

# Notice of Completion & Environmental Document Transmittal

Appendix C

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2006011119**

## Project Title: City of Newport Beach General Plan Update EIR

Lead Agency: City of Newport Beach Contact Person: Gregg B. Ramirez  
Mailing Address: 3300 Newport Boulevard Phone: (949) 644-3219  
City: Newport Beach Zip: 92658-8915 County: Orange

## Project Location:

County: Orange City/Nearest Community: Newport Beach  
Cross Streets: N/A Zip Code: Varies  
Assessor's Parcel No.: N/A Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: Hwy 1, Rte. 55, Rte. 39 Waterways: Upper Newport Bay  
Airports: John Wayne Airport Railways: N/A Schools: Newport Mesa, Santa Ana, and  
Tanna USD

## Document Type:

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other \_\_\_\_\_  
 Mit Neg Dec  Other \_\_\_\_\_  FONSI

## Local Action Type:

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other \_\_\_\_\_

## Development Type:

Residential: Units 14,215 Acres \_\_\_\_\_  Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Office: Sq.ft. 250673 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type \_\_\_\_\_  
 Commercial: Sq.ft. 2.15 million Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. 405,769 Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Educational \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Recreational 121 acres parks \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
Total Acres (approx.) 13,062 without annexation of Banning Ranch; 13,423 with annexation  Other: Institutional 158,593 sf, 3,184 hotel/motel rooms

## Project Issues Discussed in Document:

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Wildlife  
 Coastal Zone  Noise  Solid Waste  Growth Inducing  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Land Use  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Cumulative Effects  
 Other \_\_\_\_\_

## Present Land Use/Zoning/General Plan Designation:

The existing General Plan for the City of Newport Beach designates current land use

## Project Description: The proposed project is an EIR that accompanies the comprehensive update of the City of Newport Beach's current General Plan.

Implementation of the proposed General Plan Update would result in new development within the Planning Area, which consists of two geographical areas: the City's corporate limits, and its Sphere of Influence (SOI). The SOI represents those areas likely to be served by and potentially annexed to the City. The SOI includes the existing City boundaries as well as an addition 361 acres of land in the Banning Ranch subarea. Land use designations under the proposed General Plan include residential, commercial, office, industrial, parks/open space, visitor-serving, and institutional. Generally, development in accordance with the General Plan would result in appropriate infill of vacant lands in the City and redevelopment of existing sites, effective reuse of obsolete sites, and incremental growth in specific areas within the City. Implementation of the updated General Plan at its fullest intensity for all vacant lands would result in the development of the land use types listed above.

The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

# Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input checked="" type="checkbox"/> Office of Historic Preservation           |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                 |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input checked="" type="checkbox"/> Parks & Recreation                        |
| <input checked="" type="checkbox"/> Caltrans District # <b>12</b>       | <input type="checkbox"/> Pesticide Regulation, Department of                  |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Public Utilities Commission                          |
| <input checked="" type="checkbox"/> Caltrans Planning (Headquarters)    | <input type="checkbox"/> Reclamation Board                                    |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy         | <input checked="" type="checkbox"/> Regional WQCB # <b>8</b>                  |
| <input checked="" type="checkbox"/> Coastal Commission                  | <input type="checkbox"/> Resources Agency                                     |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> S.F. Bay Conservation & Development Commission       |
| <input checked="" type="checkbox"/> Conservation, Department of         | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> San Joaquin River Conservancy                        |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> Santa Monica Mountains Conservancy                   |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> State Lands Commission                               |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Clean Water Grants                            |
| <input checked="" type="checkbox"/> Fish & Game Region # <b>5</b>       | <input checked="" type="checkbox"/> SWRCB: Water Quality                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> SWRCB: Water Rights                                  |
| <input type="checkbox"/> Forestry & Fire Protection                     | <input type="checkbox"/> Tahoe Regional Planning Agency                       |
| <input type="checkbox"/> General Services, Department of                | <input checked="" type="checkbox"/> Toxic Substances Control, Department of   |
| <input type="checkbox"/> Health Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of            |
| <input type="checkbox"/> Housing & Community Development                | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Integrated Waste Management Board   | <input type="checkbox"/> Other _____  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |   |
| <input type="checkbox"/> Office of Emergency Services                   |   |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date Friday, April 21, 2006 Ending Date Monday, June 5, 2006

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>EIP Associates</u>	Applicant: <u>City of Newport Beach</u>
Address: <u>12301 Wilshire Boulevard, Suite 430</u>	Address: <u>3300 Newport Boulevard - Planning Department</u>
City/State/Zip: <u>Los Angeles, CA 90025</u>	City/State/Zip: <u>Newport Beach, CA 92658</u>
Contact: <u>Erin Efner</u>	Phone: <u>(949) 644-3219</u>
Phone: <u>(310) 268-8132 or (415) 362-1500</u>	

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**Signature of Lead Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_