

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

Date Stamp <b>RECEIVED</b> 2010 JUL 26	CALIFORNIA 200 1/02 FORM <b>460</b>
Page 41 of 2	
For Official Use Only	
OFFICE OF THE CITY CLERK CITY OF NEWPORT BEACH	

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>1-1-10</u> through <u>6-30-10</u>	Date of election if applicable: (Month, Day, Year) <u>—</u>
---	---

**1. Type of Recipient Committee:** All Committees - Complete Parts 1, 2, 3, and 4.

- |  |   |
|--|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="radio"/> State Candidate Election Committee<br><input type="radio"/> Recall<br>(Also Complete Part 5)                      | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br>(Also Complete Part 6) |
| <input checked="" type="checkbox"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input type="radio"/> Small Contributor Committee<br><input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br>(Also Complete Part 7)  |

**2. Type of Statement:**

- |  |   |
|--|---|
| <input type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination)<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|--|---|

**3. Committee Information**

I.D. NUMBER  
1223479

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

STOP THE DUNES HOTEL  
STREET ADDRESS (NO P.O. BOX)  
10 1724 Highland Dr.  
CITY Newport Beach, CA STATE CA ZIP CODE 92660 AREA CODE/PHONE  
MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX  
CITY STATE ZIP CODE AREA CODE/PHONE  
OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

SUSAN CAUSTIN  
MAILING ADDRESS  
1724 Highland Dr.  
CITY Newport Beach, CA STATE CA ZIP CODE 92660 AREA CODE/PHONE  
NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-21-10  
Date  
Executed on \_\_\_\_\_  
Date  
Executed on \_\_\_\_\_  
Date  
Executed on \_\_\_\_\_  
Date

By Susan Caustin  
Signature of Treasurer or Assistant Treasurer  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent  
By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

# Campaign Disclosure Statement Summary Page

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

RECEIVED

SUMMARY PAGE

Statement covers period from <u>1-1-10</u> through <u>6-30-10</u>	CALIFORNIA FORM <b>460</b>
Page <u>2</u> of <u>2</u>	I.D. NUMBER <u>1223479</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

STOP THE DUNES HOTEL

2010 JUL 26 AM 10:25

## Contributions Received

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions .....	Schedule A, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
2. Loans Received .....	Schedule B, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
3. SUBTOTAL CASH CONTRIBUTIONS .....	Add Lines 1 + 2	\$ <u>                    </u>	\$ <u>                    </u>
4. Nonmonetary Contributions .....	Schedule C, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
5. TOTAL CONTRIBUTIONS RECEIVED .....	Add Lines 3 + 4	\$ <u>                    </u>	\$ <u>                    </u>

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ <u>                    </u>	\$ <u>                    </u>
21. Expenditures Made	\$ <u>                    </u>	\$ <u>                    </u>

## Expenditures Made

6. Payments Made .....	Schedule E, Line 4	\$ <u>                    </u>	\$ <u>                    </u>
7. Loans Made .....	Schedule H, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
8. SUBTOTAL CASH PAYMENTS .....	Add Lines 6 + 7	\$ <u>                    </u>	\$ <u>                    </u>
9. Accrued Expenses (Unpaid Bills) .....	Schedule F, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
10. Nonmonetary Adjustment .....	Schedule C, Line 3	\$ <u>                    </u>	\$ <u>                    </u>
11. TOTAL EXPENDITURES MADE .....	Add Lines 8 + 9 + 10	\$ <u>                    </u>	\$ <u>                    </u>

## Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)	
Date of Election (mm/dd/yy)	Total to Date
<u>      </u> / <u>      </u> / <u>      </u>	\$ <u>                    </u>
<u>      </u> / <u>      </u> / <u>      </u>	\$ <u>                    </u>

## Current Cash Statement

12. Beginning Cash Balance .....	Previous Summary Page, Line 16	\$ <u>18,506.27</u>
13. Cash Receipts .....	Column A, Line 3 above	\$ <u>                    </u>
14. Miscellaneous Increases to Cash .....	Schedule I, Line 4	\$ <u>                    </u>
15. Cash Payments .....	Column A, Line 8 above	\$ <u>                    </u>
16. ENDING CASH BALANCE .....	Add Lines 12 + 13 + 14, then subtract Line 15	\$ <u>18,506.27</u>

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED .....	Schedule B, Part 2	\$ <u>                    </u>
------------------------------------	--------------------	--------------------------------

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .....	See instructions on reverse	\$ <u>                    </u>
19. Outstanding Debts .....	Add Line 2 + Line 9 in Column B above	\$ <u>                    </u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.