

**Recipient Committee  
Campaign Statement  
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

|                       |                 |                               |
|-----------------------|-----------------|-------------------------------|
| Date Stamp            | <b>RECEIVED</b> | CALIFORNIA<br>FORM <b>460</b> |
| JUL 24 11:31          |                 | Page <u>1</u> of <u>29</u>    |
| For Official Use Only |                 |                               |

|                             |                                 |
|-----------------------------|---------------------------------|
| Statement covers period     | Date of election if applicable: |
| from <u>JAN 1, 2006</u>     | (Month, Day, Year)              |
| through <u>JUN 30, 2006</u> | <u>'06 NOV 7, 2006</u>          |

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="checkbox"/> State Candidate Election Committee                      | <input type="checkbox"/> Controlled   |
| <input type="checkbox"/> Recall<br><small>(Also Complete Part 5)</small>         | <input type="checkbox"/> Sponsored<br><small>(Also Complete Part 6)</small>   |
| <input type="checkbox"/> General Purpose Committee                               | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><small>(Also Complete Part 7)</small> |
| <input type="checkbox"/> Sponsored   |   |
| <input type="checkbox"/> Small Contributor Committee                             |   |
| <input type="checkbox"/> Political Party/Central Committee                       |   |

**2. Type of Statement**

- |   |   |
|---|---|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement   | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br><small>(Also file a Form 410 Termination)</small> | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)  |   |

**3. Committee Information**

I.D. NUMBER  
1277702

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

LESLIE DAIGLE FOR CITY COUNCIL

STREET ADDRESS (NO P.O. BOX)

1970 PORT PROVENCE

|                      |           |              |                     |
|----------------------|-----------|--------------|---------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>NEWPORT BEACH</u> | <u>CA</u> | <u>92660</u> | <u>949.759.9341</u> |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

P.O. BOX 11922

|                      |           |              |                     |
|----------------------|-----------|--------------|---------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>NEWPORT BEACH</u> | <u>CA</u> | <u>92658</u> | <u>949.759.9341</u> |

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

RAYMOND J. ZARTLER

MAILING ADDRESS

1970 PORT PROVENCE

|                      |           |              |                     |
|----------------------|-----------|--------------|---------------------|
| CITY                 | STATE     | ZIP CODE     | AREA CODE/PHONE     |
| <u>NEWPORT BEACH</u> | <u>CA</u> | <u>92660</u> | <u>949.759.9341</u> |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 21 July 06  
Date

Executed on 21 July 06  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Raymond J. Zartler  
Signature of Treasurer or Assistant Treasurer

By Leslie A. Daigle  
Signature of Controlling Officeholder/Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Type or print in ink.

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

|                            |            |
|----------------------------|------------|
| CALIFORNIA<br>FORM         | <b>460</b> |
| Page <u>2</u> of <u>29</u> |            |

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE  
**LESLIE DAIGLE**

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)  
**COUNCIL MEMBER, CITY OF NEWPORT BEACH, DISTRICT 4**

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP  
**2201 VISTA HUERTA NEWPORT BEACH, CA 92660**

**Related Committees Not Included in this Statement:** List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

|                   |   |
|-------------------|---|
| COMMITTEE NAME    | I.D. NUMBER   |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)  |
| CITY              | STATE ZIP CODE AREA CODE/PHONE  |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

|                      |              |   |
|----------------------|--------------|---|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

**Campaign Disclosure Statement  
Summary Page**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|  |  |                                |
|--|--|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u>     |  | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>JUN 30, 2006</u>                            |  |                                |
|  |  | Page <u>3</u> of <u>29</u>     |
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b> |  | I.D. NUMBER<br><b>1277702</b>  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

**LESLIE DAIGLE FOR CITY COUNCIL**

**Contributions Received**

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 1. Monetary Contributions ..... <i>Schedule A, Line 3</i>    | \$ <u>41,383.00</u>  | \$ <u>62,225.00</u>                        |
| 2. Loans Received ..... <i>Schedule B, Line 3</i>            | <u>0</u>   | <u>0</u>                                   |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... <i>Add Lines 1 + 2</i>  | \$ <u>41,383.00</u>  | \$ <u>62,225.00</u>                        |
| 4. Nonmonetary Contributions ..... <i>Schedule C, Line 3</i> | <u>500.00</u>  | <u>1,000.00</u>                            |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... <i>Add Lines 3 + 4</i> | \$ <u>41,883.00</u>  | \$ <u>63,225.00</u>                        |

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

**Expenditures Made**

|  | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|--|--|--|
| 6. Payments Made ..... <i>Schedule E, Line 4</i>                   | \$ <u>8,661.52</u>   | \$ <u>12,269.67</u>                        |
| 7. Loans Made ..... <i>Schedule H, Line 3</i>                      | <u>0</u>   | <u>0</u>                                   |
| 8. SUBTOTAL CASH PAYMENTS ..... <i>Add Lines 6 + 7</i>             | \$ <u>8,661.52</u>   | \$ <u>12,269.67</u>                        |
| 9. Accrued Expenses (Unpaid Bills) ..... <i>Schedule F, Line 3</i> | <u>0</u>   | <u>0</u>                                   |
| 10. Nonmonetary Adjustment ..... <i>Schedule C, Line 3</i>         | <u>0</u>   | <u>0</u>                                   |
| 11. TOTAL EXPENDITURES MADE ..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>8,661.52</u>   | \$ <u>12,269.67</u>                        |

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

**Current Cash Statement**

|  |                     |
|--|---------------------|
| 12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>             | \$ <u>17,333.85</u> |
| 13. Cash Receipts ..... <i>Column A, Line 3 above</i>                              | <u>41,383.00</u>    |
| 14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>                | <u>0</u>            |
| 15. Cash Payments ..... <i>Column A, Line 8 above</i>                              | <u>8,661.52</u>     |
| 16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>50,055.33</u> |

*If this is a termination statement, Line 16 must be zero.*

|  |             |
|--|-------------|
| 17. LOAN GUARANTEES RECEIVED ..... <i>Schedule B, Part 2</i> | \$ <u>0</u> |
|--|-------------|

**Cash Equivalents and Outstanding Debts**

|  |             |
|--|-------------|
| 18. Cash Equivalents ..... <i>See instructions on reverse</i>            | \$ <u>0</u> |
| 19. Outstanding Debts ..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ <u>0</u> |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule A  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A

|   |                                       |
|---|---------------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM</b> <b>460</b> |
|   | Page <u>4</u> of <u>29</u>            |

SEE INSTRUCTIONS ON REVERSE

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b> | I.D. NUMBER<br><b>1277702</b> |
|--|-------------------------------|

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---|---|---|-----------------------------|--|---------------------------------------|
| JAN 10        | COLLEEN JOHNS<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$500.00                    | \$500.00   | \$500.00                              |
| JAN 14        | CHRISTIN F. ELLIS<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$500.00                    | \$500.00   | \$500.00                              |
| JAN 14        | RICHARD A. HALL<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | PRESIDENT<br>RHC COMMUNITIES  | \$500.00                    | \$500.00   | \$500.00                              |
| JAN 14        | DELTA PARTNERS, LLC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| JAN 26        | NOSSAMAN, GUTHNER, KNOX & ELLIOTT<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |

**SUBTOTAL \$ 2500.00**

**Schedule A Summary**

|   |                           |
|---|---------------------------|
| 1. Amount received this period – itemized monetary contributions.<br>(Include all Schedule A subtotals.) .....                            | \$ 37,848.00              |
| 2. Amount received this period – unitemized monetary contributions of less than \$100 .....   | \$ 3,535.00               |
| 3. Total monetary contributions received this period.<br>(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... | <b>TOTAL \$ 41,383.00</b> |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>5</u> of <u>29</u>  | I.D. NUMBER<br><b>1277702</b>  |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| JAN 28             | JAMES B. ADAMS<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ARCHITECT<br>ROMA DESIGN GROUP  | \$250.00                    | \$250.00   | \$250.00                              |
| JAN 28             | THE HOME DEPOT<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | COUNTRY CLUB CONVALESCENT HOS. INC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | ROBERT B. GOODRICH<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CPA<br>GOODRICH &<br>THOMAS, CPA,S  | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | DR. GEORGE W. WATSON<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$100.00                    | \$100.00   | \$100.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1850.00</b>              |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>6</u> of <u>29</u>  | I.D. NUMBER<br><u>1277702</u>  |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| FEB 2              | JAMES M. KRUEGER INVESTMENTS<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | CAPITAL BACK BAY, LLC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | ROBERT B. HANLEY<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | PAUL K. WATKINS<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>WATKINS, BLAKELY &<br>TORGERSON, LLC  | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | JOSEPH A. CENCEL<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2500.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>7</u> of <u>29</u>     |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| FEB 2              | RICHARD W. RILEY<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | DAVID C. GRANT<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>GRANT, GENOVESE &<br>BARATTA, LLP   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | E. G. HIRSCHMAN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | A. PATRICK MUNOZ<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>RUTAN & TUCKER  | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 2              | DOUGLAS KANEN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | VICE PRESIDENT<br>BATTERY SPECIALTIES   | \$250.00                    | \$250.00   | \$250.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2250.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|  |                                |
|--|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| through <u>JUN 30, 2006</u>                        |                                |
| Page <u>8</u> of <u>29</u>                         |                                |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b> | I.D. NUMBER<br><b>1277702</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| FEB 2              | CALVIN S. Mc LAUGHLIN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | SCIENTIST<br><br>U.C.I.   | \$100.00                    | \$100.00   | \$100.00                              |
| FEB 2              | JOHN P. FAY<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | FINANCIAL ANALYST<br><br>BRIGHT TRADING, LLC  | \$100.00                    | \$100.00   | \$100.00                              |
| FEB 4              | DIVERSE STRATEGIES FOR ORGANIZING<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| FEB23              | CLARENCE TURNER<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REAL ESTATE<br><br>TMCO REALTY  | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 23             | HARRY S. RINKER INVESTMENTS<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1700.00</b>              |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>9</u> of <u>29</u>     |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| FEB 23             | J. W. NELSON CONSTRUCTION<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
| FEB 25             | DAWN WASHER<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$100.00                    | \$100.00   | \$100.00                              |
| FEB 28             | BRIAN DARABI<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ACCOUNTANT<br>HARRY S. RINKER<br>INVESTMENTS  | \$500.00                    | \$500.00   | \$500.00                              |
| FEB 28             | PAUL T. SALATA<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 1              | NANCY L. DAVIS<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>VERIZON WIRELESS  | \$300.00                    | \$300.00   | \$300.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1650.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>10</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 2              | DEBRA ALLEN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>ALLEN, MULLINGS &<br>ALLEN, LLP   | \$200.00                    | \$200.00   | \$200.00                              |
| MAR 2              | MICHAEL BAGLEY<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | PUBLIC POLICY<br>DIRECTOR<br>VERIZON WIRELESS   | \$300.00                    | \$300.00   | \$300.00                              |
| MAR 2              | THOMAS M. BARNETT<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ENGINEER<br><br>BUCK JOHNS  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | RICHARD DICK & ASSOCIATES<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | CASEY GRIFFIN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REAL ESTATE<br>LOGAN ASSET<br>MANAGEMENT  | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2000.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>11</u> of <u>29</u>    |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b> | I.D. NUMBER<br><b>1277702</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 2              | GREER DAILEY INC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | LEO GUGASIAN<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | INVESTOR<br>LEO GUGASIAN  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | BRIAN JEANNETTE ARCHITECTURE<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200.00                    | \$200.00   | \$200.00                              |
| MAR 2              | WILLIAM B. JOHNS, JR.<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | SALES<br>G. I. HOSPITALITY  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | JORGENSEN ARCHITECTS<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200.00                    | \$200.00   | \$200.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1900.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                             |
|---|-----------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA FORM 460</b>  |
|   | Page <u>12</u> of <u>29</u> |
| I.D. NUMBER<br><b>1277702</b>   |                             |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 2              | YNEZ T. KATES<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | LAWRENCE KATES<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REAL ESTATE INVEST.<br>SELF-EMPLOYED<br>LAWRENCE KATES  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | ROGER T. KIRWAN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | FINANCIER<br>WOODSIDE CREDIT  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | JEWELRY BY MARDO, INC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | MCLARAND, VASQUEZ, EMSIEK & PAR. INC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2500.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE A (CONT.)

|  |                               |
|--|-------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u> | <b>CALIFORNIA FORM 460</b>    |
| through <u>JUN 30, 2006</u>                        |                               |
| Page <u>13</u> of <u>29</u>                        | I.D. NUMBER<br><b>1277702</b> |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 2 &<br>MAY 19  | THAIS O'NEIL<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOUSEWIFE   | \$150&\$200                 | \$350.00   | \$350.00                              |
| MAR 2              | DAYNA R. PETTIT<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REALTOR<br>CANNERY VILLAGE<br>REALTY  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | NANCI S. STACEY<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 2              | WATERPOINTE, DEVELOPMENT COMP. LLC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 7              | FULLERTON HUGHES, LLC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2350.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA FORM 460</b>    |
| Page <u>14</u> of <u>29</u>   | I.D. NUMBER<br><u>1277702</u> |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 7              | MICHAEL D. STEPHENS<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$200.00                    | \$200.00   | \$200.00                              |
| MAR 10             | MARRIOTT INTERNATIONAL, INC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200.00                    | \$200.00   | \$200.00                              |
| MAR 11             | ROBERTA FEUERSTEIN<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOUSEWIFE   | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 11             | ARNOLD D. FEUERSTIEN<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | OWNER<br>ARNOLD<br>CONSTRUCTION C.  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 11             | ALLAN FAINBARG<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | OWNER<br>S & A PROPERTIES   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1900.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>15</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER  
**LESLIE DAIGLE FOR CITY COUNCIL**

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 11             | ELLIOT FEUERSTEIN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ENGINEER<br>ARNOLD<br>CONSTRUCTION CO.  | \$500.00                    | \$500.00   | \$500.00                              |
| MAR 20             | INKA B. ROSENBERG<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOUSEWIFE   | \$200.00                    | \$200.00   | \$200.00                              |
| MAR 20             | RUSSELL FLUTER<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REAL ESTATE BROKER<br>CANNERY VILLAGE<br>REALTY   | \$400.00                    | \$400.00   | \$400.00                              |
| MAR 31             | CR&R INCORPORATED<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 5              | PATRICK FUSCOE<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CIVIL ENGINEER<br>FUSCOE<br>ENGINEERING, INC  | \$200.00                    | \$200.00   | \$200.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1800.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>16</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| APR 5              | WASTE MANAGMNT-WESTERN GROUP &<br>WASTE MANAGMNT, AFFILIATED ENTITIES<br>[REDACTED]             | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 5              | DMP PROPERTIES<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200.00                    | \$200.00   | \$200.00                              |
| APR 13             | SANDRA J. JACKSON<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | DESIGNER<br><br>JACKSON INTERIORS   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 16             | K. GREGORY WOHL<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | INVESTOR<br><br>WOHL INVESTMNT CO   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 19             | ROBERT A. GIEM, INC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>2200.00</b>              |  |                                       |

\*Contributor Codes

- IND - Individual
- COM - Recipient Committee  
(other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>17</u> of <u>29</u>   | I.D. NUMBER<br><u>1277702</u>  |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| APR 19             | SHELLEY A. HURLEY<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$250.00                    | \$250.00   | \$250.00                              |
| APR 19             | IN-TRAINING INC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$100.00                    | \$100.00   | \$100.00                              |
| APR 19             | KEVIN M. KUBIAK<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | REALTOR<br>HOM REALTY   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 19             | CATHERINE B. LAURIE<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOME MAKER  | \$100.00                    | \$100.00   | \$100.00                              |
| APR 19             | IRENE T. MARTINO<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | HOMEMAKER   | \$250.00                    | \$250.00   | \$250.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1200.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>18</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| APR 19             | PACIFIC CUSTOM CONSTRUCTION<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| APR 19             | WHY NOT YOU, INC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$200.00                    | \$200.00   | \$200.00                              |
| APR 19             | RONALD D. WORTMAN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | BUSINESS CONSULTNT<br>SELF-EMPLOYED<br>RONALD D. WORTMAN                                      | \$125.00                    | \$125.00   | \$125.00                              |
| APR 21             | ROBERT'S WASTE & RECYCLING<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$100.00                    | \$100.00   | \$100.00                              |
| APR 22             | HENRY SCHNEPF<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | LAND SURVEYOR<br>SELF-EMPLOYED<br>HENRY SCHNEPF   | \$100.00                    | \$100.00   | \$100.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1025.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>19</u> of <u>29</u>   | I.D. NUMBER<br><b>1277702</b>  |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| APR 26             | RONALD B. SCHWARTZ<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>SELF-EMPLOYED<br>RONALD B. SCHWARTZ   | \$200.00                    | \$200.00   | \$200.00                              |
| MAY 6              | FRANK W. CUTLER<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | INVESTMENTS<br>CUTLER GROUP   | \$100.00                    | \$100.00   | \$100.00                              |
| MAY 8              | FLETCHER JONES, JR.<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | PRESIDENT<br>FLETCHER JONES<br>MOTOR CARS   | \$500.00                    | \$500.00   | \$500.00                              |
| MAY 11             | HERBERT GELFAND<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | RETIRED   | \$250.00                    | \$250.00   | \$250.00                              |
| MAY 19             | JOHN W. HAMILTON<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | R. E. DEVELOPER<br>HAMILTON COMPANY   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1550.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>20</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED                 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|-------------------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAR 19,<br>MAY 25 &<br>JUN 28 | PHILIP F. BETTENCOURT & ASSOCIATES<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$498.00                    | \$498.00   | \$498.00                              |
| MAY 25                        | DAVID CONVERSE<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CONSULTANT<br>CONVERSE<br>CONSULTING  | \$500.00                    | \$500.00   | \$500.00                              |
| MAY 25                        | MICHAEL GELFAND<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | R. E. MANAGEMENT<br>TERRA VISTA<br>MANAGEMENT   | \$500.00                    | \$500.00   | \$500.00                              |
| MAY 25                        | H. D. S. PARTNERSHIP<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$475.00                    | \$475.00   | \$475.00                              |
| MAY 25                        | IGER & ASSOCIATES<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
| <b>SUBTOTAL \$</b>            |   |   |   | <b>2223.00</b>              |  |                                       |

\*Contributor Codes

IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>21</u> of <u>29</u>   | I.D. NUMBER<br><b>1277702</b>  |

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| MAY 25             | STANDARD PACIFIC OF ORANGE COUNTY<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| MAY 25             | VENTURE REAL ESTATE GROUP, LLC<br>[REDACTED]  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
| MAY 30             | RICK JOHN<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | INDUSTRIAL R. E.<br>COLLINS<br>COMMERCIAL CORP.   | \$200.00                    | \$200.00   | \$200.00                              |
| MAY 30             | TIMOTHY L. STRADER<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | INVESTOR<br>STAR POINTE<br>VENTURES   | \$500.00                    | \$500.00   | \$500.00                              |
| JUN 28             | ADVANCED GROUP 99-D<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1950.00</b>              |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>22</u> of <u>29</u>   | I.D. NUMBER<br><u>1277702</u>  |

NAME OF FILER  
**LESLIE DAIGLE FOR CITY COUNCIL**

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| JUN 28             | ELLEN M. BERKOWITZ<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS,<br>PHILLIPS   | \$250.00                    | \$250.00   | \$250.00                              |
| JUN 28             | BROOKFIELDSOUTHLAND BUILDERS, INC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| JUN 28             | ROGER A. GRABLE<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS,<br>PHILLIPS   | \$100.00                    | \$100.00   | \$100.00                              |
| JUN 28             | HILBERT PROPERTY MANAGEMENT<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
| JUN 28             | SUSAN K. HORI<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS,<br>PHILLIPS   | \$250.00                    | \$250.00   | \$250.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | 1350.00                     |  |                                       |

\*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
(other than PTY or SCC)  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)**  
**Monetary Contributions Received**

Type or print in ink.  
 Amounts may be rounded  
 to whole dollars.

SCHEDULE A (CONT.)

|   |                             |
|---|-----------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA FORM 460</b>  |
|   | Page <u>23</u> of <u>29</u> |

|  |                               |
|--|-------------------------------|
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b> | I.D. NUMBER<br><b>1277702</b> |
|--|-------------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| JUN 28             | J. C. PARTNERS INTERNATIONAL, LLC<br>[REDACTED]   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$500.00                    | \$500.00   | \$500.00                              |
| JUN 28             | ELLEN R. MARSHALL<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS,<br>PHILLIPS   | \$250.00                    | \$250.00   | \$250.00                              |
| JUN 28             | TIM PAONE<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS<br>PHILLIPS  | \$250.00                    | \$250.00   | \$250.00                              |
| JUN 28             | THOMAS D. PHELPS<br>[REDACTED]  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>MANATT, PHELPS,<br>PHILLIPS   | \$100.00                    | \$100.00   | \$100.00                              |
| JUN 28             | JOHN A. RAMIREZ<br>[REDACTED]   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | ATTORNEY<br>RUTAN & TUCKER  | \$100.00                    | \$100.00   | \$100.00                              |
| <b>SUBTOTAL \$</b> |   |   |   | <b>1200.00</b>              |  |                                       |


\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
 (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)  
Monetary Contributions Received**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>24</u> of <u>29</u>    |
| NAME OF FILER<br><b>LESLIE DAIGLE FOR CITY COUNCIL</b>                            |                                |
| I.D. NUMBER<br><b>1277702</b>   |                                |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|--|---------------------------------------|
| JUN 28             | SBS DOVE STREET PARTNERS, LP<br> | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | \$250.00                    | \$250.00   | \$250.00                              |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
|                    |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |   |                             |  |                                       |
| <b>SUBTOTAL \$</b> |   |   |   | <b>250.00</b>               |  |                                       |

\*Contributor Codes  
 IND - Individual  
 COM - Recipient Committee  
       (other than PTY or SCC)  
 OTH - Other (e.g., business entity)  
 PTY - Political Party  
 SCC - Small Contributor Committee

**Schedule C  
Nonmonetary Contributions Received**


Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE C

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA<br/>FORM 460</b> |
|   | Page <u>25</u> of <u>29</u>    |
| I.D. NUMBER<br><b>1277702</b>   |                                |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                  | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|---|--|----------------------------------|---------------------------|---|------------------------------------|
| MAR 2         | 21 OCEANFRONT RESTAURANT<br> | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |  | ROOM & FOOD FOR FUND RAISER      | \$500.00                  | \$500.00  | \$500.00                           |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                  |                           |   |                                    |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                  |                           |   |                                    |
|               |   | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |  |                                  |                           |   |                                    |

Attach additional information on appropriately labeled continuation sheets. SUBTOTAL \$ 500.00

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.  
(Include all Schedule C subtotals.) ..... \$ 500.00

2. Amount received this period – unitemized nonmonetary contributions of less than \$100 ..... \$ -----

3. Total nonmonetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ..... **TOTAL \$** 500.00

**\*Contributor Codes**  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

**Schedule E  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                |              |                                |
|--------------------------------|--------------|--------------------------------|
| Statement covers period        |              | <b>CALIFORNIA<br/>FORM 460</b> |
| from                           | JAN 1, 2006  |                                |
| through                        | JUN 30, 2006 | Page <u>26</u> of <u>29</u>    |
| NAME OF FILER                  |              | I.D. NUMBER                    |
| LESLIE DAIGLE FOR CITY COUNCIL |              | 1277702                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

Page 26 of 29

I.D. NUMBER

1277702

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|  |   |   |
|--|---|---|
| CMP campaign paraphernalia/misc.                                 | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants   | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                          | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations  | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                 | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events   | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| ND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense  | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                             | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                 | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| LINDA G. NEARING<br>700 AVENIDA SEVILLA, #N<br>LAGUNA WOODS, CA 92673               | LIT     |                        | \$1,278.20  |
| STAPLES<br>241 E. 17th STREET<br>COSTA MESA, CA 92627                               | OFC     |                        | \$166.87    |
| MC GINNIS PRINTING & GRAPHICS, INC.<br>320 SOUTH MAIN STREET<br>SANTA ANA, CA 92701 | LIT     |                        | \$241.36    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,686.43**

**Schedule E Summary**

|  |                          |
|--|--------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....   | \$ 8,534.63              |
| 2. Unitemized payments made this period of under \$100 .....   | \$ 126.89                |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$ 0                     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$ 8,661.52</b> |

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |                               |
|---|-------------------------------|
| Statement covers period<br>from <u>JAN 1, 2006</u><br>through <u>JUN 30, 2006</u> | <b>CALIFORNIA FORM 460</b>    |
|   | Page <u>27</u> of <u>29</u>   |
|   | I.D. NUMBER<br><b>1277702</b> |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| UNITED STATES POST OFFICE<br>NEWPORT BEACH, CA 92660   | POS     |                        | \$331.50    |
| RAYMOND J. ZARTLER<br>1970 PORT PROVENCE<br>NEWPORT BEACH, CA 92660  | PRO     |                        | \$208.00    |
| MALCOLM HILL<br>436 MENDOZA TER.<br>CORONA DEL MAR, CA 92625   | FND     |                        | \$624.46    |
| CAREY & ASSOCIATES, INC.<br>CALIFORNIA VOTER GUIDE ID # 595004<br>1954 W. CARSON, S-B, TORRANCE, CA 90501                      | LIT     |                        | \$500.00    |
| ALLAN HOFFENBLUM & ASSOCIATES<br>CITIZENS FOR REPRESENTATIVE GOVERNMENT ID # 595003<br>P. O. BOX 691068, LOS ANGELES, CA 90969 | LIT     |                        | \$500.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,163.96**

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                         |              |                                |
|-------------------------|--------------|--------------------------------|
| Statement covers period |              | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | JAN 1, 2006  |                                |
| through                 | JUN 30, 2006 | Page 28 of 29                  |
| I.D. NUMBER             |              | 1277702                        |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

LESLIE DAIGLE FOR CITY COUNCIL

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER ID, NUMBER)   | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| MORAN & ASSOCIATES<br>705-2 E. BIDWELL ST. S-258,<br>COPS VOTER GUIDE ID # 599014<br>FOLSOM, CA 95630                              | LIT     |                        | \$500.00    |
| AARON REED & ASSOCIATES<br>PORAC OFFICAL LAW ENFORCEMENT VOTER GUIDE ID # 594017<br>1415 L STREET, S-1100,<br>SACRAMENTO, CA 95814 | LIT     |                        | \$500.00    |
| THE KATHERMAN CO.<br>REPUBLICAN VOTER CHECKLIST ID # 598002<br>1218 EL PRADO AVE, S-128,<br>TORRANCE, CA 90501                     | LIT     |                        | \$500.00    |
| BRIAN PARK<br>SAVE PROPOSITION 13 ID # 598040<br>5405 ALTON PARKWAY, S-5A-369,<br>IRVINE, CA 92604                                 | LIT     |                        | \$1184.24   |
| JOHNSON CLARK ASSOCIATES<br>TEAM CALIFORNIA ID # 598036<br>2150 RIVER PLAZA DR. S-150,<br>SACRAMENTO, CA 95833                     | LIT     |                        | \$500.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 3,184.24**

**Schedule E  
(Continuation Sheet)  
Payments Made**

Type or print in ink.  
Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|                                |              |                                |
|--------------------------------|--------------|--------------------------------|
| Statement covers period        |              | <b>CALIFORNIA<br/>FORM 460</b> |
| from                           | JAN 1, 2006  |                                |
| through                        | JUN 30, 2006 | Page <u>29</u> of <u>29</u>    |
| NAME OF FILER                  |              | I.D. NUMBER                    |
| LESLIE DAIGLE FOR CITY COUNCIL |              | 1277702                        |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| LARRY LEVINE & ASSOCIATES<br>VOTER INFORMATION GUIDE ID # 593003<br>13701 RIVERSIDE DRIVE, S-604, SHERMAN OAKS, CA 91423         | LIT     |                        | \$500.00    |
| ELITE CONSULTING<br>DEMOCRATIC VOTERS CHOICE ID # 595002<br>340 N. MYERS STREET, BURBANK, CA 91506                               | LIT     |                        | \$500.00    |
| GILLIARD, BLANNING & ASSOCIATES<br>OFFICAL NON-PARTISAN VOTER GUIDE ID # 1277947<br>921 11th STREET, S-400, SACRAMENTO, CA 95814 | LIT     |                        | \$500.00    |
|  |         |                        |             |
|  |         |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,500.00**