

NEWPORT BEACH LIBRARY LECTURE HALL

| Task Name | Duration | Start | Finish | Q1 2020 | | | Q2 2020 | | | Q3 2020 | | | Q4 2020 | | | Q1 2021 | | | Q2 2021 | | | Q3 2021 | | | Q4 2021 | | | Q1 2022 | | | Q2 2022 | | | Q3 2022 | | | | | | | | | | | | | | | | | | | | | |
|------------------------------------|----------|----------|----------|-------------|-----------|-----------|-----------|-----------|-------------|-------------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|--|--|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | | | | | | | | | | | | | | | | | | | |
| 1 PHASE 1A: RESEARCH | 30d | 01/06/20 | 02/14/20 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 KICK-OFF MEETING | 1d | 01/06/20 | 01/06/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 AERIAL TOPO/FIELD SURVEY | 14d | 01/06/20 | 01/23/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 ALTA SURVEY | 25d | 01/06/20 | 02/07/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 GEOTECHNICAL INVESTIGATION | 25d | 01/06/20 | 02/07/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 RESEARCH REG. REQUIREMENTS | 5d | 01/20/20 | 01/24/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 EXISTING BLDG./SITE SURVEY | 5d | 01/20/20 | 01/24/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 COMPILE BASE MAP | 5d | 02/10/20 | 02/14/20 | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 PHASE 1B: PROGRAMMING | 20d | 01/20/20 | 02/14/20 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 PROGRAMMING MTG. SITE | 1d | 01/20/20 | 01/20/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 PROGRAMMING MTG. BLDG. | 1d | 02/03/20 | 02/03/20 | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 COMPILE PROGRAMMING DOCUMENT | 5d | 02/10/20 | 02/14/20 | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 PHASE 1C: PLANNING | 28d | 02/14/20 | 03/24/20 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 DEVELOP 4 CONCEPTS | 10d | 02/14/20 | 02/27/20 | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 REFINE PREFERRED SCHEME | 10d | 03/03/20 | 03/16/20 | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 COMMUNITY MEETING | 1d | 03/14/20 | 03/14/20 | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17 CITY COUNCIL PRESENTATION | 1d | 03/24/20 | 03/24/20 | | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 PHASE 1D: SCHEMATIC DESIGN | 80d | 03/25/20 | 07/14/20 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19 PREPARE SCH. DESIGN DWGS | 80d | 03/25/20 | 07/14/20 | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20 PREPARE SCH. DESIGN COST EST. | 16d | 05/01/20 | 05/22/20 | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 PREPARE PRELIM. WQMP | 16d | 05/01/20 | 05/22/20 | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22 COMMUNITY MEETING | 1d | 05/28/20 | 05/28/20 | | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 CITY COUNCIL PRESENTATION | 1d | 07/14/20 | 07/14/20 | | | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 COMPILE FUND-RAISING PKG. | 10d | 07/01/20 | 07/14/20 | | | | | | [Red bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 PHASE 2: DESIGN/PLNG. APPROVALS | 30d | 06/01/20 | 07/10/20 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 IRVINE CO. REVIEW | 20d | 06/01/20 | 06/26/20 | | | | | | [Green bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 CITY REVIEW | 20d | 06/01/20 | 06/26/20 | | | | | | [Green bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28 INITIATE WORK ORDER-SCE/SC GAS | 5d | 07/06/20 | 07/10/20 | | | | | | | [Green bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 PHASE 3A: CONSTRUCTION DOC. | 209d | 08/03/20 | 05/20/21 | [Grey bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 PREPARE 75% SUBMITTAL | 83d | 08/03/20 | 11/25/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 UPDATE COST ESTIMATE | 18d | 11/02/20 | 11/25/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 CITY REVIEW | 15d | 11/30/20 | 12/18/20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 PREPARE 95% BLDG DEPT SUBMITTAL | 60d | 11/30/20 | 02/19/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 UPDATE COST ESTIMATE | 10d | 02/08/21 | 02/19/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 BLDG DEPARTMENT REVIEW | 30d | 02/19/21 | 04/01/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 PREPARE 100% SUBMITTAL | 50d | 02/22/21 | 04/30/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 UPDATE COST ESTIMATE | 5d | 04/26/21 | 04/30/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 BLDG. DEPARTMENT REVIEW | 15d | 04/30/21 | 05/20/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 PHASE 3B: BIDDING | 39d | 05/24/21 | 07/15/21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 PHASE 3C: CONSTRUCTION ADMIN. | 283d | 08/02/21 | 08/31/22 | [Black bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 PHASE 3D: CLOSE-OUT | 11d | 09/01/22 | 09/15/22 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | [Black bar] | | | | | | | | | | | | | | | | |