



City of Newport Beach Recreation & Senior Services Department
& Newport-Balboa Rotary Club presents the

YOUTH TRACK MEET OF CHAMPIONS 2011

In Memory of Frank E. Anderson

Friday, April 8, 2011

3:30-8:30pm

Corona del Mar High School (2101 Eastbluff Drive)



Youth Track & Field Championship 2011 Event Registration

PLEASE NOTE: Both sides of the registration form need to be filled out completely in order to participate.

Participant's First and Last Name: _____

Grade: _____ Birthdate: ____/____/____ School: _____ Male/Female: _____

BORN IN 2004—DIVISION 04

___ 50m dash ___ Softball throw
___ 100m dash ___ Long jump
___ 200m run

BORN IN 2003—DIVISION 03

___ 50m dash ___ 400m run
___ 100m dash ___ Softball throw
___ 200m run ___ Long jump

BORN IN 2002—DIVISION 02

___ 50m dash ___ 400m run
___ 100m dash ___ Softball throw
___ 200m run ___ Long jump

BORN IN 2001—DIVISION 01

___ 50m dash ___ 800m run
___ 100m dash ___ 1600m run**
___ 200m run ___ Softball throw
___ 400m run ___ Long jump

BORN IN 2000—DIVISION 00

___ 50m dash ___ 800m run
___ 100m dash ___ 1600m run**
___ 200m run ___ Softball throw
___ 400m run ___ Long jump

BORN IN 1999—DIVISION 99

___ 50m dash ___ 800m run
___ 100m dash ___ 1600m run**
___ 200m run ___ Softball throw
___ 400m run ___ Long jump

BORN IN 1998—DIVISION 98

___ 50m dash ___ 800m run
___ 100m dash ___ 1600m run
___ 200m run ___ Softball throw
___ 400m run ___ Long jump
___ Shot put
___ High jump

BORN IN 1996/97—DIVISION 96/97*

___ 50m dash ___ 800m run
___ 100m dash ___ 1600m run
___ 200m run ___ Softball throw
___ 400m run ___ Long jump
___ Shot put
___ High jump

*Denotes combined division

**Not a qualifying event for SCMAF

CITY OF NEWPORT BEACH
Recreation & Senior Services
Ph: 949 644-3151 Fax: 949 644-3155
Email: recreation@newportbeachca.gov
Online: newportbeachca.gov



YOUTH TRACK MEET OF CHAMPIONS 2011



FRIDAY, APRIL 8, 2011 3:30-8:30 PM

ORANGE COUNTY CHAMPIONS MEET

Youth of all abilities are invited to compete on a recreational level at this multi-event competition. In addition to the Youth Track Meet of Champions, participants placing 1-4 will qualify to represent Newport Beach in the **Orange County Champions Meet** on **Sunday, May 1, 2011** at **Laguna Hills High School** (25401 Paseo de Valencia)

REGISTRATION

Early registration deadline: **Friday, April 1, 2011** and available at the **Spirit Run: Sunday, March 27, 2011**

Fee: \$10 Newport Beach residents; \$13 non-residents

Fee after April 1 and Day of Event: \$15 Newport Beach residents; \$18 non-residents

Registrations accepted by mail, with check payable to the City of Newport Beach, online by credit card

www.newportbeachca.gov or in person at the Recreation & Senior Services Department (3300 Newport Blvd)

No refunds

CHECK-IN

Held at stadium entrance from 2:30-4:00 pm Opening Ceremonies will begin promptly at 4:00 pm

MEET OF CHAMPIONS CUP

The school that earns the most points for its' students performance in the Track Meet.

SPIRIT CUP

The school that demonstrates the most "spirit" by having the greatest percentage of students participate in the Spirit Run and Track Meet.

Youth Track & Field Championship 2011 Registration Form

PLEASE NOTE: Both sides of the registration form need to be filled out completely in order to participate.

Participant's First and Last Name: _____ Registration number: **2115**

Grade: _____ Birthdate: ____/____/____ School: _____ Male/Female: _____

Primary Adult Contact's First Name: _____ Last Name: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Email: _____

PAYMENT OPTIONS Cash, checks and credit cards accepted. Please make checks payable to the City of Newport Beach. If paying by credit card, register on-line: www.newportbeachca.gov or in person at the Recreation office: 3300 Newport Blvd. Credit cards also accepted at the event.

PHOTO RELEASE I understand that from time to time City representatives may photograph activities of City recreation programs and participants. By signing this form, I authorize the City of Newport Beach to use or publish any photographs taken by the City showing my participation or my child/children's to promote classes on the City's Internet web site, future publications of the Newport Navigator and/or flyers.

WAIVER & RELEASE OF LIABILITY In consideration of participation in the Program, I (We), the undersigned, recognize, agree and acknowledge as follows: (1) Participation in the Program is voluntary; (2) The participant is in good health, physically able to participate in the Program without restrictions and has no medical condition that would or may cause participation to be potentially hazardous to his or her health; (3) Failure to disclose a medical condition could terminate participation; (4) There is a real possibility that participant could be seriously injured while participating in the Program; (5) Participant assumes all risks associated with participation in the Program. Participant acknowledges the inherent and potential dangers of participating and expressly waives and voluntarily assumes all risk of personal injury or death which may be sustained while participating. I (WE) RECOGNIZE THAT REGISTRATION IN THE PROGRAM IS DANGEROUS AND CONTAINS RISK OF PERSONAL INJURY, DEATH, DISABILITY, PROPERTY DAMAGE OR LOSS ("DAMAGES"). I ASSUME ANY AND ALL RISKS associated with my or my child's participation in the Program, including, but not limited to, strenuous physical activity or exertion; striking or being struck, by objects or persons; slipping; and exposure to heat, cold or humidity. Such risk may result in injuries that include, but are not limited to: sprain, strain or tear of muscles or ligaments; fracture or dislocation of joints or bones; head or facial injuries; spinal cord or internal injuries. I know that the risks, hazards and dangers include, but are not limited to, falling, slipping, colliding with other users, staff or spectators. I understand that these risks, hazards and dangers are further increased when other persons, whether or not of the same level of experience, are present at the same time and/or using the same facilities. ALL SUCH RISKS ARE KNOWN AND APPRECIATED BY ME. I hereby, for myself, my child, heirs, or anyone who might claim on my or my child's behalf, agree not to bring any claim, and waive, release and forever discharge the City of Newport, the Newport-Mesa Unified School District, and all of their officers, agents, and employees from any and all duty to me, my child and/or liability for damages arising out of or in the course of my/my child's participation in the Program, including all liability for any active or passive negligence by the City/Newport-Mesa Unified School District and/or their officers, agents and employees. This release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I waive and voluntarily assume all risk of personal injury which may be sustained while participating. The laws of the State of California shall govern this agreement. The undersigned, hereby acknowledged to be lawful parent(s) (and/or guardian(s) of the participant, acknowledge(s) my/our qualifications to sign the Release on behalf of the participant.

Mandatory Signature _____ **Date** _____