



Hugh Nguyen
Clerk - Recorder

RECEIVED BY
COMMUNITY

APR 11 2016

Orange County
Clerk-Recorder's Office
12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702
web: www.oc.ca.gov/recorder/
PHONE (714) 834-2500 FAX (714) 834-5284

DEVELOPMENT
NEWPORT BEACH

CITY OF NEWPORT BEACH
100 CIVIC CENTER DR PO BOX 1768
NEWPORT BEACH, CA 92658-8915

Office of the Orange County Clerk-Recorder
Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 02/26/2016

It remained posted for 30 (thirty) days.

Hugh Nguyen
Clerk - Recorder
In and for the County of Orange

By: Trejo, Ernesto Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted ***** within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local lead agency *** within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

FILED

POSTED

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

FEB 26 2016

FEB 26 2016



50.00

* \$ R 0 0 0 8 1 7 9 2 0 6 \$ *

201685000193 9:29 am 02/26/16

329 SC3 Z01

0.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

HUGH NGUYEN, CLERK-RECORDER

HUGH NGUYEN, CLERK-RECORDER

DEPUTY BY:

Notice of Exemption

To: County Clerk County of Orange Public Services Division Santa Ana, CA 92702	From: City of Newport Planning Division 100 Civic Center Drive P.O. Box 1768 Newport Beach, CA 92658-8915 (949) 644-3200
---	---



Project Title: Sign Modification Permit MD2015-012 (PA2015-221), 1600 E. Coast Hwy.

Project Applicant: Newport Beach Country Club

Project Location – Specific: 1600 E. Coast Hwy. at the n/w corner of E. Coast Hwy. and Club House Drive, Newport Beach Country Club Planned Community (PC47)

Project Location – City: Newport Beach **Project Location – County:** Orange

Description of Nature, Purpose and Beneficiaries of Project: On February 25, 2016 the Zoning Administrator approved a sign modification permit for the Newport Beach Country Club 1) to allow an additional monument sign and 2) to allow an increase in sign height per Exhibits 1 and 2.

Name of Public Agency Approving Project: City of Newport Beach

Name of Person or Agency Carrying out Project: Todd Pickup, Newport Beach Country Club, (949) 474-7638

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15311, Class 11-Accessory Structure
- Statutory Exemptions. State code number: _____

Reasons why project is exempt: The Zoning Administrator determined that the project was exempt under Class 11 of Section 15311 of CEQA which exempts the construction or placement of minor structures accessory to (appurtenant to) existing commercial, industrial, or institutional facilities, including but not limited to signs.

Lead Agency

Contact Person: David Lee, Planning Technician **Area Code/Telephone/Extension:** (949) 644-3225

If filed by applicant:

- 1. Attach certified document of exemption finding.
- 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] **Date:** 2/25/2016 **Title:** Planning Technician

Signed by Lead Agency Signed by Applicant

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDITION	07/11/2015
2	BULLETIN 1	09/01/2015
3	BULLETIN 1	09/01/2015
4	BULLETIN 2	11/03/2015
5	BULLETIN 2	11/03/2015
6	BULLETIN 3	12/01/2015
7	BULLETIN 3	12/01/2015
8	BULLETIN 4	02/26/2016
9	BULLETIN 4	02/26/2016

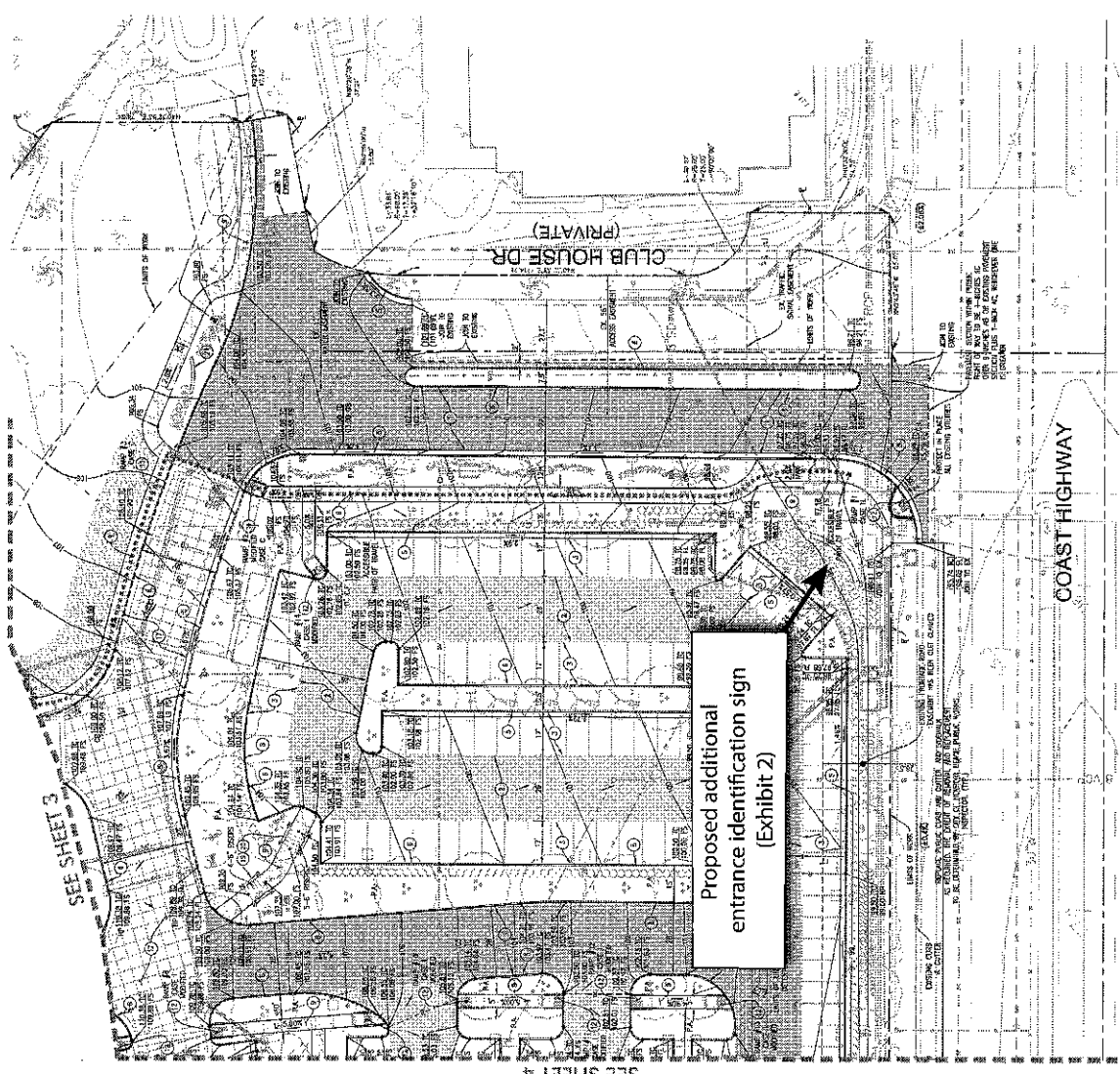


Exhibit 1

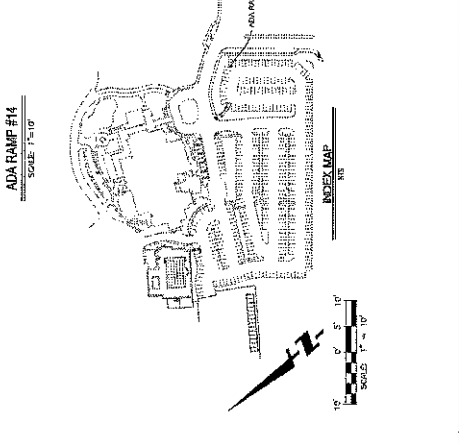
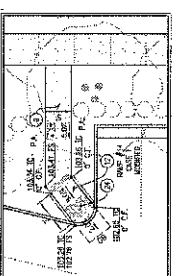


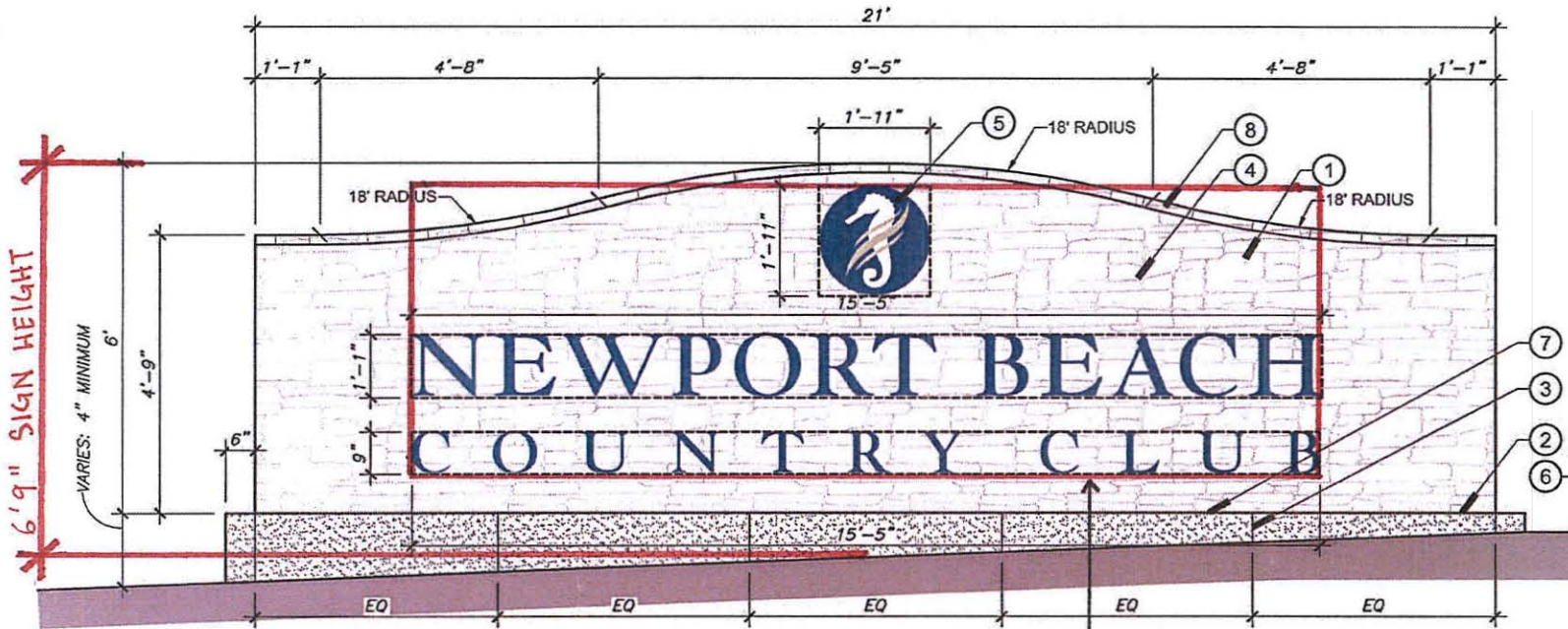
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NEWPORT BEACH AND THE CALIFORNIA DEPARTMENT OF TRANSPORTATION AND PUBLIC UTILITIES (CALTRANS) PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NEWPORT BEACH AND CALTRANS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NEWPORT BEACH AND CALTRANS PRIOR TO THE START OF CONSTRUCTION.

- GRADING CONSTRUCTION NOTES**
1. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 2. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 3. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 4. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 5. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 6. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 7. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 8. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 9. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 10. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 11. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 12. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 13. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 14. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.
 15. CONTRACTOR SHALL MAINTAIN EXISTING UTILITIES AND STRUCTURES UNLESS OTHERWISE NOTED.

BY: HUGH NGUYEN, CLERK-RECORDER DEPUTY
POSTED
 FEB 26 2016

BY: HUGH NGUYEN, CLERK-RECORDER DEPUTY
FILED
 FEB 26 2016







- LEGEND:
1. FREESTANDING CMU BLOCK MONUMENT WALL WITH ENGINEERED STONE VENEER. STONE VENEER AND GROUT TO MATCH ARCHITECTURE.
 2. C.I.P. CONCRETE BASE. EXPOSED PORTION OF BASE TO RECEIVE ARCHITECTURAL CONCRETE FINISH. COLOR: NONE FINISH: TOP CAST #05 HOLD TOP OF BASE ELEVATION LEVEL. SLOPE TOP OF BASE 1% TO DRAIN AWAY FROM SIGN.
 3. 3/8" WIDE BY 1.5" DEEP CONTINUOUS SAWCUT CONTRACTION JOINT.
 4. SIGN COPY - SEE SIGNAGE PLANS FOR FONT AND SIZE.
 5. CAST BRONZE LOGO - SEE SIGNAGE PLANS.
 6. FINISH GRADE.
 7. 1/4" RADIUS ON EDGES, TYP.
 8. ENGINEERED STONE CAP. STONE TYPE, COLOR, AND GROUT TO MATCH ARCHITECTURE. TOP OF CAP TO HAVE EVENLY SEWN FINISH.
- NOTES:
- A. STONE AND GROUT TO BE SEALED WITH MANUFACTURER RECOMMENDED CLEAR SEALER AT COMPLETION OF INSTALL.

SIGN AREA
75% MAXIMUM

Exhibit 2

BY:  DEPUTY
 HUGH NGUYEN, CLERK-RECORDER
 FEB 26 2016
POSTED

BY:  DEPUTY
 HUGH NGUYEN, CLERK-RECORDER
 FEB 26 2016
FILED



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#

30-2016 191

STATE CLEARING HOUSE # (if applicable)

N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF NEWPORT BEACH			DATE 02/26/2016
COUNTY/STATE AGENCY OF FILING Orange			DOCUMENT NUMBER 201685000193
PROJECT TITLE SIGN MODIFICATION PERMIT MD2015-012 (PA2015-221), 1600 E. COAST HWY.			
PROJECT APPLICANT NAME NEWPORT BEACH COUNTRY CLUB			PHONE NUMBER ()
PROJECT APPLICANT ADDRESS 1600 E. COAST HWY	CITY NEWPORT BEACH	STATE CA	ZIP CODE 92658

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____
 TOTAL RECEIVED \$ _____ 50.00

SIGNATURE

x

PRINTED NAME AND TITLE

ERNESTO TREJO DEPUTY CLERK



State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	30-2016 191
STATE CLEARING HOUSE # (if applicable)	N/A

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF NEWPORT BEACH		DATE 02/26/2016	
COUNTY/STATE AGENCY OF FILING Orange		DOCUMENT NUMBER 201685000193	
PROJECT TITLE SIGN MODIFICATION PERMIT MD2015-012 (PA2015-221), 1600 E. COAST HWY.			
PROJECT APPLICANT NAME NEWPORT BEACH COUNTRY CLUB		PHONE NUMBER ()	
PROJECT APPLICANT ADDRESS 1600 E. COAST HWY	CITY NEWPORT BEACH	STATE CA	ZIP CODE 92658

PROJECT APPLICANT (Check appropriate box):

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	50.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ 50.00

SIGNATURE

x

PRINTED NAME AND TITLE

ERNESTO TREJO DEPUTY CLERK