

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp

CALIFORNIA  
FORM

460

Statement covers period  
from 07/01/18  
through 11/30/18

Date of election if applicable:  
(Month, Day, Year)

Page 1 of 1  
For Official Use Only

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- ☒ Officeholder, Candidate Controlled Committee  
☐ State Candidate Election Committee  
☐ Recall  
(Also Complete Part 5)
- ☐ General Purpose Committee  
☐ Sponsored  
☐ Small Contributor Committee  
☐ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee  
☐ Controlled  
☐ Sponsored  
(Also Complete Part 6)
- ☐ Primarily Formed Candidate/Officeholder Committee  
(Also Complete Part 7)

**2. Type of Statement:**

- ☐ Preelection Statement  
☒ Semi-annual Statement  
☒ Termination Statement  
(Also file a Form 410 Termination)  
☐ Amendment (Explain below)
- ☐ Quarterly Statement  
☐ Special Odd-Year Report  
☐ Supplemental Preelection Statement - Attach Form 495

**3. Committee Information**

I.D. NUMBER  
1376927

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Petros for Newport Beach City Council 2016

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Newport Beach CA 92663 9495530666

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
Kristen Petros

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Newport Beach CA 92663 9495530666

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/30/2018

By

Executed on 11/30/18

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on

By

Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

State of California

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

Page 2 of 7

**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Anthony Petros

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Newport Beach District 2

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Newport Beach, CA 92663

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

COMMITTEE NAME

I.D. NUMBER

NAME OF TREASURER

CONTROLLED COMMITTEE?

☐ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER

JURISDICTION

☐ SUPPORT  
☐ OPPOSE

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD

DISTRICT NO. IF ANY

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD

☐ SUPPORT  
☐ OPPOSE

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |  |
|--|--|
| Statement covers period<br>from 07/01/18<br>through 11/30/18 | CALIFORNIA<br>FORM <b>460</b><br>Page 3 of 7<br>I.D. NUMBER<br>1376927 |
|--|--|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Petros for Newport Beach City Council 2016

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 0   | \$ 0                                       |
| 2. Loans Received ..... Schedule B, Line 3            | 0  | 0  |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | 0  | 0  |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0  | 0  |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | 0  | 0  |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|   |             |             |
|---|-------------|-------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 13206.67 | \$ 13856.67 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0           | 0           |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | 13206.67    | 13856.67    |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0           | 0           |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0           | 0           |
| 11. TOTAL EXPENDITURES MADE ..... Add Lines 8 + 9 + 10      | 13206.67    | 13856.67    |

## Expenditure Limit Summary for State Candidates

|  |               |
|--|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)   | Total to Date |
| ____/____/____   | \$ _____      |
| ____/____/____   | \$ _____      |

## Current Cash Statement

|   |             |
|---|-------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 13206.67 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 0           |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0           |
| 15. Cash Payments ..... Column A, Line 8 above                              | 13206.67    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | 0           |

If this is a termination statement, Line 16 must be zero.

|   |      |
|---|------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0 |
|---|------|

## Cash Equivalents and Outstanding Debts

|   |      |
|---|------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | 0    |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule D**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

|                         |          |                            |        |
|-------------------------|----------|----------------------------|--------|
| Statement covers period |          | CALIFORNIA FORM <b>460</b> |        |
| from                    | 07/01/18 | Page                       | 4 of 7 |
| through                 | 11/30/18 |                            |        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Petros for Newport Beach City Council 2016

I.D. NUMBER

1376927

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-------------|---|---|------------------------------|-----------------------|---|--|
| 08/06/18    | Taxpayers and Residents United for Newport<br>Beach   | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | ID#1407487                   | 10,000.00             | 10,000.00   |  |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                               |   |                              |                       |   |  |
| 09/13/18    | Marice DePasquale for Mesa Water District<br>Board  | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | ID#1408998                   | 200.00                | 200.00  |  |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                               |   |                              |                       |   |  |
| 09/30/18    | Brenner for City Council 2018   | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | ID#1400063                   | 500.00                | 500.00  |  |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                               |   |                              |                       |   |  |
| SUBTOTAL \$ |   |   |                              | 10700.00              |   |  |

**Schedule D Summary**

|  |                 |          |
|--|-----------------|----------|
| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)                 | \$              | 11400.00 |
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                     | \$              | 0        |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | <b>TOTAL \$</b> | 11400.00 |

**Schedule D**  
**(Continuation Sheet)**  
**Summary of Expenditures**  
**Supporting/Opposing Other**  
**Candidates, Measures and Committees**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULED (CONT.)

|  |  |                               |
|--|--|-------------------------------|
| Statement covers period<br>from 07/01/18<br>through 11/30/18 |  | CALIFORNIA<br>FORM <b>460</b> |
| Page 5 of 7  |  |                               |

NAME OF FILER

Petros for Newport Beach City Council 2016

I.D. NUMBER

1376927

| DATE     | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE                            | TYPE OF PAYMENT   | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|----------|--|---|------------------------------|-----------------------|---|--|
| 09/30/18 | Tim Stoaks for Newport Beach City Council<br>2018<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | ID#1403614                   | 500.00                | 500.00  |  |
| 10/14/18 | Foley for Mayor 2018<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                              | <input checked="" type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure | ID#1397432                   | 200.00                | 200.00  |  |
|          | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose   | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |                              |                       |   |  |
|          | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose   | <input type="checkbox"/> Monetary<br>Contribution<br><input type="checkbox"/> Nonmonetary<br>Contribution<br><input type="checkbox"/> Independent<br>Expenditure            |                              |                       |   |  |

SUBTOTAL \$ 700.00

# Schedule E Payments Made

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

|  |  |                               |
|--|--|-------------------------------|
| Statement covers period<br>from 07/01/18<br>through 11/30/18 |  | CALIFORNIA<br>FORM <b>460</b> |
|  |  | Page 6 of 7                   |
| NAME OF FILER<br>Petros for Newport Beach City Council 2016  |  | I.D. NUMBER<br>1376927        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Petros for Newport Beach City Council 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                     | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| KRISTEN PETROS<br>NEWPORT BEACH, CA 92663   | PRO     | TREASURER              | 606.67      |
| Taxnavers & Residents United for Newport Beach<br>newport beach, CA 92618 ID#1407487    | IND     | Supporting             | 10000.00    |
| Marice DePasquale for Mesa Water District Board 2018<br>Long Beach, CA 90802 ID#1408998 | IND     | Supporting             | 200.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 10806.67**

## Schedule E Summary

|  |                          |
|--|--------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)   | \$ 13206.67              |
| 2. Unitemized payments made this period of under \$100   | \$ 0                     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0                     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$ 13206.67</b> |

**Schedule E**  
**(Continuation Sheet)**  
**Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|  |  |                               |
|--|--|-------------------------------|
| Statement covers period<br>from 07/01/18<br>through 11/30/18 |  | CALIFORNIA<br>FORM <b>460</b> |
| Page 7 of 7  |  |                               |
| NAME OF FILER<br>Petros for Newport Beach City Council 2016  |  | I.D. NUMBER<br>1376927        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Petros for Newport Beach City Council 2016

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |  |  |
|--|--|--|
| <b>CMP</b> campaign paraphernalia/misc.                                  | <b>MBR</b> member communications                     | <b>RAD</b> radio airtime and production costs                        |
| <b>CNS</b> campaign consultants  | <b>MTG</b> meetings and appearances                  | <b>RFD</b> returned contributions                                    |
| <b>CTB</b> contribution (explain nonmonetary)*                           | <b>OFC</b> office expenses                           | <b>SAL</b> campaign workers' salaries                                |
| <b>CVC</b> civic donations   | <b>PET</b> petition circulating                      | <b>TEL</b> t.v. or cable airtime and production costs                |
| <b>FIL</b> candidate filing/ballot fees                                  | <b>PHO</b> phone banks                               | <b>TRC</b> candidate travel, lodging, and meals                      |
| <b>FND</b> fundraising events  | <b>POL</b> polling and survey research               | <b>TRS</b> staff/spouse travel, lodging, and meals                   |
| <b>IND</b> independent expenditure supporting/opposing others (explain)* | <b>POS</b> postage, delivery and messenger services  | <b>TSF</b> transfer between committees of the same candidate/sponsor |
| <b>LEG</b> legal defense   | <b>PRO</b> professional services (legal, accounting) | <b>VOT</b> voter registration  |
| <b>LIT</b> campaign literature and mailings                              | <b>PRT</b> print ads                                 | <b>WEB</b> information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Brenner for City Council 2018<br>Newport Beach, CA 92658. ID# 1400063                | IND     | Supporting             | 500.00      |
| Tim Stoaks for Newport Beach City Council 2018<br>Newport Beach, CA 92658 ID#1403614 | IND     | Supporting             | 500.00      |
| Foley for Mayor 2018<br>Newport Beach, CA 92660 ID#1397432                           | IND     | Supporting             | 200.00      |
| Friends Of Oasis<br>Newport Beach, CA 92660  | CVC     | Donation               | 700.00      |
| Environmental Nature Center<br>Newport Beach, CA 92663                               | CVC     | Donation               | 500.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 2400.00