

**CALIFORNIA COASTAL COMMISSION**

SOUTH COAST DISTRICT OFFICE  
200 OCEANGATE, 10TH FLOOR  
LONG BEACH, CALIFORNIA 90802-4416  
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WWW.COASTAL.CA.GOV

**IMPORTANT PUBLIC HEARING NOTICE  
LOCAL COASTAL PROGRAM****IMPLEMENTATION PLAN NO. LCP-5-NPB-15-0039-1**

Newport Beach Implementation Plan

**AMENDMENT DESCRIPTION:**

City request for Commission certification of the Implementation Plan (IP) to complete the City's certified Local Coastal Program. The IP includes development standards, zoning maps and community plans to carry out the policies of the certified Land Use Plan portion of the LCP.

**HEARING DATE AND LOCATION:**

DATE **9/8/2016**

TIME **9:00 AM**

ITEM NO: **Th21c**

PLACE Newport Beach Civic Center, City Council Chambers  
100 Civic Center Drive, Newport Beach, CA 92660

PHONE (415)407-3211

**HEARING PROCEDURES:**

This item has been scheduled for a public hearing and vote. People wishing to testify on this matter may appear at the hearing or may present their concerns by letter to the Commission on or before the hearing date.

**AVAILABILITY OF STAFF REPORT:**

A copy of the staff report on this matter will be available no later than 10 days before the hearing on the Coastal Commission's website at [www.coastal.ca.gov/mtgcurr.html](http://www.coastal.ca.gov/mtgcurr.html). Alternatively, you may request a paper copy of the report from Liliana Roman, Coastal Planner at the South Coast District Office.

**SUBMISSION OF WRITTEN MATERIALS:**

If you wish to submit written materials for review by the Commission, please observe the following suggestions:

- We request that you submit your materials to the Commission staff no later than three working days before the hearing (staff will then distribute your materials to the Commission).

## **IMPORTANT PUBLIC HEARING NOTICE**

### **LOCAL COASTAL PROGRAM**

- Mark the agenda number of your item, the application number, your name and your position in favor or opposition to the project on the upper right hand corner of the first page of your submission. If you do not know the agenda number, contact the Commission staff person listed on page 2.

- A current list of Commissioners' names and addresses is available on the Coastal Commission's website at <http://www.coastal.ca.gov/roster.html>. If you wish to submit materials directly to Commissioners, we request that you mail the materials so that the Commissioners receive the materials no later than Thursday of the week before the Commission meeting. You must provide Commission staff with a copy of any materials that you provide to Commissioners. Please mail the same materials to all Commissioners, alternates for Commissioners, and the four non-voting members on the Commission with a copy to the Commission staff person listed on page 2.

- You are requested to summarize the reasons for your position in no more than two or three pages, if possible. You may attach as many exhibits as you feel are necessary.

**Please note:** While you are not prohibited from doing so, you are discouraged from submitting written materials to the Commission on the day of the hearing, unless they are visual aids, as it is more difficult for the Commission to carefully consider late materials. The Commission requests that if you submit written copies of comments to the Commission on the day of the hearing, that you provide 20 copies.

#### **ALLOTTED TIME FOR TESTIMONY:**

Oral testimony may be limited to 5 minutes or less for each speaker depending on the number of persons wishing to be heard.

Questions regarding the report or hearing should be directed to Liliana Roman, Coastal Planner at the South Coast District Office.