| Paginiant Committee   |   | _  |  |  | COVER PAGE                    |
|---|---|--|--|--|-------------------------------|
| Recipient Committee<br>Campaign Statement<br>Cover Page<br>Government Code Sections 84200-84216.5)  |   |  | Date Stamp                                 |  | IFORNIA 460                   |
| ,   | Statement covers period from07/01/2015  | Date of election if applicable:<br>(Month, Day, Year)  | 016 FEB - 1 PM                             | Page   | 1of7<br>For Official Use Only |
| SEE INSTRUCTIONS ON REVERSE   | through12/31/2015   | 11/06/2018   |  |  |                               |
| I. Type of Recipient Committee: All Committees - Co   | omplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |  | v<br>1919  |                               |
| <ul> <li>State Candidate Election Committee</li> <li>○ Recall</li> <li>(Also Complete Part 5)</li> <li>○ General Purpose Committee</li> <li>○ Sponsored</li> <li>○ Small Contributor Committee</li> </ul> | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | ☐ Preelection Statement ☐ Semi-annual Statement ☐ Termination Statement (Also file a Form 410 Te                       | ermination)                                | Quarterly Stat Special Odd- Supplemental Statement - A | Year Report                   |
| S. Committee information  | D. NUMBER<br>1367652  | Treasurer(s)   |  |  |                               |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Muldoon for NB City Council 2018   |   | NAME OF TREASURER  Lysa Ray  MAILING ADDRESS  603 E Alton Ave STE G  |  |  |                               |
| STREET ADDRESS (NO P.O. BOX)  |   | CITY   | STATE                                      | ZIP CODE   | AREA CODE/PHONE               |
| 803 Amigos Way  |   | Santa Ana  | CA   | 92705  | (714)540-2295                 |
| CITY STATE ZIP CO   |   | NAME OF ASSISTANT TREASUR  | RER, IF ANY                                |  |                               |
| Newport Beach CA 9266 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. E   |   | MAILING ADDRESS  |  |  |                               |
| 603 E Alton Ave STE G  CITY STATE ZIP CO  Santa Ana CA 9270   |   | CITY   | STATE                                      | ZIP CODE   | AREA CODE/PHONE               |
| OPTIONAL: FAX / E-MAIL ADDRESS lysaray.campaignservices@gmail.com   |   | OPTIONAL: FAX / E-MAIL ADDR  | RESS                                       |  |                               |
| I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of Californi  Executed on  | a that the foregoing is true and correct.  By   | Signature of Transaction Contained her Signature of Transaction Controlling Officeholder, Candidate, State Measure Pro | Treasurer ponent or Responsible Officer of |  | e and complete. I certify     |
| Executed on   | Ву  | Signature of Controlling Officeholder Candidate St   | tate Measure Proponent                     |  |                               |

## Recipient Committee Campaign Statement Cover Page — Part 2

|    |     | COVERF      | AGE | - PART 2 |
|----|-----|-------------|-----|----------|
| С  |     | ORNIA<br>RM | 4   | 60       |
| Pa | ige | 2           | of  | 7        |

| NAME OF OFFICEHOLDER OR CANDIDATE   |   | NAME OF BALLOT MEASURE  |  |   |   |
|---|---|---|--|---|---|
| Kevin Muldoon   |   |   |  |   |   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIST  | RICT NUMBER IF APPLICABLE)  | BALLOT NO. OR LETTER  | JURISDICTION                               | N                                       | SUPPORT   |
| City Council Member: Newport Beach Distric  | et 4  |   |  |   | OPPOSE  |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP  | Identify the controlling of   | ficeholder, cand                           | didate, or state me                     | asure proponent, if a   |
| 803 Amigos Way  | Newport Beach CA 92660  | NAME OF OFFICEHOLDER, CA  | NDIDATE, OR PRO                            | PONENT                                  |   |
| Related Committees Not Included in this S<br>not included in this statement that are controlled by yo<br>contributions or make expenditures on behalf of your | ou or are primarily formed to receive   | OFFICE SOUGHT OR HELD   |  | DISTRI                                  | CT NO. IF ANY   |
|   |   |   |  | . · · · · · · · · · · · · · · · · · · · |   |
| COMMITTEE NAME  | I.D. NUMBER   |   |  |   |   |
| COMMITTEE NAME  | I.D. NUMBER   | 7 Primarily Formed Car  | odidato/Offico                             | holder Commit                           | too liet names of   |
|   | CONTROLLED COMMITTEE?   | 7. Primarily Formed Car officeholder(s) or candidate(                     |  | committee is primar                     | ily formed.   |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.C.  | CONTROLLED COMMITTEE?   |   | s) for which this                          |   | ily formed.   |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O   | CONTROLLED COMMITTEE?   | officeholder(s) or candidate(   | s) for which this                          | committee is primar                     | HELD SUPPOR OPPOSE  |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O   | CONTROLLED COMMITTEE?  YES NO BOX)  | officeholder(s) or candidate(   | candidate                                  | committee is primar OFFICE SOUGHT OR    | HELD SUPPOR OPPOSE  HELD SUPPOR OPPOSE                                  |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  CITY STATE ZI  COMMITTEE NAME   | CONTROLLED COMMITTEE?  YES NO BOX)  CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?          | NAME OF OFFICEHOLDER OR   | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OR OFFICE SOUGHT OR       | HELD SUPPOR OPPOSE  HELD SUPPOR OPPOSE  HELD SUPPOR OPPOSE  HELD SUPPOR |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.C.)  CITY STATE ZI  | CONTROLLED COMMITTEE?  YES NO  BOX)  CODE AREA CODE/PHONE  I.D. NUMBER  CONTROLLED COMMITTEE?  YES NO | NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR  NAME OF OFFICEHOLDER OR | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOUGHT OR OFFICE SOUGHT OR       | HELD SUPPOR OPPOSE  HELD SUPPOR OPPOSE  HELD SUPPOR OPPOSE              |

## **Campaign Disclosure Statement** Summary Page

Amounts may be rounded to whole dollars.

Statement covers period **CALIFORNIA FORM** 07/01/2015 from \_

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muldoon for NB City Council 2018

12/31/2015 through. I.D. NUMBER 1367652

| Monetary Contributions  | Muldoon for NB City Council 2018                            | <br>              |     |                            | 136765                      | 2                |
|---|---|-------------------|-----|----------------------------|-----------------------------|------------------|
| Monterary Contributions   | Contributions Received                                      | TOTAL THIS PERIOD |     | CALENDAR YEAR              | Running in Both the State P |                  |
| 2. Loans Received   | 1. Monetary Contributions Schedule A, Line 3                | \$<br>500.00      | \$  | 500.00                     |                             |                  |
| \$ Solot TAL CASH CONTRIBUTIONS Add Lines \$ + 2 \$ 0.00 \$ 0.  | 2. Loans Received Schedule B, Line 3                        | 0.00              |     | 0.00                       | 1/1 through 6/30            | 7/1 to Date      |
| 4. Nonmonetary Contributions Schedule C, Line 3 0.00 5.00 \$ 500.00 \$ \$ 500.00 | 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2              | \$<br>500.00      | \$  | 500.00                     |                             | \$               |
| Expenditures Made  3. Payments Made  3. Schedule E, Line 4 \$ 2,793.33 \$ 2,793   | 4. Nonmonetary Contributions                                | 0.00              |     | 0.00                       | 21 Expenditures             |                  |
| Candidates  Schedule E, Line 4 \$ 2,793.33 \$   | 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4             | \$<br>500.00      | \$  | 500.00                     | Made \$                     | _ \$             |
| 22. Cumulative Expenditures Made (If Subject to Voluntary Expenditure Limit)  23. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 2,793.33 \$ 2  | •   |                   |     |                            | 1 ·                         | for State        |
| S. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ 2,793.33 \$  |   | \$<br>2,793.33    | \$  | 2,793.33                   | Candidates                  |                  |
| SUBTOTAL CASH PAYMENTS Add Lines 6+7 \$ 2,793.33 \$ 2,793.33 (grouper Limit)  Accrued Expenses (Unpaid Bills) Schedule F, Line 3 0.00 0.00  Nonmonetary Adjustment Schedule C, Line 3 0.00  Nonmonetary Adjustment Schedule C, Line 3 0.00  TOTAL EXPENDITURES MADE Add Lines 8+9+10 \$ 2,793.33 \$ 2,793.33  Current Cash Statement  2. Beginning Cash Balance Previous Summary Page, Line 16 \$ 9,333.52 3. Cash Receipts Column A, Line 3 above 4. Miscellaneous Increases to Cash Schedule I, Line 4 0.00 5. Cash Payments Column A, Line 8 above 15. Cash Payments Add Lines 12+13+14, then subtract Line 15 \$ 7,040.19 \$ 10.00 \$ 10.0   |   |                   |     | 0.00                       | 22. Cumulative Expendi      | tures Made*      |
| 10. Nonmonetary Adjustment  |   |                   | \$  | 2,793.33                   |                             |                  |
| 1. TOTAL EXPENDITURES MADE   Saledule 8, time 3  | ·   |                   |     | 0.00                       |                             | Total to Date    |
| Current Cash Statement  12. Beginning Cash Balance  | -   |                   |     |                            | (mm/aa/yy)                  |                  |
| 12. Beginning Cash Balance  | I1. TOTAL EXPENDITURES MADE                                 | \$<br>2,793.33    | \$  | 2,793.33                   | \$                          |                  |
| 13. Cash Receipts   | Current Cash Statement                                      |                   |     | -                          | \$                          |                  |
| 14. Miscellaneous Increases to Cash   | 12. Beginning Cash Balance Previous Summary Page, Line 16   | \$<br>9,333.52    | То  | calculate Column B, add    |                             |                  |
| 14. Miscellaneous Increases to Cash   | 13. Cash Receipts   | 500.00            |     |                            |                             |                  |
| Column A, Line 8 above  6. ENDING CASH BALANCE  | 4. Miscellaneous Increases to Cash Schedule I, Line 4       | 0.00              | fro | om Column B of your last   |                             | ent from amounts |
| If this is a termination statement, Line 16 must be zero.  7. LOAN GUARANTEES RECEIVED  | 5. Cash Payments  | 2,793.33          |     |                            |                             |                  |
| If this is a termination statement, Line 16 must be zero.  7. LOAN GUARANTEES RECEIVED  | 6. ENDING CASH BALANCE                                      | \$<br>7,040.19    |     |                            |                             |                  |
| 7. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ 0.00  Cash Equivalents and Outstanding Debts 8. Cash Equivalents See instructions on reverse \$ 0.00  9. Outstanding Debts Add Line 2 + Line 9 in Column B above \$ 0.00  Schedule B, Part 2 \$ 0.00  for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | If this is a termination statement, Line 16 must be zero.   |                   | ре  | eriod amounts. If this is  |                             |                  |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents  | 7. LOAN GUARANTEES RECEIVED                                 | \$<br>0.00        | fo  | r this calendar year, only |                             |                  |
| 19. Outstanding Debts   | ·   |                   |     |                            |                             |                  |
|   | ·   |                   |     |                            |                             |                  |
|   | 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$<br>0.00        |     |                            |                             |                  |

116) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

| Schedule A<br>Monetary Contributions Received |  |                                      | ts may be rounded<br>whole dollars.  | Statement cover from 07/01/2      | california 460                               |             |       |                           |
|---|--|--------------------------------------|--|-----------------------------------|--|-------------|-------|---------------------------|
| SEE INSTRUCTIO                                | NS ON REVERSE  |                                      |  | through12/31/2                    | 015  |             |       | f                         |
|   | ND Gity Gaussil 2010   |                                      |  |                                   |  | I.D. NU     |       |                           |
| Muldoon for                                   | NB City Council 2018   |                                      |  |                                   |  | 13676       |       |                           |
| DATE<br>RECEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR        | TOI   | ECTION<br>DATE<br>QUIRED) |
| 07/08/2015                                    | James Parker   | ⊠IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC | Owner<br>Port Calypso  | 500.00                            |  | 500.00      | G2018 | \$500.00                  |
|   |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |             |       |                           |
|   |  | □IND □COM □OTH □PTY □SCC             |  |                                   |  |             |       |                           |
|   |  | □IND □COM □OTH □PTY □SCC             |  |                                   |  |             |       |                           |
|   | -  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |  |                                   |  |             |       |                           |
|   |  |                                      | SUBTOTAL   | \$ 500.00                         |  |             |       |                           |
| I. Amount red<br>(Include all                 | A Summary ceived this period – itemized monetary contributions. I Schedule A subtotals.)   |                                      |  | 500.00                            | IND-<br>COM                                  | (other      |       | r SCC)                    |
| 3. Total mone                                 | ceived this period – unitemized monetary contributions<br>etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu |                                      |  | 500.00                            | PTY  | - Political |       |                           |

Schedule D SCHEDULE D **Summary of Expenditures** Statement covers period **CALIFORNIA** Amounts may be rounded Supporting/Opposing Other to whole dollars. **FORM** 07/01/2015 from Candidates. Measures and Committees through \_\_12/31/2015 Page 5 of 7 SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Muldoon for NB City Council 2018 1367652 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION AMOUNT THIS DATE TYPE OF PAYMENT CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 08/30/2015 Atlas PAC 1,000.00 1,000.00 G2018 \$1,000.00 X Monetary Contribution ☐ Nonmonetary Contribution Independent Expenditure X Support ☐ Oppose 10/21/2015 George Bush for Texas 200.00 200.00 X Monetary Contribution □ Nonmonetary Contribution ☐ Independent Expenditure X Support Oppose Contribution ☐ Nonmonetary Contribution ☐ Independent Expenditure Support Oppose SUBTOTAL \$ 1,200.00 Schedule D Summary 1,200.00 2. Unitemized contributions and independent expenditures made this period of under \$100......

0.00

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

## Amounts may be rounded to whole dollars.

|                         | SCHEDULE E     |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from07/01/2015          | FORM TOO       |
| through12/31/2015       | Page6 of7      |
|                         | I.D. NUMBER    |
|                         | 1367652        |

Muldoon for NB City Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)            | CODE | OR | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|--------------------------|-------------|
| Atlas PAC (ID# 1279586)<br>1133 Camelback St, #9341<br>Newport Beach, CA 92658 | СТВ  |    |                          | 1,000.00    |
| Baric & Assoc<br>2601 Main St Ste 560<br>Irvine, CA 92614                      | PRO  |    |                          | 1,120.00    |
| George Bush for Texas<br>401 Congress Ave #2660<br>Austin, TX 78701            | CTB  |    |                          | 200.00      |

| " Payments that are contribution | ns or independent expe | iditures must also be sumi | marized on Schedule D. | SUBTOTAL\$ | 2,320.00 |
|----------------------------------|------------------------|----------------------------|------------------------|------------|----------|
|                                  |                        |                            |                        |            |          |

## **Schedule E Summary**

| Itemized payments made this period. (Include all Schedule E subtotals.)  | \$       | 2,720.00 |
|--|----------|----------|
| 2. Unitemized payments made this period of under \$100   | \$       | 73.33    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)               | \$       | 0.00     |
| 4 Total payments made this period (Add Lines 1.2 and 3. Enter here and on the Summary Page, Column A. Line 6.) | TOTAL \$ | 2,793.33 |

| Schedule E           |  |
|----------------------|--|
| (Continuation Sheet) |  |
| Payments Made        |  |

Amounts may be rounded to whole dollars.

| SCHEDULE E (CO          |                |  |  |  |
|-------------------------|----------------|--|--|--|
| Statement covers period | CALIFORNIA 460 |  |  |  |
| 07/01/2015              | FORM 400       |  |  |  |

1367652

| from | 07/01/2015 | FORM        |     |
|------|------------|-------------|-----|
| _    | 12/31/2015 | Page7       | of7 |
|      | Change     | I.D. NUMBER |     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Muldoon for NB City Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs costs campaign consultants MTG meetings and appearances RFD returned contributions costs contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs meetings and appearances SAL campaign workers' salaries t.v. or cable airtime and production costs meetings and appearances SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs meetings and appearances SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances SAL campaign workers' salaries petition circulating the contribution costs meetings and appearances salaries are contribution costs meetings and appearances salaries are contribution costs and contribution costs are contribution costs are contribution costs and contribution costs are contribution costs and contribution costs are contribution costs

CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs
FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals
FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals

IND independent expenditure supporting/opposing others (explain)\*

LEG legal defense POL polling and survey research

POS postage, delivery and messenger services
PRO professional services (legal, accounting)

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                    | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Christina Leibfried<br>32 Vernon<br>Newport Coast, CA 92657                            | CMP  |    |                        | 100.00      |
| OCYR Foundation PO Box 8391 Newport Beach, CA 92658                                    | cvc  |    |                        | 200.00      |
| Republican Party of Orange County (ID# 742088) 1422 Edinger Ave, #110 Tustin, CA 92780 | CMP  |    |                        | 100.00      |
|  |      |    |                        |             |
|  |      |    |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

400.00