

**CITY OF NEWPORT BEACH  
GENERAL MUNICIPAL ELECTION  
TUESDAY, NOVEMBER 8, 2016**

**CANDIDATE'S BIOGRAPHICAL INFORMATION**

To be completed at the candidate's option. If the candidate chooses to complete this form it is due at the same time as the nomination papers and will be kept on file in the City Clerk's Office. It will be made available to the news media, public and other interested parties upon request. The information will also be made available on the City's website. If there is information you would like to remain private, please mark it with an asterisks.

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

PLACE OF BIRTH: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_

NAMES AND AGES OF CHILDREN: \_\_\_\_\_

YEARS OF RESIDENCY IN CITY: \_\_\_\_\_

OCCUPATION: \_\_\_\_\_

EDUCATION AND TRAINING: \_\_\_\_\_

\_\_\_\_\_

SERVICE RECORD (If applicable): \_\_\_\_\_

MEMBERSHIPS AND OFFICES HELD IN CIVIC, RELIGIOUS, FRATERNAL OR  
TECHNICAL ASSOCIATIONS: \_\_\_\_\_

\_\_\_\_\_

CAMPAIGN MANAGER/HEADQUARTERS (If any): \_\_\_\_\_

HOME/CELL PHONE NUMBER: \_\_\_\_\_ Can this be made public? Yes \_\_\_/No \_\_\_

BUSINESS PHONE NUMBER: \_\_\_\_\_ Can this be made public? Yes \_\_\_/No \_\_\_

EMAIL ADDRESS: \_\_\_\_\_ Can this be made public? Yes \_\_\_/No \_\_\_

WEB SITE ADDRESS: \_\_\_\_\_ Can this be made public? Yes \_\_\_/No \_\_\_