

# 2019 Youth Track Meet of Champions

in memory of Frank E. Anderson



**FRIDAY, APRIL 26 - 4-8 P.M.**  
Davidson Field at  
Newport Harbor High School

## TRACK & FIELD EVENTS

**Maximum of THREE events:**  
TWO track and ONE field or TWO field and ONE track.

### BORN IN 2012: DIV. 2012 (YSL 212)

TRACK	FIELD
50 Meters	Long Jump
100 Meters	Softball Throw
200 Meters	

### BORN IN 2011: DIV. 11 (YSL 211)

TRACK	FIELD
50 Meters	Long Jump
100 Meters	Softball Throw
200 Meters	
400 Meters	

### BORN IN 2010: DIV. 10 (YSL 210)

TRACK	FIELD
50 Meters	Long Jump
100 Meters	Softball Throw
200 Meters	
400 Meters	

### BORN IN 2009: DIV. 09 (YSL 209)

TRACK	FIELD
100 Meters	Long Jump
200 Meters	Softball Throw
400 Meters	
800 Meters	
1600 Meters**	

### BORN IN 2008: DIV. 08 (YSL 208)

TRACK	FIELD
100 Meters	Long Jump
200 Meters	Softball Throw
400 Meters	
800 Meters	
1600 Meters**	

### BORN IN 2007: DIV. 07 (YSL 207)

TRACK	FIELD
100 Meters	Long Jump
200 Meters	Softball Throw
400 Meters	
800 Meters	
1600 Meters**	

### BORN IN 2006: DIV. 06 (YSL 206)

TRACK	FIELD
100 Meters	High Jump
200 Meters	Long Jump
400 Meters	Shot Put
1600 Meters	Softball Throw

### BORN IN '04/05: DIV. 04/05\* (YSL 205)

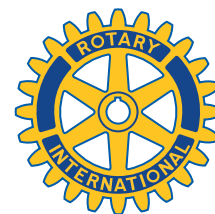
TRACK	FIELD
100 Meters	High Jump
200 Meters	Long Jump
400 Meters	Shot put
1600 Meters	Softball Throw

\*Combined division. \*\*Not a qualifying event for SCMAF/OC or SCMAF advancement meets.

Must be Newport Beach resident or attend Newport Beach school to be eligible for records (as of 2016).

## FOR MORE INFORMATION AND REGISTRATION:

Call: 949-644-3151 • Fax: 949-644-3155 • email: [sports@newportbeachca.gov](mailto:sports@newportbeachca.gov)  
[newportbeachca.gov/sports](http://newportbeachca.gov/sports)



2019  
**Youth Track Meet  
of Champions**  
*in memory of Frank E. Anderson*



**Friday, April 26**  
**4–8 p.m.**

Davidson Field at  
Newport Harbor High School

**REGISTRATION DEADLINES AND FEES [NO REFUNDS]**

**Residents**

- **Before April 12:** \$10
- **After April 13:** \$15
- Online registration **closes 4/24**
- **Day of registration** accepted

**Non-Residents**

- **Before April 12:** \$13
- **After April 13:** \$18
- Non-residents registration **closes 4/23**
- **NO Day of registration** accepted

Club Teams must submit full team roster in excel,  
individual waivers, and register by **April 10**.

**CHECK-IN** Held at stadium entrance 2:30-4:00 pm. Opening Ceremonies will begin promptly at 4:00 pm.

**CLUB TEAMS** Club members must register with their team. Email [sports@newportbeachca.gov](mailto:sports@newportbeachca.gov) for more information.

**SPIRIT CUP** The school that earns the most points for its student's performance wins the Spirit Cup. *Only NMUSD teams and schools will be eligible.*

**ORANGE COUNTY CHAMPIONS MEET** In addition to the Youth Track Meet, participants placing 1st thru 6th place will qualify to represent Newport Beach in the Orange County Champions Meet on Sunday, May 19, 2019 at Downey High School.

From there, athletes may move on to the Southern California Track Championships held on Sunday, June 2, 2019 at TBA. Check our web site for more info.

**PARTICIPANT'S NAME (FIRST & LAST):** \_\_\_\_\_ **MALE/FEMALE:** \_\_\_\_\_ **DIVISION NUMBER:** \_\_\_\_\_ **SHIRT SIZE:** \_\_\_\_\_

**BIRTHDATE:** / / **GRADE:** \_\_\_\_\_ **SCHOOL:** \_\_\_\_\_ **CLUB:** \_\_\_\_\_

**PRIMARY ADULT CONTACT'S NAME:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE #:** \_\_\_\_\_

**PAYMENT OPTIONS** Cash, checks and credit cards accepted. Please make checks payable to the City of Newport Beach. If paying by credit card, register on-line: [www.newportbeachca.gov](http://www.newportbeachca.gov) or at the Recreation office: 100 Civic Center Drive – Newport Beach. Credit cards also accepted at the event.

**REGISTRATION INFORMATION & POLICIES** I (We) the undersigned certify that I (We) have read, reviewed, understand and agree to the Registration Information & Policies on adjacent page. These policies are also included as part of your receipt.

**PHOTO RELEASE** I understand that from time to time City representatives may photograph activities of City recreation programs and participants. By signing this form, I authorize the City of Newport Beach to use or publish any photographs taken by the City showing my participation or my child/children's participation to promote classes on the City's website and other social media used by the City, future publications of the Newport Navigator and/or flyers.

**WAIVER & RELEASE OF LIABILITY** In consideration of participation in the Program, I (We), the undersigned, recognize, agree and acknowledge as follows: (1) Participation in the Program is voluntary; (2) Follow and abide by the rules, regulations, guidelines and Participant Code of Conduct (3) The participant is in good health, physically able to participate in the program without restrictions and has no medical condition that would or may cause participation to be potentially hazardous to his or her health, which the city can request participant to agree to furnish medical documentation at participants own expense; (4) Failure to disclose a medical condition could terminate participation; (5) There is a real possibility that participant could be seriously injured while participating in the Program; (6) Participant assumes all risks associated with participation in the Program. Participant acknowledges the inherent and potential dangers of participating and expressly waives and voluntarily assumes all risk of personal injury or death which may be sustained while participating. I (WE) RECOGNIZE THAT REGISTRATION IN THE PROGRAM IS DANGEROUS AND CONTAINS RISK OF PERSONAL INJURY, DEATH, DISABILITY, PROPERTY DAMAGE OR LOSS ("DAMAGES"). I ASSUME ANY AND ALL RISKS associated with my or my child's participation in the Program, including, but not limited to, strenuous physical activity or exertion; striking or being struck, by objects or persons; slipping; and exposure to heat, cold or humidity. Such risk may result in injuries that include, but are not limited to: sprain, strain or tear of muscles or ligaments; fracture or dislocation of joints or bones; head or facial injuries; spinal cord or internal injuries. I know that the risks, hazards and dangers include, but are not limited to, falling, slipping, colliding with other users, staff or spectators. I understand that these risks, hazards and dangers are further increased when other persons, whether or not of the same level of experience, are present at the same time and/or using the same facilities. ALL SUCH RISKS ARE KNOWN AND APPRECIATED BY ME. I hereby, for myself, my child, heirs, or anyone who might claim on my or my child's behalf, agree not to bring any claim, and waive, release and forever discharge the City of Newport, the Newport-Mesa Unified School District, and all of their officers, agents, and employees from any and all duty to me, my child and/or liability for damages arising out of or in the course of my child's participation in the Program, including all liability for any active or passive negligence by the City/Newport-Mesa Unified School District and/or their officers, agents and employees. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I waive and voluntarily assume all risk of personal injury which may be sustained while participating. The laws of the State of California shall govern this agreement. The undersigned, hereby acknowledged to be lawful parent(s) and/or guardian(s) of the participant, acknowledge(s) my/our qualifications to sign the Release on behalf of the participant.

**MANDATORY SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME ON CARD:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**CASH**     **CHECK #:** \_\_\_\_\_     **CREDIT CARD #** \_\_\_\_\_    **EXP:** \_\_\_\_\_    **CVV#** \_\_\_\_\_