



**CITY OF NEWPORT BEACH
PLANNING COMMISSION SPECIAL
MEETING/MARINERS' MILE WORKSHOP AGENDA
Marina Park-1600 W. Balboa Boulevard-Collins and Bay Island Rooms**

Monday, September 26, 2016 - 6:00 PM

Planning Commission Members:

**Kory Kramer, Chair
Peter Koetting, Vice Chair
Peter Zak, Secretary
Bill Dunlap, Commissioner
Bradley Hillgren, Commissioner
Raymond Lawler, Commissioner
Erik Weigand, Commissioner**

Staff Members:

**Brenda Wisneski, Deputy Community Development Director
Michael Torres, Assistant City Attorney
Tony Brine, City Traffic Engineer
Jennifer Biddle, Administrative Support Specialist**

If you have any questions or require copies of any of the staff reports or other documentation, please contact the Community Development Department, Planning Division staff at (949) 644-3200.

This Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission's agenda for Special Meetings be posted at least 24 hours in advance of the meeting and that the public be allowed to comment on agenda items before the Commission and items not on the agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person. All testimony given before the Planning Commission is recorded.

It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant of this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. Please contact Leilani Brown, City Clerk, at least 72 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible (949-644-3005 or lbrown@newportbeachca.gov).

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Public comments are invited on agenda and non-agenda items generally considered to be within the subject matter jurisdiction of the Planning Commission. Speakers must limit comments to three (3) minutes. Before speaking, please state your name for the record and print your name on the blue forms provided.

V. MARINERS' MILE REVITALITION PLAN - PUBLIC WORKSHOP

Summary:

Mariners' Mile has been identified as an area needing revitalization. With completion of the study evaluating roadway capacity requirements for West Coast Highway, the City is now evaluating existing land use policies and regulations, which may inhibit revitalization of the area. The Mariners' Mile Revitalization Master Plan (Plan) is intended to identify potential refinements or barriers to revitalizing the area. Public engagement will be sought throughout development of the Plan. This is the second community workshop.

CEQA Compliance:

No action will be taken by the Planning Commission during the Special Meeting. Therefore, the recommended action is not subject to the California Environmental Quality Act (CEQA) pursuant to Section 15060(c)(3) (the activity is not a project as defined in Section 15378) of the CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, because it has no potential for resulting in physical change to the environment, directly or indirectly.

Recommended Action:

No action required. City staff and the City's consultant, PlaceWorks, will conduct the workshop which will include the following:

- a. **Introduction** - Overview of purpose of the Mariners' Mile Revitalization Master Plan, progress made to date and format of the workshop.
- b. **Presentation** - The presentation will focus on preliminary ideas for the future of Mariners' Mile, developed in response to the comments received at the first public workshop and subsequent stakeholder interviews. Topics to be covered include streetscape improvements, parking, pedestrian and bicycle movement, and development in Mariners' Mile.
- c. **Small Group Breakout Discussions**
- d. **Report on Group Discussions**
- e. **Planning Commission Comments**
- f. **Next Steps**

VI. **ADJOURNMENT**