

# APPENDIX A: MASTER RESOURCE DIRECTORY

The Resource Directory provides contact information for local, regional, State, and Federal agencies and organizations that are currently involved in hazard mitigation activities. The Hazard Mitigation Advisory Committee may refer to the organizations on the following pages for resources and technical assistance. The Resource Directory provides a foundation for potential partners in action item implementation.

The Hazard Mitigation Advisory Committee will maintain and update this master resource directory. This directory may be used by various community members interested in hazard mitigation information and projects.

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| <b>American Public Works Association</b>                                                                                                                                                                                                          |                    |                                                            |                   |
| Level: National                                                                                                                                                                                                                                   | Hazard: Multi      | <a href="http://www.apwa.net">http://www.apwa.net</a>      |                   |
| 2345 Grand Boulevard                                                                                                                                                                                                                              |                    | Suite 700                                                  |                   |
| Kansas City, MO 64108-2625                                                                                                                                                                                                                        |                    | Ph: 800-848-APWA                                           | Fax: 816-472-1610 |
| Notes: The American Public Works Association is an international educational and professional association of public agencies, private sector companies, and individuals dedicated to providing high quality public works goods and services.      |                    |                                                            |                   |
| <b>Association of State Floodplain Managers</b>                                                                                                                                                                                                   |                    |                                                            |                   |
| Level: Federal                                                                                                                                                                                                                                    | Hazard: Flood      | <a href="http://www.floods.org">www.floods.org</a>         |                   |
| 575 D'Onofrio Drive                                                                                                                                                                                                                               |                    | Suite 200                                                  |                   |
| Madison, WI 53719                                                                                                                                                                                                                                 |                    | Ph: 608-828-3000                                           | Fax: 608-828-6319 |
| Notes: The Association of State Floodplain Managers is an organization of professionals involved in floodplain management, flood hazard mitigation, the National Flood Insurance Program, and flood preparedness, warning and recovery.           |                    |                                                            |                   |
| <b>Building Seismic Safety Council (BSSC)</b>                                                                                                                                                                                                     |                    |                                                            |                   |
| Level: National                                                                                                                                                                                                                                   | Hazard: Earthquake | <a href="http://www.bssconline.org">www.bssconline.org</a> |                   |
| 1090 Vermont Avenue, NW                                                                                                                                                                                                                           |                    | Suite 700                                                  |                   |
| Washington, DC 20005                                                                                                                                                                                                                              |                    | Ph: 202-289-7800                                           | Fax: 202-289-1092 |
| Notes: The Building Seismic Safety Council (BSSC) develops and promotes building earthquake risk mitigation regulatory provisions for the nation. The BSSC supports advances in building science and technology to improve the built environment. |                    |                                                            |                   |

| <b>California Department of Transportation (CalTrans)</b>                                                                                                                                                                                                                                                                                                                                                     |               |                                                                                         |                   |
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| Level: State and Local                                                                                                                                                                                                                                                                                                                                                                                        | Hazard: Multi | <a href="http://www.dot.ca.gov/">www.dot.ca.gov/</a> ; www.dot.ca.gov/dist12/           |                   |
| 3347 Michelson Drive                                                                                                                                                                                                                                                                                                                                                                                          |               | Suite 100                                                                               |                   |
| Irvine, CA 92612                                                                                                                                                                                                                                                                                                                                                                                              |               | Ph: 949-724-2000                                                                        | Fax:              |
| Notes: CalTrans is responsible for the design, construction, maintenance, and operation of the California State Highway System, as well as that portion of the Interstate Highway system within the State's boundaries. Alone and in partnership with Amtrak, Caltrans is also involved in the support of intercity passenger rail service in California. Caltrans – District 12 office serves Orange County. |               |                                                                                         |                   |
| <b>California Natural Resources Agency</b>                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                         |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                  | Hazard: Multi | <a href="http://resources.ca.gov/">http://resources.ca.gov/</a>                         |                   |
| 1416 Ninth Street                                                                                                                                                                                                                                                                                                                                                                                             |               | Suite 1311                                                                              |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                          |               | Ph: 916-653-5656                                                                        | Fax: 916-653-8102 |
| Notes: The California Natural Resources Agency restores, protects and manages the state's natural, historical and cultural resources for current and future generations using solutions based on science, collaboration and respect for all the communities and interests involved.                                                                                                                           |               |                                                                                         |                   |
| <b>California Division of Forestry and Fire Protection (CalFire)</b>                                                                                                                                                                                                                                                                                                                                          |               |                                                                                         |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                  | Hazard: Multi | <a href="http://www.fire.ca.gov/php/index.php">http://www.fire.ca.gov/php/index.php</a> |                   |
| 2524 Mulberry Street (Southern Region Operations)                                                                                                                                                                                                                                                                                                                                                             |               |                                                                                         |                   |
| Riverside, CA 92501                                                                                                                                                                                                                                                                                                                                                                                           |               | Ph: 951-782-4140                                                                        | Fax:              |
| Notes: The California Department of Forestry and Fire Protection serves and safeguards the people and protects the property and resources of California. CDF emphasizes the management and protection of California's natural resources, providing fire prevention and fire protection services.                                                                                                              |               |                                                                                         |                   |
| <b>California Geological Survey (CGS)</b>                                                                                                                                                                                                                                                                                                                                                                     |               |                                                                                         |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                  | Hazard: Multi | <a href="http://www.consrv.ca.gov/CGS/">http://www.consrv.ca.gov/CGS/</a>               |                   |
| 801 K Street                                                                                                                                                                                                                                                                                                                                                                                                  |               | MS 12-30                                                                                |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                          |               | Ph: 916-445-1923                                                                        | Fax: 916-445-5718 |
| Notes: The California Geological Survey develops and disseminates technical information and advice on California's geology, geologic hazards, and mineral resources. The Southern California Regional Office is located in the Junipero Serra Building, 320 W. 4 <sup>th</sup> Street, Suite 850, Los Angeles, CA 90013, Ph: 213-239-0877; Fax: 213-239-0894.                                                 |               |                                                                                         |                   |

| <b>California Environmental Resources Evaluation System (CERES)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                     |                   |
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| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Multi | <a href="http://ceres.ca.gov/">http://ceres.ca.gov/</a>             |                   |
| 901 P Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | Suite 350                                                           |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Ph: 916-651-0770                                                    | Fax:              |
| <p>Notes: CERES is an information system developed by the California Natural Resources Agency to facilitate access to a variety of electronic data describing California's environments. The aim of the program is to facilitate environmental analysis and planning by integrating natural and cultural resource information from multiple contributors and making it available and useful to a wide range of users. It is an excellent website for access to environmental information and links to other websites.</p>                       |               |                                                                     |                   |
| <b>California Department of Water Resources (DWR)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                     |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Flood | <a href="http://wwwdwr.water.ca.gov">http://wwwdwr.water.ca.gov</a> |                   |
| 1416 9th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                     |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Ph: 916-653-5791                                                    | Fax: 916-653-4684 |
| <p>Notes: The Department of Water Resources manages the water resources of California in cooperation with other agencies, to benefit the State's people, and to protect, restore, and enhance the natural and human environments. The agency was created by the State Legislator to plan, design, construct, and oversee the building of the nation's largest state-built water development and conveyance system. The DWR protects, conserves, develops, and manages much of California's water supply, including the State Water Project.</p> |               |                                                                     |                   |
| <b>California Department of Conservation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                     |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Multi | <a href="http://www.consrv.ca.gov">www.consrv.ca.gov</a>            |                   |
| 801 K Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | MS-24-01                                                            |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | Ph: 916-322-1080                                                    | Fax: 916-445-0732 |
| <p>Notes: The Department of Conservation provides services and information that promote environmental health, economic vitality, informed land-use decisions and sound management of our State's natural resources. The Department oversees the California Geological Survey, The California Division of Oil, Gas and Geothermal Resources, the Office of Mine Reclamation, the State Mining and Geology Board, the California Farmland Conservancy Program, and the State Watershed Program, among others.</p>                                 |               |                                                                     |                   |
| <b>California Planner's Information Network (CALPIN)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                     |                   |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Multi | <a href="http://www.calpin.ca.gov">www.calpin.ca.gov</a>            |                   |
| <p>Notes: The Governor's Office of Planning and Research (OPR) State Clearinghouse and Planning Unit publishes basic information on local planning agencies, known as the California Planners' Book of Lists. This local planning information is available on-line with new search capabilities and up-to-the-minute updates.</p>                                                                                                                                                                                                               |               |                                                                     |                   |

| <b>California Coastal Commission – South Coast District Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                         |                   |
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| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hazard: Multi | <a href="http://www.coastal.ca.gov">www.coastal.ca.gov</a>                                                                                                              |                   |
| 200 Oceangate, 10 <sup>th</sup> Floor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                                                                                                                         |                   |
| Long Beach, CA 90802-4416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | Ph: 562-590-5071                                                                                                                                                        | Fax: 562-590-5084 |
| <p>Notes: The Coastal Commission, in partnership with coastal cities and counties, plans and regulates the use of land and water in the coastal zone. Its mission is to protect, conserve, restore and enhance environmental and human-based resources of the California coast and ocean for environmentally sustainable and prudent use by current and future generations. Development activities, such as construction of buildings, divisions of land, and activities that change the intensity of use of land or public access to coastal waters, generally require a permit from either the Coastal Commission or the local government.</p> |               |                                                                                                                                                                         |                   |
| <b>Community Rating System (CRS) (of the National Flood Insurance Program)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                                                                                                                         |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hazard: Flood | <a href="http://www.fema.gov/national-flood-insurance-program-community-rating-system">http://www.fema.gov/national-flood-insurance-program-community-rating-system</a> |                   |
| 500 C Street, S.W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                                                                         |                   |
| Washington, D.C. 20472                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               | Ph: 202-566-1600                                                                                                                                                        | Fax:              |
| <p>Notes: The Community Rating System (CRS) recognizes community floodplain management efforts that go beyond the minimum requirements of the NFIP. Property owners within the County would receive reduced NFIP flood insurance premiums if the County implements floodplain management practices that qualify it for a CRS rating. For further information on the CRS, visit FEMA's website.</p>                                                                                                                                                                                                                                               |               |                                                                                                                                                                         |                   |
| <b>Environmental Protection Agency (EPA), Region 9 (Pacific Southwest)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                                                                                                                         |                   |
| Level: Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Hazard: Multi | <a href="http://www2.epa.gov/aboutepa/epa-region-9-pacific-southwest">http://www2.epa.gov/aboutepa/epa-region-9-pacific-southwest</a>                                   |                   |
| 75 Hawthorne Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                                                                                         |                   |
| San Francisco, CA 94105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | Ph: 415-947-8000                                                                                                                                                        | Fax: 415-947-3553 |
| <p>Notes: The mission of the U.S. Environmental Protection Agency is to protect human health and to safeguard the natural environment through the themes of air and global climate change, water, land, communities and ecosystems, and compliance and environmental stewardship. The EPA Southern California Field Office is located at 600 Wilshire Boulevard, Suite 1460, Los Angeles, CA 90017.</p>                                                                                                                                                                                                                                          |               |                                                                                                                                                                         |                   |

| <b>Federal Emergency Management Agency (FEMA), Region IX</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                                                                             |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hazard: Multi | <a href="http://www.fema.gov">www.fema.gov</a>                                                                              |                    |
| 1111 Broadway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | Suite 1200                                                                                                                  |                    |
| Oakland, CA 94607                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Ph: 510-627-7100                                                                                                            | Fax: 510-627-7112  |
| <p>Notes: The Federal Emergency Management Agency is tasked with responding to, planning for, recovering from and mitigating against disasters. FEMA provides extensive resources to help communities, businesses, and residents prepare for disasters. FEMA is also a major source of funding through grants for hazard mitigation and hazard preparedness.</p>                                                                                                                                                                                                                       |               |                                                                                                                             |                    |
| <b>Federal Emergency Management Agency (FEMA), Region 9 Mitigation Division</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                                                                             |                    |
| Level: Federal and State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi | <a href="http://www.fema.gov/fema-region-ix-mitigation-division">http://www.fema.gov/fema-region-ix-mitigation-division</a> |                    |
| 1111 Broadway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | Suite 1200                                                                                                                  |                    |
| Oakland, CA 94607-4052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               | Ph: 510-627-7162                                                                                                            | Fax:               |
| <p>Notes: The Mitigation Division manages the National Flood Insurance Program and oversees FEMA's mitigation programs. It has a number of programs and activities that provide for citizens' Protection, with flood insurance; Prevention, with mitigation measures, and Partnerships, with communities throughout the country. The Region 9 Mitigation Division oversees the Risk Analysis Branch, Hazard Mitigation Assistance Branch, and Floodplain Management and Insurance Branch.</p>                                                                                          |               |                                                                                                                             |                    |
| <b>Floodplain Management Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                             |                    |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Hazard: Flood | <a href="http://www.floodplain.org">www.floodplain.org</a>                                                                  |                    |
| P.O. Box 712080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                                                                             |                    |
| Santee, CA 92072                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | Ph: 916-231-2134                                                                                                            | Fax:               |
| <p>Notes: The Floodplain Management Association is a non-profit educational association established in 1990 to promote the reduction of flood losses and to encourage the protection and enhancement of natural floodplain values. Members include representatives from Federal, State and local government agencies, as well as private firms. The association serves as an unbiased forum for legislature, government, industry and science to advance best practices, technologies, policies, regulations, and legal strategies, with a focus on California, Nevada and Hawaii.</p> |               |                                                                                                                             |                    |
| <b>Governor's Office of Emergency Services (Cal OES)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                                             |                    |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Hazard: Multi | <a href="http://www.oes.ca.gov">www.oes.ca.gov</a> ; <a href="http://www.calema.ca.gov/">www.calema.ca.gov/</a>             |                    |
| 3650 Schriever Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                                             |                    |
| Mather, CA 95655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | Ph: 916 845- 8510                                                                                                           | Fax: 916 845- 8511 |
| <p>Notes: The Governor's Office of Emergency Services coordinates overall State agency response to major disasters in support of local government. The office is responsible for assuring the state's readiness to respond to and recover from natural, man-made, and war-caused emergencies, and for assisting local governments in their emergency preparedness, response and recovery efforts.</p>                                                                                                                                                                                  |               |                                                                                                                             |                    |

| <b>Landslide Hazards Program, USGS (National Landslide Information Center)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                       |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------|-------------------|
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Landslide | <a href="http://landslides.usgs.gov/">http://landslides.usgs.gov/</a> |                   |
| NLIC, 1711 Illinois                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                       |                   |
| Golden, CO 80401-1865                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | Ph: 800-654-4966 or<br>303-273-8588                                   | Fax: 303-273-8600 |
| <p>Notes: The Landslide Hazards Program (LHP) provides information that leads to the reduction of losses from landslides and increase public safety through improved understanding of landslide hazards and strategies for hazard mitigation. The LHP conducts landslide hazard assessments, pursues landslide investigations and forecasts, provides technical assistance to respond to landslide emergencies, and engages in outreach activities. Their website provides information on available programs and resources that address landslides. The website includes information on the National Landslide Hazards Program Information Center, a bibliography, publications, and current projects.</p> |                   |                                                                       |                   |
| <b>Firewise Communities Program (project of the National Fire Protection Association)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                                                       |                   |
| Level: National                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Wildfire  | <a href="http://www.firewise.org/">www.firewise.org/</a>              |                   |
| 1 Batterymarch Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                       |                   |
| Quincy, MA 02169-7471                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   | Ph: 617-984-7486                                                      | Fax: 617-770-0700 |
| <p>Notes: Firewise maintains a Website designed for people who live in wildfire- prone areas, but it also can be of use to local planners and decision makers. The site offers online wildfire protection information and checklists, online classes, as well as listings of other publications, videos, and conferences. The program encourages local solutions for safety by involving homeowners in taking individual responsibility for preparing their homes from the risk of wildfire.</p>                                                                                                                                                                                                           |                   |                                                                       |                   |
| <b>National Resources Conservation Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                       |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Multi     | <a href="http://www.nrcs.usda.gov/">http://www.nrcs.usda.gov/</a>     |                   |
| 1400 Independence Avenue, SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | Room 5105-A                                                           |                   |
| Washington, DC 20250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | Ph: 202-720-7246                                                      | Fax: 202-720-7690 |
| <p>Notes: NRCS assists private property owners to conserve their soil, water, and other natural resources by delivering technical assistance based on sound science and suited to a customer's specific needs. Cost shares and financial incentives are available in some cases.</p>                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                       |                   |
| <b>National Interagency Fire Center (NIFC)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                       |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Wildfire  | <a href="http://www.nifc.gov">www.nifc.gov</a>                        |                   |
| 3833 S. Development Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                       |                   |
| Boise, Idaho 83705-5354                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | Ph: 208-387- 5512                                                     | Fax:              |
| <p>Notes: The NIFC is the nation's support center for wildland firefighting. Seven federal agencies work together to coordinate and support wildland fire and disaster operations. These agencies include the US Forest Service, Bureau of Land Management, National Weather Service, National Park Service, Bureau of Indian Affairs, US Fish and Wildlife Service, and US Fire Administration-FEMA.</p>                                                                                                                                                                                                                                                                                                  |                   |                                                                       |                   |

| <b>National Fire Protection Association (NFPA)</b>                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                         |                   |
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| Level: National                                                                                                                                                                                                                                                                                                                                                                                                           | Hazard: Wildfire | <a href="http://www.nfpa.org/">http://www.nfpa.org/</a>                                                                 |                   |
| 1 Batterymarch Park                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                                                                         |                   |
| Quincy, MA 02169-7471                                                                                                                                                                                                                                                                                                                                                                                                     |                  | Ph: 617-770-3000                                                                                                        | Fax: 617-770-0700 |
| Notes: The mission of the international, non-profit NFPA is to reduce the worldwide burden of fire and other hazards on the quality of life by providing and advocating scientifically based consensus codes and standards, research, training and education.                                                                                                                                                             |                  |                                                                                                                         |                   |
| <b>National Floodplain Insurance Program (NFIP)</b>                                                                                                                                                                                                                                                                                                                                                                       |                  |                                                                                                                         |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Flood    | <a href="http://www.fema.gov/national-flood-insurance-program">http://www.fema.gov/national-flood-insurance-program</a> |                   |
| 500 C Street, S.W.                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                                                                                                         |                   |
| Washington, D.C. 20472                                                                                                                                                                                                                                                                                                                                                                                                    |                  | Ph: 202-646-2500                                                                                                        | Fax:              |
| Notes: The Mitigation Division manages the National Flood Insurance Program and oversees FEMA's mitigation programs. It has of a number of programs and activities, including flood insurance for private property owners, mitigation measures to encourage prevention of flood disasters, and partnerships with communities throughout the country.                                                                      |                  |                                                                                                                         |                   |
| <b>National Oceanic and Atmospheric Administration (NOAA)</b>                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                         |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Multi    | <a href="http://www.noaa.gov">www.noaa.gov</a>                                                                          |                   |
| 1401 Constitution Avenue, NW                                                                                                                                                                                                                                                                                                                                                                                              |                  | Room 5128                                                                                                               |                   |
| Washington, DC 20230                                                                                                                                                                                                                                                                                                                                                                                                      |                  | Ph: 202-482-6090                                                                                                        | Fax: 202-482-3154 |
| Notes: NOAA's historical role has been to predict environmental changes, protect life and property, provide decision makers with reliable scientific information, and foster global environmental stewardship. Some services provided by NOAA include daily weather forecasts, severe storm warnings and climate monitoring, fisheries management, coastal restoration, and marine commerce support.                      |                  |                                                                                                                         |                   |
| <b>National Weather Service, Office of Hydrologic Development</b>                                                                                                                                                                                                                                                                                                                                                         |                  |                                                                                                                         |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Flood    | <a href="http://www.nws.noaa.gov/oh/">http://www.nws.noaa.gov/oh/</a>                                                   |                   |
| 1325 East West Highway                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                         |                   |
| Silver Spring, MD 20910                                                                                                                                                                                                                                                                                                                                                                                                   |                  | Ph: 301-713-1658                                                                                                        | Fax: 301-713-0963 |
| Notes: The Office of Hydrologic Development (OHD) enhances National Weather Service (NWS) products by infusing new hydrologic science, developing hydrologic techniques for operational use, managing hydrologic development by NWS field offices, and providing advanced hydrologic products to meet needs identified by NWS customers. Their products and services improve flood warnings and water resource forecasts. |                  |                                                                                                                         |                   |

| <b>National Weather Service (NWS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                         |
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| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Multi                                         | <a href="http://www.wrh.noaa.gov/lox/">http://www.wrh.noaa.gov/lox/</a> |
| 1325 East West Highway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                                         |
| Silver Spring, MD 20910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Ph:                                                   | Fax:                                                                    |
| <p>Notes: The National Weather Service is responsible for providing weather service to the nation. It is charged with the responsibility of observing and reporting the weather and with issuing forecasts and warnings of weather and floods in the interest of national safety and economy. Briefly, the priorities for service to the nation are: 1) protection of life, 2) protection of property, and 3) promotion of the nation's welfare and economy. The Western Region Headquarters office is located at 125 South State Street, Salt Lake City, UT 84138-1102.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                                         |
| <b>Orange County Fire Authority</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                                                                         |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Fire                                          | <a href="http://www.ocfa.org">http://www.ocfa.org</a>                   |
| 1 Fire Authority Rd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                                         |
| Irvine, CA 92602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Ph: 714-573-6000<br>Fire Information:<br>714-573-6200 | Fax:                                                                    |
| <p>Notes: The Orange County Fire Authority is a regional fire service agency that serves 24 cities in Orange County and all unincorporated areas. The OCFA protects over 1,680,000 residents from its 71 fire stations located throughout Orange County. The OCFA delivers fire, emergency medical and rescue services; provides public education programs to schools, businesses, community associations, childcare providers, and other members of the community; administers a Reserve Firefighter Program; sponsors Fire Explorer posts; adopts and enforces codes and ordinances; maintains and operates firefighting helicopters for emergency response; coordinates the inspection of commercial buildings, investigates all fires; enforces hazardous materials regulations; works with developers and jurisdictional planning departments on development projects that could impact fire protection services; conducts new construction inspections, fire safety inspections, and State Fire Marshal-required inspections; conducts an inventory program of hazardous materials stored, handled and used within the OCFD's jurisdiction; conducts Uniform Fire Code inspections; and develops and maintains a fire-safe corridor between the wildland and community developments through fuel modifications and inspections.</p> |                                                       |                                                                         |
| <b>Orange County Water District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                       |                                                                         |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Multi                                         | <a href="http://www.ocwd.com">http://www.ocwd.com</a>                   |
| 18700 Ward Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       |                                                                         |
| Fountain Valley, CA 92708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ph: 714-378-3200                                      | Fax: 714-378-3373                                                       |
| <p>Notes: The Orange County Water District manages the groundwater basin under north and central Orange County that supplies water to 19 municipal and special water districts, serving more than 2.4 million customers. To meet the demands of this arid region, they developed a groundwater replenishment system that provides water supply while preventing seawater intrusion into the groundwater basin.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       |                                                                         |

| <b>Orange County Coastkeeper</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                     |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------|-------------------|
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Multi | <a href="http://www.coastkeeper.org">http://www.coastkeeper.org</a> |                   |
| 3151 Airway Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               | Suite F-100                                                         |                   |
| Costa Mesa, CA 92626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | Ph: 714-850-1965                                                    | Fax: 714-850-1592 |
| Notes: Orange County Coast keeper is a non-profit organization dedicated to the protection and preservation of the marine habitats and watersheds of Orange County through programs of education, restoration, enforcement and advocacy. They work collaboratively with diverse groups in the public and private sectors to achieve healthy, accessible, and sustainable water resources for the region.                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                     |                   |
| <b>Orange County Sanitation District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                     |                   |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Multi | <a href="http://www.ocsd.com">http://www.ocsd.com</a>               |                   |
| 10844 Ellis Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                     |                   |
| Fountain Valley, CA 92708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | Ph: 714-962-2411                                                    | Fax:              |
| Notes: Orange County Sanitation District collects, treats and disposes of (or reclaims) wastewater generated by 2.5 million people in a 479-square-mile area of central and northwestern Orange County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                     |                   |
| <b>Orange County Health Care Agency Certified Unified Program Agency (CUPA)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                     |                   |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Hazard: Multi | <a href="http://www.occupainfo.com">http://www.occupainfo.com</a>   |                   |
| 1241 East Dyer Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Suite 120                                                           |                   |
| Santa Ana, CA 92705                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | Ph: 714-433-6000                                                    | Fax: 714-433-6423 |
| Notes: The CUPA is the local administrative agency that coordinates six programs regulating hazardous materials and hazardous wastes in Orange County. The six programs include: 1) hazardous materials disclosure, 2) business emergency plans, 3) hazardous waste, 4) underground storage tanks, 5) aboveground petroleum storage tanks, and 6) California accidental release prevention. County and City Fire Agencies within Orange County have joined in partnership with the CUPA as participating agencies. The CUPA provides regulated businesses with a single-point of contact for permitting, billing and inspections; uniformity and consistency in enforcement of regulations, and a single-fee system incorporating all of the applicable fees from the six CUPA programs. |               |                                                                     |                   |

| <b>Orange County Chapter of the American Red Cross</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                                                 |                   |
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| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi | <a href="http://www.redcross.org/ca/orange-county">http://www.redcross.org/ca/orange-county</a> |                   |
| 601 North Golden Circle Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                                                 |                   |
| Santa Ana, CA 92705                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Ph: 714-481-5300                                                                                | Fax:              |
| Notes: The American Red Cross of Orange County is the regional headquarters of the Red Cross in Orange, Riverside and San Bernardino Counties. Their staff and volunteers are dedicated to disaster preparedness and response; health, safety and aquatics classes; the Lifeline program for independent seniors; youth service programs, as well as educational and informational presentations to thousands of residents and businesses each year. Their region serves 7.3 million people, responds to a local emergency approximately every 22 hours, trains nearly 50,000 people in first aid and CPT annually, teaches nearly 60,000 residents water safety and lifeguard skills, and participates in a national network of nearly 600 local chapters. |               |                                                                                                 |                   |
| <b>Orange County Sheriff's Department – Emergency Communications Bureau</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                                                                                 |                   |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi | <a href="http://www.ocsd.org">http://www.ocsd.org</a>                                           |                   |
| 2644 Santiago Canyon Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                                                 |                   |
| Silverado, CA 92676                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | Ph: 714-647-7000<br>714-628-7170                                                                | Fax:              |
| Notes: The Orange County Sheriff's Emergency Management Department operates the Emergency Operation Center (EOC) in the event of a natural disaster or other emergency to help coordinate emergency response countywide.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                                 |                   |
| <b>Mesa Water District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                 |                   |
| Level: County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi | <a href="http://www.mesawater.org">http://www.mesawater.org</a>                                 |                   |
| 1965 Placentia Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |                                                                                                 |                   |
| Costa Mesa, CA 92627                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               | Ph: 714-631-1200                                                                                | Fax:              |
| Notes: Mesa provides domestic and irrigation water and serves more than 108,000 people in an 18-square mile area including parts of Newport Beach, Costa Mesa and John Wayne Airport. 100 percent of the water provided by Mesa Water District is sourced from local water supplies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                                                 |                   |
| <b>South Coast Air Quality Management District (AQMD)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                                                 |                   |
| Level: Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Multi | <a href="http://www.aqmd.gov/">http://www.aqmd.gov/</a>                                         |                   |
| 21865 Copley Drive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                                                 |                   |
| Diamond Bar, CA 91765<br>Branch Office:<br>1500 W. Carson, Suite, 115<br>Long Beach, CA 90810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Ph: 800-CUT-SMOG<br>(for air quality<br>complaints)<br>909-396-2000<br>310-233-7000             | Fax: 909-326-2000 |
| Notes: AQMD is a regional government agency that seeks to achieve and maintain healthful air quality through a comprehensive program of research, regulations, enforcement, and communication. The AQMD covers Los Angeles and Orange Counties, and parts of Riverside and San Bernardino Counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                                                 |                   |

| <b>Southern California Earthquake Center (SCEC)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|
| Level: Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Earthquake                 | <a href="http://www.scec.org/">http://www.scec.org/</a>       |
| 3651 Trousdale Parkway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    | Suite 169                                                     |
| Los Angeles, CA 90089-0742                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ph: 213-740-5843                   | Fax: 213-740-0011                                             |
| <p>Notes: The Southern California Earthquake Center (SCEC) gathers new information about earthquakes in southern California, integrates this information into a comprehensive and predictive understanding of earthquake phenomena, and communicates this understanding to end-users and the general public in order to increase earthquake awareness, reduce economic losses, and save lives.</p>                                                                                                                                                 |                                    |                                                               |
| <b>Southern California Association of Governments (SCAG)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                               |
| Level: Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Hazard: Multi                      | <a href="http://www.scag.ca.gov/">http://www.scag.ca.gov/</a> |
| 818 W. 7th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    | 12th Floor                                                    |
| Los Angeles, CA 90017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ph: 213-236-1800                   | Fax: 213-236-1825                                             |
| <p>Notes: The Southern California Association of Governments functions as the Metropolitan Planning Organization for six counties: Los Angeles, Orange, San Bernardino, Riverside, Ventura and Imperial. As the designated Metropolitan Planning Organization, the Association of Governments is mandated by the Federal government to research and draw up plans for transportation, growth management, hazardous waste management, and air quality.</p>                                                                                          |                                    |                                                               |
| <b>State Fire Marshal (SFM)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                               |
| Level: State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Hazard: Wildfire                   | <a href="http://osfm.fire.ca.gov">http://osfm.fire.ca.gov</a> |
| 1131 "S" Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                                               |
| Sacramento, CA 95811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ph: 916-445-8200                   | Fax: 916-445-8509                                             |
| <p>Notes: The Office of the State Fire Marshal (SFM) supports the mission of the California Department of Forestry and Fire Protection (CalFire) by focusing on fire prevention. SFM regulates buildings in which people live, controls substances which may cause injuries, death and destruction by fire; provides statewide direction for fire prevention within wildland areas; regulates hazardous liquid pipelines; reviews regulations and building standards; and trains and educates in fire protection methods and responsibilities.</p> |                                    |                                                               |
| <b>United States Geological Survey (USGS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                               |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Hazard: Multi                      | <a href="http://www.usgs.gov/">http://www.usgs.gov/</a>       |
| 345 Middlefield Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                               |
| Menlo Park, CA 94025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ph: 650-853-8300<br>1-800-ASK-USGS | Fax:                                                          |
| <p>Notes: The USGS provides reliable scientific information to describe and understand the Earth; minimize loss of life and property from natural disasters; manage water, biological, energy, and mineral resources; and enhance and protect our quality of life. The Pasadena Field Office is located at 525 South Wilson Avenue, Pasadena, CA 91106-3212, Ph: 626-583-7811.</p>                                                                                                                                                                 |                                    |                                                               |

| <b>US Army Corps of Engineers (USACE), Los Angeles District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                             |                   |
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| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hazard: Multi      | <a href="http://www.spl.usace.army.mil/">http://www.spl.usace.army.mil/</a> |                   |
| 915 Wilshire Boulevard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    | Suite 1101                                                                  |                   |
| Los Angeles, CA 90017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | Ph: 213-452- 3333                                                           | Fax: 213-452-4209 |
| Notes: The United States Army Corps of Engineers works in engineering and environmental matters. A workforce of biologists, engineers, geologists, hydrologists, natural resource managers and other professionals provides engineering services to the nation including planning, designing, building and operating water resources and other civil works projects.                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                             |                   |
| <b>US Department of Agriculture (USDA) Forest Service</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                             |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hazard: Wildfire   | <a href="http://www.fs.fed.us">http://www.fs.fed.us</a>                     |                   |
| 1400 Independence Ave. SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                             |                   |
| Washington, D.C. 20250-1111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | Ph: 202-205-8333<br>1-800-832-1355                                          | Fax:              |
| Notes: The Forest Service is an agency of the U.S. Department of Agriculture. The Forest Service manages public lands in national forests and grasslands.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                             |                   |
| <b>US Geological Survey (USGS) Water Resources</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                             |                   |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Hazard: Multi      | <a href="http://ca.water.usgs.gov/">http://ca.water.usgs.gov/</a>           |                   |
| 6000 J Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    | Placer Hall                                                                 |                   |
| Sacramento, CA 95819-6129                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | Ph: 916-278-3000                                                            | Fax: 916-278-3070 |
| Notes: The USGS Water Resources' mission is to provide water information that benefits the Nation's citizens; this information is presented in the form of publications, data, maps, and applications software. The USGS Water aims to minimize loss of life and property as a result of water-related natural hazards such as floods, drought, and landslides; effectively manage groundwater and surface-water resources for domestic, agricultural, recreational, and ecological uses; protect and enhance water resources for human health, aquatic health, and environmental quality; and contribute to the wise physical and economic development of our resources for the benefit of present and future generations. |                    |                                                                             |                   |
| <b>Western States Seismic Policy Council (WSSPC)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                             |                   |
| Level: Regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hazard: Earthquake | <a href="http://www.wsspc.org/">www.wsspc.org/</a>                          |                   |
| 801 K Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | Suite 1236                                                                  |                   |
| Sacramento, CA 95814                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | Ph: 916-444-6816                                                            | Fax: 916-444-8077 |
| Notes: WSSPC is a regional earthquake consortium funded mainly by FEMA. Its website is a great resource, with information clearly categorized - from policy to engineering to education. The WSSPC develops seismic policies and shares information to promote programs aimed at reducing earthquake-related losses.                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                             |                   |

| <b>U.S. Department of Homeland Security (DHS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------|
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi                    | <a href="http://www.dhs.gov/dhspublic/index.jsp">http://www.dhs.gov/dhspublic/index.jsp</a> |
| Department of Homeland Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                             |
| Washington, D.C. 20528                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ph: 202-282-8000                 | Fax:                                                                                        |
| <p>Notes: In the event of a terrorist attack, natural disaster or other large-scale emergency, the DHS assumes primary responsibility for ensuring that emergency response professionals are prepared for any situation. This entails providing a coordinated, comprehensive federal response to any large-scale crisis and mounting a swift and effective recovery effort. DHS also prioritizes the important issue of citizen preparedness. Educating America's families on how best to prepare their homes for a disaster and tips for citizens on how to respond in a crisis will be given special attention at DHS.</p> |                                  |                                                                                             |
| <b>U.S. Census Bureau</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                             |
| Level: Federal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Hazard: Multi                    | <a href="http://www.census.gov/">http://www.census.gov/</a>                                 |
| 4600 Silver Hill Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                                             |
| Washington, DC 20233                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ph: 800-992-3530<br>818-267-1700 | Fax: 818-267-1711                                                                           |
| <p>Notes: Offers many statistics, some of which are available by metropolitan statistical area or by county. The Census Bureau publications collection also includes many current and historical censuses on population and housing. Older census data, which present data describing the people and the economy of each state and county from 1790 to 1960, are also available. The Los Angeles Regional Office is located at 15350 Sherman Way, Suite 400, Van Nuys, CA 91406-4224.</p>                                                                                                                                    |                                  |                                                                                             |