| 497 Contribu  | ution Report   | •         | . Amounts | Type or print in ini<br>s may be rounded to w |   | CEIVED  | 497 <i>C</i>                           | ONTRIBUTION REPOR                         |
|---|--|-----------|-----------|---|---|---|--|---|
| NAME OF FILER  Duffy Duffield for City Council 2014 |  |           |           | Date of<br>This Filing                        | 09/24/2004 or   | Date Stamp  | CALIFORNIA 497                         |   |
| AREA CODE/PHONE NUMBER I.D. NUMBER (I/applicable)   |  |           |           |   | 09/24/2014 SE   | 24 PM 12: 38  |  |   |
| forolese coss                                       |  | 1367215   |           | Report No. 1                                  | 4-21  |   | For Official Use Only                  |   |
| (949 645-6811<br>STREET ADDRESS                     |  | 1138 (213 | -         |   | *** :   | OFFICE OF   |  |   |
| 2001 West Coast Hwy                                 |  |           |           | ☐ Amendme                                     | ont OTV CE  | LOUY CLERK  |  |   |
| CITY STATE ZIP CODE                                 |  |           |           | (exgialn below)                               | • <del></del>   | EMPORT BEACH  |  |   |
| Newport Beach                                       |  | CA        | 92663     | No. of Pages                                  | <u>1</u>  |   |  |   |
| <del>,</del>  | on(s) Received   |           |           | i   |   |   | <u></u>                                |   |
| DATE<br>RECEIVED                                    | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTO (IF COMMITTEE, ALSO ENTER LO. NUMBER) |           |           | RIBUTOR                                       | CONTRIBUTOR<br>CODE *                                     | IF AN INDIVIDUAL,<br>ENTER OCCUPATION AND EMPLOYER<br>IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)                             |  | AMOUNT<br>RECEIVED                        |
| 09/24/2014  | Scott Barker   | -         |           |   | IND COM   | Manager<br>VPM Management   |  | 1,100.00                                  |
|   |  |           |           |   | OTH :   | · · ·   |  | ☐ Check if Loan                           |
| ++++++++++++++++++++++++++++++++++++++              |  |           |           |   | scc   |   |  | Provide interest rate                     |
|   |  |           |           |   | IND<br>  COM<br>  OTH<br>  PTY                            |   |  | Check if Loan                             |
|   |  |           |           |   | scc   |   |  | Provide Interest rate                     |
|   |  |           |           |   | ☐ IND☐ COM☐ OTH   |   | ************************************** | ☐ Check if Loan                           |
|   |  |           |           |   | ☐ PTY .   | 140   |  | :<br>%<br>Provide interest rate           |
| Reason for Amen                                     | åment:   |           |           | **************************************        | 775 S. T. T. S. T. S. | *Contributor Cades<br>IND Individual<br>COM Reciplent Co<br>OTH Other (e.g., b<br>PTY Political Party<br>SCC Small Contribu | ousiness enti                          | ty)                                       |
|   |  |           |           |   |   | FPPC Toll-Free Helplin  |  | m 497 (March/2011)<br>FPPC (868/275-3772) |