

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

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California Form **802**

1. Agency Name CITY OF NEWPORT BEACH		2009 DEC 21 PM 12:56 OFFICE OF THE CITY CLERK CITY OF NEWPORT BEACH <input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: _____ (month, day, year)
Division, Department, or Region (if applicable)		
Street Address 3300 Newport Boulevard		
Area Code/Phone Number 949-644-3005	E-mail lbrown@newportbeachca.gov	
Agency Contact (name and title) Dave Kiff, City Manager		

2. Event For Which Tickets Were Distributed

Date(s) of Event: 12 / 9 / 09 Description of Event: USA Water Polo – 2009 Holiday Cup

12 / 13 / 09 Face Value of Ticket: \$ 40.00

Agency Event Yes No (Identify source of tickets below.)

Name of Outside Source of Ticket(s) Provided to Agency: Aaron Chaney, CdM Girls Water Polo Coach

Number of Tickets Received: 15 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Daigle, Leslie	1	City has partnership with the Marian Bergeson Aqu Ctr (venue for 2009 Holiday Cup)

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

Dave Kiff City Manager 12-17-09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)
