| 497 Contribution Report | 497 | Con | tribution | Report |
|-------------------------|-----|-----|-----------|--------|
|-------------------------|-----|-----|-----------|--------|

Amounts may be rounded to whole dollars.

| NAME OF FILER | ty Council, 2018 N | loumest Beech C | A District C | Date of | 10/15/18 | Date Stamp | CALIFO | RNIA 107 | | | | |
|-----------------------------|--------------------------------------|--|--|-----------------------|-------------------------------------|--|------------------------|--|--|--|--|--|
| AREA CODE/PHONE NU | | I.D. NUMBER (if applicable | | This Filing | | | FOR | W - J | | | | |
| (949) 200-9993 | | 1400068 | | Report No | 8 | RAIN VIA | For | Official Use Only | | | | |
| STREET ADDRESS CITY | | STATE | ZIP CODE | Amendmento Report No. | | ROVD VIA BMAIL 10.15.18 lh | | | | | | |
| Newport Beach | 1 | CA | 92625 | No. of Pages | 1 | 10.15.18 Up | | | | | | |
| 1. Contribution(s) Received | | | | | | | | | | | | |
| DATE RECEIVED | FULL NAM | E, STREET ADDRESS AN (IF COMMITTEE, ALSO EI | D ZIP CODE OF CONTRIBUT NTER I.O. NUMBER) | FOR | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EM (IF SELF-EMPLOYED, ENTER NAME OF | MPLOYER F BUSINESS) | AMOUNT RECEIVED | | | | |
| 10/15/18 | Charles Turner. MD Newport Beach, CA | 92663 | | | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Retired | | 1,100.00 Check if Loan | | | | |
| 10/15/18 | Suzanne Turner Newport Beach, CA | 92663 | | | IND COM OTH PTY SCC | Retired | | 1,000.00 Check if Loan ** Provide interest rate | | | | |
| | | | | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | Check if Loan -% Provide interest rate | | | | |
| Reason for Amendm | nent: | | | | | **Contributor Codes IND - Individual COM - Recipient Cor OTH - Other (e.g., bi PTY - Political Party SCC - Small Contrib | usiness entity |) | | | | |

FPPC Form 497 (Jul/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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