

**Agency Report of:
Ceremonial Role Events and
Ticket/Admission Distributions**

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1. Agency Name CITY OF NEWPORT BEACH Division, Department, or Region (if applicable)		Date Stamp 2012 MAR 30 AM 10:47	California Form 802 For Official Use Only
Street Address 3300 Newport Boulevard, Newport Beach, CA 92663		OFFICE OF THE CITY CLERK CITY OF NEWPORT BEACH	
Designated Agency Contact (Name, Title) David A. Kiff, City Manager		<input type="checkbox"/> Amendment (Must provide explanation in Part 3.)	
Area Code/Phone Number 949-644-3005	E-mail lbrown@newportbeachca.gov	Date of Original Filing: _____ (month, day, year)	

2. Function, Event, or Ceremonial Role Information

Title Newport Beach Film Festival Face Value of Each Admission \$ 12.00

Description Screening of "Bully" Date(s) 03 / 20 / 2012

Ticket(s)/Admission(s) provided by agency? Yes No If no: Newport Beach Film Festival/Film Society
Name of Source

Was the distribution to persons identified below made at the behest of an agency official?


Yes No If yes: _____
Official's Name (Last, First) and Title

The identity of recipient(s) and the explanation:

Name (Last, First) or Organization (Name, Address, Description)	Number of Admission(s)/ Ticket(s)	Agency Official	<ul style="list-style-type: none"> Check the income box if the agency official claims admission as taxable income. If the agency official performed a ceremonial role, also provide a description. If not income, describe the public purpose, including ceremonial roles, performed by an agency official, individual, or organization. 	
Steve Rosansky	2	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Promotion of City-sponsored organization	Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>		Income <input type="checkbox"/>

3. Verification

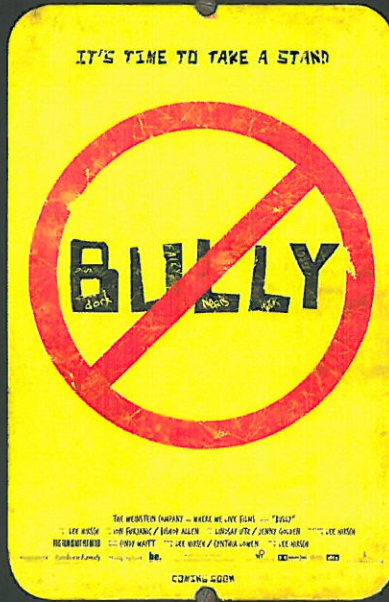
I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution of admissions, set forth above, is in accordance with the provisions.

 Signature of Agency Head or Designee David A. Kiff Print Name City Manager Title 3/29/12 (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation.)

ORANGE COUNTY
FILM SOCIETY

PRESENTS



TUESDAY, MARCH 20, 2012
7:30 PM

BULLY

(2011, DOCUMENTARY, 94 MIN, RATED R)

DIRECTED BY LEE HIRSCH

WRITTEN BY LEE HIRSCH, CYNTHIA LOWEN

OVER 13 MILLION AMERICAN KIDS WILL BE BULLIED THIS YEAR, MAKING IT THE MOST COMMON FORM OF VIOLENCE EXPERIENCED BY YOUNG PEOPLE IN THE NATION. THE NEW DOCUMENTARY FILM BULLY BRINGS HUMAN SCALE TO THIS STARTLING STATISTIC, OFFERING AN INTIMATE, UNFLINCHING LOOK AT HOW BULLYING HAS TOUCHED FIVE KIDS AND THEIR FAMILIES.



SPONSORS RSVP TO
Cheri.Wilson@NewportBeachFilmFest.com
by Tuesday, March 20th 9:00 A.M.

REGENCY LIDO THEATRE
3459 VIA LIDO DRIVE, NEWPORT BEACH, CA 92663



FILM SOCIETY

SPECIAL ADVANCE
SCREENING
FOR OCFS MEMBERS
ONLY
(NO TICKETS FOR SALE)

WWW.ORANGECOUNTYFILMSOCIETY.COM