

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name CITY OF NEWPORT BEACH		Date Stamp RECEIVED	California Form 802 For Official Use Only
Division, Department, or Region (if applicable)		2011 JAN 20 PM 2:37	
Street Address 3300 Newport Boulevard, Newport Beach, CA 92663		OFFICE OF THE CITY CLERK CITY OF NEWPORT BEACH	
Area Code/Phone Number 949-644-3005	E-mail lbrown@newportbeachca.gov	<input type="checkbox"/> Amendment (Must explain in Part 5.)	
Agency Contact (name and title) David A. Kiff, City Manager		Date of Original Filing: _____ (month, day, year)	

2. Event For Which Tickets Were Distributed

Date(s) of Event: 1 / 12 / 11 Description of Event: Newport Beach Restaurant Week
 _____ / _____ / _____ Face Value of Ticket: \$ 75.00

Agency Event Yes No (Identify source of tickets below.)
 Name of Outside Source of Ticket(s) Provided to Agency: Newport Beach Restaurant Association
 Number of Tickets Received: 20 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last, First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
See attached list		Promotion of City-sponsored event

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____


Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

 David A. Kiff City Manager 1-20-2011
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

Recipient	Department	# of Tickets
Michael F. Henn	City Council	2
Edward D. Selich	City Council	2
Keith Curry	City Council	2
Steven Rosansky	City Council	2
David Hunt	City Attorney	1
Leigh De Santis	Planning	1