| Late Independe   | nt Expend          | iture Repo   | rt   | A             | T<br>mounts may | ype or pring be round          | nt in ink.<br>ed to whole dollars. | ar-/                                    | <b>√</b>   1 | LATE   | NDEPE                                    | NDENT EX      | PENDITUR         | E REPORT                                |
|--|--------------------|--|--|---------------|-----------------|--------------------------------|------------------------------------|---|--------------|--|--|---------------|------------------|---|
| NAME OF FILER Newport Beach Police Employees Association Political Action Committee                                |                    |  |  |               |                 | Date of                        | lina 10/06/2014                    | řEt                                     |              | Stamp  |  | CALIFO<br>FOR | RNIA             | 496                                     |
| AREA CODE/PHONE NUMBER   I.D. NUMBER (if applicable)   |                    |  |  |               |                 | 201                            | OCT                                | -6                                      | PM 5:        | 19   | <b>建筑线路路路路</b>                           | Official Use  | Only             |   |
| (916) 556-1776 . 1319106   |                    |  |  |               |                 | Report                         | No. 1170-41000                     |   |              |  | ,  |               |                  |   |
| STREET ADDRESS<br>1415 L St Ste 410  |                    |  |  |               |                 | to Rep                         |                                    | I THE C                                 | FICE O       | ERK  |  |               |                  | *************************************** |
| CITY   |                    |  | TATE   | ZIP CODE      |                 | (explain be                    | 4                                  | 1                                       | /1<br>/1     | T EIEAL  | H  |               |                  |   |
| Sacramento   |                    | C  | Α  | 95814         |                 |                                |                                    | <u> </u>                                |              |  |  | L             |                  |   |
| 1. List Only One Car   | ndidate or Ball    | ot Measure   |  |               |                 |                                |                                    |   |              |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |               | <del></del>      |   |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED   |                    |  |  |               |                 |                                | NAME OF BALLOT MEASU               |   |              |  |  |               |                  |   |
| Kevin Muldoon  OFFICE SOUGHT OR HELD/DISTRICT NO.  City Council Member City Council Member X  4 City Newport Beach |                    |  |  |               |                 | BALLOT NO./LETTER JURISDICTION |                                    |   |              |  |  | SUPPORT       | OPPOSE           |   |
| 4 City 2. Independent Expe   | nditurae Mad       |  |  | emation on an | moriately la    | heled conti                    | nuation sheets.                    |   |              | H.M. 141 (5 TO |  |               | <b>1</b>         |   |
|  | Tional in a second | ditures Made Attach additional information on appropriately labeled continuation sheets.  DESCRIPTION OF EXPENDITURE |  |               |                 |                                |                                    |   |              |  |  | AMOUNT        |                  |   |
| DATE   |                    |  |  |               |                 |                                |                                    |   |              |  |  | <b>†</b>      |                  |   |
| 10/06/2014<br>   | MAILER             |  |  |               |                 |                                |                                    |   |              |  |  |               |                  | 3018.86                                 |
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| . 1  |                    |  |  |               |                 |                                |                                    |   |              |  |  |               |                  |   |
| Reason for Amendment:  |                    |  |  |               |                 |                                |                                    |   |              |  | F  |               | FPPC Form        | 496 (June/01)<br>66/ASK-FPPC            |
|  |                    |  |  |               |                 |                                |                                    |   |              |  |  |               | r - respession W | 866/275-3772                            |

Type or print in ink.