

**CITY OF NEWPORT BEACH  
LOCAL APPOINTMENTS LIST FOR  
BOARDS, COMMISSIONS AND COMMITTEES  
(Pursuant to Government Code Section 54970 et seq.)**

**\*Per FPPC Regulation 18705.5(c)(3), the following appointed positions may receive compensation**

**Denotes outgoing or vacated seat**

**I. BOARDS AND COMMISSIONS (PERMANENT)**

**Board of Library Trustees**

Established by Article VII, Section 708 Newport Beach City Charter.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meeting: Study Session - As Needed Third Monday, prior to Regular Meeting  
Regular Meeting - Third Monday, 5:00 p.m. (Central Library)

Central Library (Conference Room) - 1000 Avocado Avenue

Staff Liaison: Melissa Hartson, Library Services Director

|                              | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|---------------------------|----------------------------|
| Timothy (Chase) Rief, Chair  | 11-28-23                | 06-24-25                  | 06-30-29                   |
| Antonella Castro, Vice Chair | 09-12-23                |                           | 06-30-26                   |
| Dorothy Larson, Secretary    | 06-27-23                |                           | 06-30-27                   |
| Lauren Kramer                | 06-27-23                |                           | 06-30-27                   |
| Meghan Murray                | 06-25-24                |                           | 06-30-28                   |

**Building and Fire Board of Appeals**

Established by California Building Code, Section 113 [NBMC 15.80].

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Meetings: As Needed - Tuesday or Wednesday afternoon

Staff Liaison: Tonee Thai, Deputy Community Development Director/ Chief Building Official (Secretary)  
Debi Schank, Administrative Assistant

|                                     | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|-------------------------------------|-------------------------|---------------------------|----------------------------|
| Khosrow (Saum) Nourmohammadi, Chair | 06-30-15                | 07-09-24                  | 06-30-28                   |
| Kenneth Kasdan                      | 06-25-24                |                           | 06-30-28                   |
| Charles Allen                       | 06-22-21                | 06-24-25                  | 06-30-29                   |
| K. Dirk Bondy                       | 06-22-21                | 06-24-25                  | 06-30-29                   |
| Bill Caskey                         | 10-09-18                | 06-28-22                  | 06-30-26                   |
| Michael Manning                     | 03-22-22                | 06-27-23                  | 06-30-27                   |
| J.R. Walz                           | 10-09-18                | 06-28-22                  | 06-30-26                   |

**City Arts Commission**

Established by Charter Amendment, approved by Electorate 4-9-74; Article VII, Section 712 of the Newport Beach City Charter.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meetings: Second Thursday, 5:00 p.m. (Central Library)

Staff Liaison: Melissa Hartson, Library Services Director  
Camille Escareal-Garcia, Cultural Arts Assistant

|                            | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|----------------------------|------------------|--------------------|---------------------|
| Melissa Kandel, Chair      | 06-27-23         | 06-24-25           | 06-30-29            |
| John Blom, Vice Chair      | 06-27-23         |                    | 06-30-27            |
| Heather Ignatin, Secretary | 06-25-24         |                    | 06-30-28            |
| David Anastos              | 06-24-25         |                    | 06-30-29            |
| Tiare Meegan               | 06-24-25         |                    | 06-30-26            |
| Vanessa Moore              | 06-25-24         |                    | 06-30-28            |
| Laurel Tipett              | 06-24-25         |                    | 06-30-29            |

**Civil Service Board**

Established by Article VII, Sections 710 and 711 of the Newport Beach City Charter.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meeting: First Monday, 5:00 p.m. (Council Chambers)

Staff Liaison: Barbara J. Salvini, Human Resources Director

|                                     |                     | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------------------|---------------------|------------------|--------------------|---------------------|
| Paul Meyer, Chair (Council Nominee) |                     | 06-22-21         | 06-24-25           | 06-30-29            |
| Brian Moore, Vice Chair             | (Fire/PD EE Nom)    | 11-30-21         | 06-25-24           | 06-30-28            |
| Michael Denner                      | (Civil Svc Brd Nom) | 11-19-24         |                    | 06-30-27            |
| Howard Herzog                       | (Fire/PD EE Nom)    | 07-25-17         | 06-25-24           | 06-30-28            |
| Sharon Wood                         | (Council Nominee)   | 09-28-16         | 06-28-22           | 06-30-26            |

**Harbor Commission**

Established by Article VII, Section 700 of the Newport Beach City Charter/Ordinance No. 2001-25 on 1-8-02 [eff. 2-7-02], amended by Ordinance No. 2013-14 on 09-10-13.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meeting: Second Wednesday, 5:00 p.m. (Council Chambers)

Staff Liaison: Paul Blank, Harbormaster  
Jennifer Biddle, Executive Assistant (Secretary)

|                           | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------------|------------------|--------------------|---------------------|
| Ira Beer, Chair           | 06-27-17         | 06-28-22           | 06-30-26            |
| Marie Marston, Vice Chair | 06-25-19         | 06-27-23           | 06-30-27            |
| Steve Scully, Secretary   | 06-25-19         | 06-24-25           | 06-30-29            |
| Bob Miller                | 06-24-25         |                    | 06-30-29            |
| Rudy Svrcek               | 06-28-22         |                    | 06-30-26            |
| Gary Williams             | 06-09-20         | 06-25-24           | 06-30-28            |
| Don Yahn                  | 06-26-18         | 06-28-22           | 06-30-26            |

**Parks, Beaches and Recreation Commission**

Established by Article VII, Section 709 of the Newport Beach City Charter; term and responsibilities amended pursuant to the Charter Update on 1-9-13.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meeting: First Tuesday, 5:00 p.m. (Council Chambers)

Staff Liaisons: Sean Levin, Recreation and Senior Services Director  
Dave Webb, Public Works Director  
Mariah Stinson, Administrative Assistant (Secretary)

|                         | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-------------------------|------------------|--------------------|---------------------|
| Keira Kirby, Chair      | 06-22-21         | 06-24-25           | 06-30-29            |
| Anne Yelsey, Vice Chair | 06-27-23         |                    | 06-30-27            |
| Hassan Archer           | 06-26-18         | 06-28-22           | 06-30-26            |
| Diane Daruty            | 06-26-18         | 06-28-22           | 06-30-26            |
| Kate Malouf             | 06-25-19         | 06-27-23           | 06-30-27            |
| Travis Pirdy            | 01-28-25         | 06-24-25           | 06-30-29            |
| Amy Waunch              | 06-25-24         |                    | 06-30-28            |

**Planning Commission**

Established by Article VII, Sections 706 and 707 of the Newport Beach City Charter.

Qualification: Qualified elector of the City, none of whom shall hold any paid office or employment in City government (Section 702 of the City Charter).

Monthly Meetings: Thursdays preceding the second & fourth Tuesday of each month, 6:00 p.m. (Council Chambers)

Staff Liaison: Seimone Jurjis, Assistant City Manager/Community Development Director

|                            | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|----------------------------|-------------------------|---------------------------|----------------------------|
| Mark Rosene, Chair         | 06-25-19                | 06-27-23                  | 06-30-27                   |
| Tristan Harris, Vice Chair | 06-28-22                |                           | 06-30-26                   |
| David Salene, Secretary    | 06-27-23                |                           | 06-30-27                   |
| Curtis Ellmore             | 11-27-18                | 06-25-24                  | 06-30-28                   |
| Michael Gazzano            | 06-24-25                |                           | 06-30-29                   |
| Jonathan Langford          | 02-28-23                | 06-25-24                  | 06-30-28                   |
| Greg Reed                  | 02-25-25                | 06-24-25                  | 06-30-29                   |

**II. COUNCIL COMMITTEES (STANDING OR AD HOC)****Ad Hoc Transit, Transportation, Parking and Mobility City Council Committee**

Established by Resolution No. 2024-2 on 1-9-24.

Qualification: Three members of the City Council, as established in Resolution No. 2024-2.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2026, whichever is sooner.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Mayor Joe Stapleton          | 01-09-24                | until sunsetted            |
| Mayor Pro Tem Lauren Kleiman | 01-09-24                | until sunsetted            |
| Councilmember Noah Blom      | 01-09-24                | until sunsetted            |

**Aviation Ad Hoc Committee**

Established by Resolution No. 2025-10 on 2-25-25.

Qualification: Three members of the City Council, as established in Resolution No. 2025-10.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2025, whichever is sooner.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Mayor Pro Tem Lauren Kleiman | 02-25-25                | until sunsetted            |
| Councilmember Michelle Barto | 02-25-25                | until sunsetted            |
| Councilmember Noah Blom      | 02-25-25                | until sunsetted            |

**Ad Hoc Refuse Committee**

Established by Resolution No. 2025-12 on 3-25-25.

Qualification: Two members of the City Council, as established in Resolution No. 2025-12.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2026, whichever is sooner.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Councilmember Robyn Grant    | 03-25-25                | until sunsetted            |
| Councilmember Michelle Barto | 03-25-25                | until sunsetted            |

**Ad Hoc Oil Advisory Committee**

Established by Resolution No. 2025-15 on 4-29-25.

Qualification: Three members of the City Council, as established in Resolution 2025-15.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2026, whichever is sooner.

|                             | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|-----------------------------|-------------------------|----------------------------|
| Councilmember Noah Blom     | 04-29-25                | until sunsetted            |
| Councilmember Michell Barto | 04-29-25                | until sunsetted            |
| Councilmember Sara J. Weber | 04-29-25                | until sunsetted            |

**Council Policy Review Committee**

Established by Resolution No. 2025-5 on 1-14-25.

Qualification: Three members of the City Council, as established in Resolution No. 2025-5.

Meetings: As needed.

Term: The committee shall be advisory and shall expire upon making a final recommendation to the City Council or December 31, 2025, whichever is earlier.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Mayor Joe Stapleton          | 01-14-25                | until sunsetted            |
| Mayor Pro Tem Lauren Kleiman | 01-14-25                | until sunsetted            |
| Councilmember Sara J. Weber  | 01-14-25                | until sunsetted            |

**Destination Marketing Services Ad Hoc Committee**

Established by Resolution No. 2024-17 on 3-12-24.

Qualification: Three members of the City Council, as established in Resolution No. 2024-17.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2024, whichever is sooner.

|                            | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|----------------------------|-------------------------|----------------------------|
| Councilmember Erik Weigand | 03-12-24                | until sunsetted            |
| Vacant                     |                         |                            |
| Vacant                     |                         |                            |

**Employee Compensation Philosophy Committee**

Established by Resolution No. 2024-69 on 9-10-24.

Qualification: Three members of the City Council, as established in Resolution No. 2024-69.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2025, whichever is sooner.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Mayor Joe Stapleton          | 09-10-24                | until sunsetted            |
| Mayor Pro Tem Lauren Kleiman | 09-10-24                | until sunsetted            |
| Councilmember Noah Blom      | 09-10-24                | until sunsetted            |

**Integrated Pest Management Ad Hoc Advisory Committee**

Established by Resolution No. 2025-23 on 5-13-25.

Qualification: Three members of the City Council, as established in Resolution No. 2025-16.

Meetings: As needed.

Term: The committee shall terminate upon bringing its recommendations to the City Council or on December 31, 2026, whichever is sooner.

|                              | <b><u>Appointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------|-------------------------|----------------------------|
| Mayor Pro Tem Lauren Kleiman | 04-29-25                | until sunsetted            |
| Councilmember Sara J. Weber  | 04-29-25                | until sunsetted            |
| Councilmember Noah Blom      | 04-29-25                | until sunsetted            |

### III. CITY COUNCIL/CITIZENS COMMITTEES (STANDING OR AD HOC)

#### Ad Hoc Committee on Utilization of Lower Castaways and Aquatic Center Site Options

Established by Resolution No. 2025-23 on 4-29-25.

Qualification: Seven (7) members comprised of three (3) Councilmembers; one (1) Harbor Commissioner; one (1) Parks, Beaches, & Recreation Commissioner; one (1) Planning Commissioner; and one (1) citizen member as established in Resolution No. 2025-23.

Meetings: As needed.

Term: Membership shall be indefinite, pending expiration or termination of the Committee. Committee members shall serve at the pleasure of the City Council.

|                                | <u>Appointed</u> | <u>Term Expires</u> |
|--------------------------------|------------------|---------------------|
| Mayor Joe Stapleton            | 06-10-25         | until sunsetted     |
| Councilmember Noah Blom        | 06-10-25         | until sunsetted     |
| Councilmember Michelle Barto   | 06-10-25         | until sunsetted     |
| Commissioner Rudy Svrcek       | 06-10-25         | until sunsetted     |
| Commissioner Keira Kirby       | 06-10-25         | until sunsetted     |
| Commissioner Jonathan Langford | 06-10-25         | until sunsetted     |
| Laird Hayes                    | 06-10-25         | until sunsetted     |

#### Aviation Committee

Established by Resolution No. 9597 on 7-10-79; term extended by Resolution Nos. 9833 on 07-14-80, and 10098 on 7-14-81; Committee name change by Resolution No. 82-133 on 9-27-82; membership composition modified by Resolution No. 83-28 on 3-14-83; term extended by Resolution No. 83-117 on 11-14-83; term extended & duties amendment by Resolution No. 85-104 on 12-09-85; membership composition modified by Resolution No. 88-53 on 6-13-88; term & consolidated resolutions by Resolution No. 88-106 on 10-24-88; term extended & rescind resolutions (9597, 82-133, 85-104 & 88-53) by Resolution No. 88-106 on 10-24-88; membership composition modified by Resolution No. 94-67 on 7-25-94; membership composition modified, duties amendment & rescind resolution (94-67) by Resolution No. 98-15 on 2-09-98; officer designation by Resolution No. 2000-8 on 1-25-00.

Membership composition modified by Resolution Nos. 2002-7 on 1-08-02, 2003-11 on 2-11-03 & 2011-31 on 4-12-11. Structure membership, roles and responsibilities changed by Resolution No. 2019-26, adopted 3-26-19. Structure membership, roles and responsibilities changed by Resolution No. 2025-31 adopted 6-10-25.

Qualification: Up to five (5) citizen members appointed by the Mayor, subject to confirmation by the City Council. One member shall be a resident of Newport Coast, provided that an eligible resident from Newport Coast submits an application for appointment to the Committee. Must be a City resident; a registered voter in the City; and possess expertise and professional experience in an aviation or airport related field such as airport or air carrier operations, aircraft design and engineering, airport design and planning, aviation law, aircraft noise and emissions, Advanced Air Mobility / emerging technologies, airline piloting, commercial real estate or a similar related field.

Term: Two citizen appointed members shall have an initial term of two (2) years and shall be eligible for reappointment for two (2) additional four (4) year terms. Up to three (3) citizen appointee members shall have an initial term of four (4) years and shall be eligible for appointment to one (1) additional four (4) year term. A person appointed to fill an unscheduled vacancy shall serve the balance of the unexpired term for the person they are replacing, plus no more than two (2) additional four (4) year terms.

Meetings: Committee meets quarterly, on a calendar year basis or as required by the business needs of the Committee.

Staff Liaison: Tara Finnigan, Assistant City Manager

|                                          | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|------------------------------------------|------------------|--------------------|---------------------|
| Councilmember Noah Blom, Chair           | 01-12-21         | 01-09-24           | 01-13-26            |
| Mayor Pro Tem Lauren Kleiman, Vice Chair | 01-10-23         | 01-09-24           | 01-13-26            |

**Citizens**

Vacant

Vacant

Vacant

Vacant

Vacant

**IV. REPRESENTATIVES TO JOINT GOVERNMENTAL COMMITTEES (PERMANENT OR STANDING)****Association of California Cities – Orange County Cities (ACC-OC)**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Term: Indefinite.

|                                   | <u>Appointed</u> | <u>Reappointed</u> |
|-----------------------------------|------------------|--------------------|
| Councilmember Robyn Grant         | 01-14-25         | N/A                |
| Councilmember Erik Weigand (Alt.) | 01-10-23         | 01-14-25           |

**Orange County Housing Commission – Advisory Committee**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

|                                       | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|---------------------------------------|------------------|--------------------|---------------------|
| Melinda Whelan, Planning Staff        | 01-13-09         | 01-14-25           | 01-14-27            |
| Benjamin Zdeba, Planning Staff (Alt.) | 01-11-22         | 01-14-25           | 01-14-27            |

**Orange County Mosquito and Vector Control District Board of Trustees**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Monthly Meeting: Third Thursday, 6:30 p.m.  
13001 Garden Grove Blvd., Garden Grove

Term: 2 years.

|                             | <u>Appointed</u> | <u>Reappointed</u> | <u>Term Expires</u> |
|-----------------------------|------------------|--------------------|---------------------|
| *Councilmember Erik Weigand | 01-10-23         | 01-14-25           | 01-12-27            |

**Orange County Sanitation District (OCSD)**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Monthly Meeting: Fourth Wednesday, 7:00 p.m.  
10844 Ellis Avenue, Fountain Valley

Term: Indefinite.

|                                      | <u>Appointed</u> | <u>Reappointed</u> |
|--------------------------------------|------------------|--------------------|
| *Councilmember Erik Weigand          | 01-10-23         | 01-14-25           |
| *Councilmember Michelle Barto (Alt.) | 01-14-25         |                    |

**San Joaquin Hills Transportation Corridor Joint Powers Agency Board of Directors**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Term: Indefinite.

|                            | <u>Appointed</u> | <u>Reappointed</u> |
|----------------------------|------------------|--------------------|
| *Councilmember Robyn Grant | 01-10-23         | 01-14-25           |
| * Sara J. Weber (Alt.)     | 01-14-25         |                    |

**Santa Ana River Flood Protection Agency**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Term: Indefinite.

|                                    | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> |
|------------------------------------|-------------------------|---------------------------|
| Councilmember Erik Weigand         | 01-14-25                | N/A                       |
| Councilmember Michell Barto (Alt.) | 01-14-25                | N/A                       |

**Southern California Association of Governments (SCAG)**

Qualification: Must be a Councilmember. Appointments are made by the Mayor and confirmed by the full City Council.

Term: Indefinite.

|                                  | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> |
|----------------------------------|-------------------------|---------------------------|
| Mayor Pro Tem Lauren Kleiman     | 01-10-23                | 01-14-25                  |
| Councilmember Robyn Grant (Alt.) | 01-10-23                | 01-14-25                  |

**Watershed Executive Committee**

Qualification: One member must be a Councilmember; of the two alternates, one must be a Councilmember and the other can be a City staff member. Appointments are made by the Mayor and confirmed by the full City Council.

Term: Indefinite.

|                                     | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> |
|-------------------------------------|-------------------------|---------------------------|
| Councilmember Michelle Barto        | 01-14-25                | N/A                       |
| Mayor Joe Stapleton (1st Alt.)      | 01-10-23                | 01-14-25                  |
| City Manager Grace Leung (2nd Alt.) | 01-08-19                | 01-14-25                  |

**V. CITIZENS ADVISORY COMMITTEES (STANDING OR AD HOC)****Environmental Quality Affairs Committee (EQAC)**

Re-established by Resolution No. 2012-116 on 11-27-12.

Qualification: Seven members appointed by the City Council reflecting geographical diversity within the City and two non-voting Councilmembers appointed by the Mayor, confirmed by the City Council.

Meetings: Meetings shall occur at a regular time and place as called by the Chair.

Term: The Committee has no specific date of termination.

Staff Liaison: Jaime Murillo, Deputy Community Development Director

|                                | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|--------------------------------|-------------------------|---------------------------|----------------------------|
| Councilmember Noah Blom, Chair | 01-10-23                | 01-14-25                  | 01-13-26                   |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |
| Vacant                         |                         |                           |                            |

**Finance Committee**

Established by Resolution No. 94-110 on 12-12-94; disbanded by Resolution No. 98-32 on 05-11-98; re-established by Resolution No. 2000-103 on 12-12-00; membership and duties amended by Resolution No. 2007-21 on 04-10-07; duties and responsibilities amended by Resolution No. 2013-32 on 04-09-13; membership, qualification and term of members, and purpose and responsibilities amended by Resolution No. 2015-5 on 01-13-15. Administrative practices amended by Resolution No. 2015-40 adopted on 05-26-15.

Citizen Appointee term and meeting schedule amended by Resolution No. 2017-58 adopted on 09-12-17, Councilmember terms and Citizen Appointee terms amended by Resolution No. 2024-91 adopted on 12-10-24.

**Qualification:** Seven members total. Three Councilmembers appointed by the Mayor subject to full City Council approval. Four citizen members appointed by the Councilmembers not on the Committee subject to approval of the full City Council ("Citizen Appointees"). Citizen Appointees have equal voting status. The Mayor shall appoint the chairperson subject to confirmation of the full City Council.

**Meetings:** As required by business need of the Finance Committee on weeknights or weekdays (M-Th) at a time convenient for the Committee and the Public.

**Staff Liaison:** Jason Al-Imam, Finance Director/Treasurer

|                             | <u><b>Appointed</b></u> | <u><b>Reappointed</b></u> | <u><b>Term Expires</b></u> |
|-----------------------------|-------------------------|---------------------------|----------------------------|
| Mayor Joe Stapleton, Chair  | 01-10-23                | 01-14-25                  | indefinite                 |
| Councilmember Robyn Grant   | 01-14-25                | N/A                       | indefinite                 |
| Councilmember Sara J. Weber | 01-14-25                | N/A                       | indefinite                 |
| Allen Cashion               | 02-14-23                | 06-24-25                  | 06-30-26                   |
| William Collopy             | 02-14-17                | 06-24-25                  | 06-30-26                   |
| William Kenney              | 02-11-25                | 06-24-25                  | 06-30-26                   |
| Kory Kramer                 | 02-11-25                | 06-24-25                  | 06-30-26                   |

### **General Plan Advisory Committee**

Established by Resolution No. 2022-59 adopted on September 13, 2022, Resolution No. 2023-51 adopted on August 22, 2023 established attendance policy, Resolution 2025-2 adopted on 1-14-25 updated membership and changed annual appointments to first meeting held in February.

**Membership:** 30 members recommended for appointment by the General Plan Update Steering Committee and confirmed by the City Council.

**Meetings:** Meetings shall be held as required by the business needs of the Committee.

**Term:** The term of the Committee Members shall be indefinite pending City Council adoption of the General Plan Update.

**Staff Liaison:** Jaime Murillo, Deputy Community Development Director  
Ben Zdeba, Principal Planner

|                         | <u><b>Appointed</b></u> | <u><b>Term Expires</b></u> |
|-------------------------|-------------------------|----------------------------|
| Jeremy Evans, Co-Chair  | 02-25-25                | 02-26                      |
| Arlene Greer, Co-Chair  | 02-25-25                | 02-26                      |
| Nicholas Acevedo        | 02-25-25                | 02-26                      |
| Virginia Anders-Ellmore | 02-25-25                | 02-26                      |
| Dennis Baker            | 02-25-25                | 02-26                      |
| Curtis Black            | 02-25-25                | 02-26                      |
| James Carlson           | 02-25-25                | 02-26                      |
| Annie Clougherty        | 02-25-25                | 02-26                      |
| Susan DeSantis          | 02-25-25                | 02-26                      |
| Charles (Chuck) Ebner   | 02-25-25                | 02-26                      |
| Rita Goldberg           | 02-25-25                | 02-26                      |
| David Guder             | 02-25-25                | 02-26                      |
| Lynn Hackman            | 02-25-25                | 02-26                      |
| Laird Hayes             | 02-25-25                | 02-26                      |
| Ruth Kobayashi          | 02-25-25                | 02-26                      |
| Scott Laidlaw           | 02-25-25                | 02-26                      |
| Katie Love              | 02-25-25                | 02-26                      |
| Anthony Maniscalchi     | 02-25-25                | 02-26                      |
| Thomas Meng             | 02-25-25                | 02-26                      |
| Jim Mosher              | 02-25-25                | 02-26                      |
| Amber Snider            | 02-25-25                | 02-26                      |
| Debbie Stevens          | 02-25-25                | 02-26                      |
| Christine Walker        | 02-25-25                | 02-26                      |
| Paul Watkins            | 02-25-25                | 02-26                      |

**General Plan Update Steering Committee**

Established by Resolution No. 2022-2 adopted on January 25, 2022, Resolution No. 2025-3 adopted on 1-14-25 updated term of membership, responsibilities and changed annual appointments to first meeting held in February.

Membership: Three members appointed by the Mayor and confirmed by the City Council.

Meetings: Meetings shall be held as required by the business needs of the Committee.

Term: The term of the Committee Members shall be indefinite pending City Council adoption of the General Plan Update.

Staff Liaison: Jaime Murillo, Deputy Community Development Director  
Ben Zdeba, Principal Planner

|                      | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|----------------------|-------------------------|---------------------------|----------------------------|
| Nancy Gardner, Chair | 04-12-22                | 02-25-25                  | 02-26                      |
| Phillip Brown        | 04-12-22                | 02-25-25                  | 02-26                      |
| Kimberly Carter      | 04-12-22                | 02-25-25                  | 02-26                      |

**Newport Coast Advisory Committee (NCAC)**

Established by Resolution No. 2001-81 on 9-25-01.

Qualification: Of the seven members, up to three members are appointed by the City Council from an applicant pool; Councilmember/s representing Newport Coast can make up the three appointments. If the Councilmember/s representing Newport Coast does/do not live in Newport Coast, this/these appointment/s can be an exception to the Newport Coast resident-only qualification. Four members are appointed by the Newport Coast Committee of 2000 (NCC2K) or the Newport Coast Master Homeowners Association, if NCC2K ceases to exist.

Meeting: Meet as needed - Newport Coast Elementary School (Multi-purpose Room)

Term: Resident terms are three years. City Council terms run with Council seat.

Liaison: Grace Leung, City Manager

|                                                | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|------------------------------------------------|-------------------------|---------------------------|----------------------------|
| Mayor Pro Tem Lauren Kleiman                   | 01-10-23                | 01-14-25                  | 01-13-26                   |
| Councilmember Sara J. Weber                    | 01-10-23                | N/A                       | 01-13-26                   |
| Jim McGee, Chair (Committee Appointment)       | 01-08-02                |                           | until sunsetted            |
| Gerry Ross, Vice Chair (Committee Appointment) | 01-08-02                |                           | until sunsetted            |
| Jennifer Carey (Mayor Appointment)             | 01-09-24                | 01-14-25                  | 01-09-27                   |
| <b>Vacant</b> (Committee Appointment)          |                         |                           | until sunsetted            |

**Water Quality/Coastal Tidelands Committee**

Reestablished by Resolution No. 2012-115 on 11-27-12; term amended by Resolution No. 2021-11 on 2-9-21.

Qualification: Seven members appointed by the City Council and two non-voting Councilmembers.

Term: Except as provided in Resolution 2021-11, the seven members appointed by the City Council shall serve a four-year term, with a limit of two consecutive terms. To stagger the terms, for terms commencing February 1, 2021, three members will be appointed to a term ending June 30, 2023 and four members will be appointed to a term ending June 30, 2025.

Councilmember appointees shall serve a one-year term. Except for appointments commencing February 1, 2021, appointments shall occur in July.

Meetings: Meetings shall occur at a regular time and place as called by the Chair.

Staff Liaison: John Kappeler, Senior Civil Engineer

|                                     | <b><u>Appointed</u></b> | <b><u>Reappointed</u></b> | <b><u>Term Expires</u></b> |
|-------------------------------------|-------------------------|---------------------------|----------------------------|
| Councilmember Michelle Barto, Chair | 01-14-25                |                           | 01-13-26                   |
| Mayor Joe Stapleton, Vice Chair     | 01-14-25                |                           | 01-13-26                   |
| Peter Belden                        | 02-23-21                | 06-10-25                  | 06-30-29                   |
| Curtis Black                        | 02-23-21                | 06-10-25                  | 06-30-29                   |
| Charles Fancher                     | 02-23-21                | 06-10-25                  | 06-30-29                   |
| Craig Hudson                        | 06-27-23                |                           | 06-30-27                   |
| George Robertson                    | 01-22-13                | 06-27-23                  | 06-30-27                   |
| John Wadsworth                      | 06-27-23                |                           | 06-30-27                   |
| Sharon Ray                          | 06-10-25                |                           | 06-30-29                   |

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**VI. COMMITTEES GOVERNED BY CONTRACTS OR STATE CODES**

**Visit Newport Beach, Inc. (VNB) Executive Committee**

Pursuant to Contract No. 4961 on 9-27-11.

Qualification: One person appointed by the full City Council with preferred experience in tourism or hospitality industry.

Term: Four (4) years.

Meetings: Quarterly.

Staff Liaison: Grace Leung, City Manager and Jason Al-Imam, Finance Director