agenda Packet

Regarding Attachment 3 Memo from City Attorney's Office 1/30/14 No.:A13-00666

Hello,

OK now I am confused as to "Sustainable Development" ....we were told from the beginning and several times since this issue came up that what was presented to the committee was "mandatory". I asked specifically to be emailed the cliff note versions of these "mandatory" provisions, more than once, and received nothing. Now in attachment 3, page 2 (handwritten 52) last paragraph, first sentence you state "do not mandate General Plan updates at this time,".

While I am not an attorney, it is my understanding that in order to develop a *subregional* SCS, this must first be filed with the state....so, if correct, has this been filed on behalf of Newport Beach or by Newport Beach? And if so what date? Would it be possible for you to provide the committee with a copy of the OC SCS as stated "was prepared by the Orange County Council of Governments (OCCOG)" attachment 3 page 2/handwritten 52/first paragraph??

As a final note regarding attachment 3 LU X.X Existing Structure Reuse, I would be happy to replace Encourage (last paragraph, page 4/handwritten 54) with Promote the retention, etc. My thoughts regarding this have to do with the price of land in the city and the age and state of older commercial structures which may not pencil out as far as ROI and may not be currently built to highest and best use. I further suggest that whether you

reuse or rebuild a structure, material manufacturing as well as transport shall occur in either situation. (I understand Goods Movement in the 2020 scoping plan specifically addresses shipping and port operations)

Thank you again,  
Tricia

**From:** [Garciamay, Ruby](#)  
**Sent:** Friday, January 31, 2014 9:49 AM  
**To:** [Brandt, Kim](#) ; [Brine, Tony](#) ; [Burns, Marlene](#) ; [Campagnolo, Daniel](#) ; 'Craig Batley' ; [Garciamay, Ruby](#) ; [Gardner, Nancy](#) ; 'Jim Walker' ; 'Karen Rogers' ; [Kory Kramer](#) ; [Larry Tucker](#) ; [Linda Chau](#) ; 'Marissa Aho' ; 'Marlie Whiteman' ; 'Michael Melby' ; [Mulvihill, Leonie](#) ; 'Patricia Moore' ; 'Paul Watkins' ; [Ramirez, Brittany](#) ; [Ramirez, Gregg](#) ; [Selich, Edward](#) ; [Webb, Dave \(Public Works\)](#) ; [Wisneski, Brenda](#) ; 'Woodie Tescher'  
**Cc:** <mailto:maho@planningcenter.com>  
**Subject:** Revised - Land Use Element Agenda Packet

Good morning

Attached is revised LUEAAC agenda packet.

Attachment No. 4 has been added to the packet and the Agenda (page 1) has been updated to show this addition.

**Ruby Garciamay** | Department Assistant  
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**From:** Wisneski, Brenda  
**Sent:** Thursday, January 30, 2014 2:49 PM  
**To:** Brandt, Kim; Brine, Tony; Burns, Marlene; 'Craig Batley'; Gardner, Nancy; 'Jim Walker'; 'Karen Rogers'; Kory Kramer; Larry Tucker; Linda Chau; 'Marissa Aho'; 'Marlie Whiteman'; 'Michael Melby'; Mulvihill, Leonie; 'Patricia Moore'; 'Paul Watkins'; Ramirez, Gregg; Selich, Edward; Webb, Dave (Public Works); Wisneski, Brenda; 'Woodie Tescher'  
**Cc:** 'Woodie Tescher'; [maho@planningcenter.com](mailto:maho@planningcenter.com); Ramirez, Gregg  
**Subject:** Land Use Element Agenda Packet

Attached is the agenda packet for next week's meeting. See you Tuesday.

**Brenda Wisneski, AICP**  
Deputy Community Development Director  
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*City of Newport Beach | Planning Division | 100 Civic Center Drive | Newport Beach, CA 92660  
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