Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

1. Agency Name
CITY OF NEWPORT BEACH

Division, Department, or Region (If Applicable)

Designated Agency Contact (Name, Title)
David A. Kiff, City Manager

Area Code/Phone Number
949-644-3005
E-mail lbrown@newportbeachca.gov

2. Function or Event Information
Does the agency have a ticket policy? Yes ☑ No ☐
Face Value of Each Ticket/Pass $ 35.00
Event Description Mayor's Reception
Date(s) 12/10/13
Ticket(s)/Pass(es) provided by agency? Yes ☐ No ☑
If no: Newport Beach Chamber of Commerce
Name of Source

Was ticket distribution made at the behest of agency official? No ☑ Yes ☐
If yes: Official's Name (Last, First)

3. Recipients

<table>
<thead>
<tr>
<th>Name of Agency, Department or Unit</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Describe the public purpose made pursuant to the agency's policy</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

<table>
<thead>
<tr>
<th>Name of Individual (Last, First)</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Identify one of the following:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curry, Keith</td>
<td>2</td>
<td>Pursuant to Ticket Policy (Policy F-27)/Provided Outgoing Mayor's Speech</td>
</tr>
<tr>
<td>Hill, Rush</td>
<td>2</td>
<td>Pursuant to Ticket Policy (Policy F-27)/Provided New Mayor's Speech</td>
</tr>
</tbody>
</table>

4. Verification
I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements.

Signature of Agency Head or Designee:

David A. Kiff
City Manager
Print Name
Title

Date: 12/20/13

Comment:
### Agency Report of:
Ceremonial Role Events and Ticket/Pass Distributions

**Continuation Sheet**

**Agency Name**
CITY OF NEWPORT BEACH

#### 3. Recipients
- Use Section A to identify the agency's department or unit.  
- Use Section B to identify an individual.  
- Use Section C to identify an outside organization.

<table>
<thead>
<tr>
<th>A. Name of Agency, Department or Unit</th>
<th>Number of Ticket(s)/Pass(es)</th>
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<tr>
<th>B. Name of Individual (Last, First)</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Identify one of the following:</th>
</tr>
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<tbody>
<tr>
<td>Selich, Edward</td>
<td>2</td>
<td>Ceremonial Role ☑ Other ☒ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pursuant to Ticket Policy (Policy F-27)/Council Member - Support of City-sponsored Organization</td>
</tr>
<tr>
<td>Henn, Michael</td>
<td>2</td>
<td>Ceremonial Role ☑ Other ☒ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pursuant to Ticket Policy (Policy F-27)/Council Member - Support of City-sponsored Organization</td>
</tr>
<tr>
<td>Petros, Tony</td>
<td>2</td>
<td>Ceremonial Role ☐ Other ☒ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pursuant to Ticket Policy (Policy F-27)/Council Member - Support of City-sponsored Organization</td>
</tr>
<tr>
<td>Gardner, Nancy</td>
<td>1</td>
<td>Ceremonial Role ☐ Other ☒ Income ☐</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Pursuant to Ticket Policy (Policy F-27)/Council Member - Support of City-sponsored Organization</td>
</tr>
</tbody>
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<tr>
<th>C. Name of Outside Organization (include address and description)</th>
<th>Number of Ticket(s)/Pass(es)</th>
<th>Describe the public purpose made pursuant to the agency's policy</th>
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The Commodores Club of the Newport Beach Chamber of Commerce invite you to the

2013 Newport Beach Mayor’s Reception and Chamber Volunteer Awards Ceremony

Sponsored by

Southern California Gas Company

Sempra Energy utility

Please join us in recognizing...
• Our Current Mayor and City Council
• Our New Mayor

Mayor
Keith Curry

Nancy Gardner
Tony Petros
Rush N. Hill, II
Mayor Pro Tem

Leslie Daigle
Mike Henn
Edward D. Selich

The event will also feature the presentation of the Chamber’s Silver Anchor Award and Ambassador of the Year Awards

Tuesday, December 10, 2013
7:00 pm
Back Bay Bistro at the Newport Dunes Waterfront Resort

$35 per person
Hors d’oeuvres & a No Host Bar

Make your reservations online at www.newportbeach.com or use the form below.

2013 Mayor’s Reception / Volunteer Awards Reservation Form

Please make _____ reservations for the Mayor’s Reception ($35 per person).

☐ Enclosed is a check.

☐ Credit card info below: ☐ Amex ☐ M/C ☐ Visa

Name on card: ____________________________________________ Signature: __________________________

Card number: __________________________ Exp. Date: ________ V-Code #: __________

Names of Guests __________________________________________

Please send your check or credit card info to the NBCC.
20351 Irvine Ave., Ste. C-5, Newport Beach, CA 92660 • Phone (949) 729-4400 • FAX (949) 729-4417 • ksanchez@newportbeach.com

Reservations Preferred. Please RSVP by 5:00 pm, Thursday, Dec. 5, 2013.