

HUGH NGUYEN

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CLERK-RECORDER

BIRTH AND DEATH RECORDS FICTITIOUS BUSINESS NAMES MARRIAGE LICENSES/RECORDS NOTARY REGISTRATION ORANGE COUNTY ARCHIVES PASSPORTS PROPERTY RECORDS

RECEIVED BL COMMUNITY DEVELOPMENT

OCT 1 3 2022

CITYOF

CITY OF NEWPORT BEACH 100 CIVIC CENTER DR PO BOX 1768 NEWPORT BEACH, CA 92658-8915

NEWPORT BEACH

#### Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 08/24/2022

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: Sandra Lopez

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted **\*\*\* within 24** hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days. \*\*\* Thereafter, the clerk shall return the notice to the local lead agency \*\*\* within a notation of the period it was posted. The local lead agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

CALIFORNIA
FISH &
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State of California - Department of Fish and Wildlife

#### 2022 ENVIRONMENTAL DOCUMENT FILING FEE

CASH RECEIPT DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		1		I PARTY IN	
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		STATEC	LEARIN	NGHOUSE NU	JMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
CITY OF NEWPORT BEACH	LEADAGENCY EMAIL			DATE 08/24/2	2022
COUNTY/STATE AGENCY OF FILING				DOCUMENT	
Orange				202285	5000742
GANNON RESIDENCE COASTAL DEVELOP				•	
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	MAIL		PHONE NUMBER	
BRANDON ARCHITECTS				(949)644	-3227
PROJECT APPLICANT ADDRESS	CITY	STATI	E	ZIP CODE	
151 KALMUS G-1	COSTA MESA	CA		92626	
PROJECT APPLICANT (Check appropriate box)				L	
Local Public Agency School District	Other Special District	🗌 s	itate Ag	ency	Private Entity
CHECK APPLICABLE FEES:		\$3,539.25	\$		0.00
<ul> <li>Mitigated/Negative Declaration (MND)(ND)</li> </ul>		\$2,548.00			0.00
<ul> <li>Certified Regulatory Program (CRP) document - payment due d</li> </ul>		\$1,203.25	\$_		0.00
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy)	)				
					0.00
Water Right Application or Petilion Fee (State Water Resources	Control Board only)	\$850.00	\$		50,00
County documentary handling fee			\$		
Other			\$		
PAYMENT METHOD:					50.00
🗋 Cash 🗹 Credit 🕌 Check 🔲 Other	TOTAL R	ECEIVED	\$		
		ME AND T	ITLE		
	PUTY CLERK, S	SANDF	ra V	ALENCI	A LOPEZ
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# POSTED

AUG 2 4 2022

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

### <sup>B</sup>Notice of Exemption<sup>UTY</sup>

Recorded in Official Records, Orange County Hugh Nguyen, Clerk-Recorder 50.00

Orange

R 0 0 1 3 9 2 2 5 9 8 \$ 202285000742 1:54 pm 08/24/22 414 VitIndx Z01



Project Location - Specific: 20 Bay Island, Newport Beach, CA

Project Location – City: Newport Beach Project Location – County:

**Description of Nature, Purpose and Beneficiaries of Project:** A coastal development permit allowing the construction of a new 4,402-square-foot, single-family residence. The approval also includes adjusted off-street parking requirements with a parking management plan and a building height increase to 28 feet for flat roofs and 33 feet for sloped roofs pursuant to the provisions of Use Permit No. UP3618.

#### Name of Public Agency Approving Project: City of Newport Beach

Name of Person or Agency Carrying out Project: Brandon Architects 151 Kalmus Unit G-1 Cotsa Mesa CA 92626

#### Exempt Status: (check one):

Ministerial (Sec. 21080(b)(1); 15268);

Declared Emergency (Sec. 21080(b)(3); 15269(a));

Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Categorical Exemption. State type and section number: Section 15303, Class 3 (New Construction of Conversion of Small Structures)

Statutory Exemptions. State code number:

**Reasons why project is exempt:** Class 3 exempts the demolition of up to three single-family residences and addition of up to 10,000 square feet to existing structures. The proposed project consists of the construction of a new 4,402-square-foot single-family residence. There are no known exceptions listed in CEQA Guidelines Section 15300.2 that would invalidate the use of this exemption. The project location does not impact an environmental resource of hazardous or critical concern, does not result in cumulative impacts, does not have a significant effect on the environment due to unusual circumstances, does not damage scenic resources within a state scenic highway. is not a hazardous waste site, and is not identified as a historic resource.

#### Lead Agency

Contact Person/Title: Chelsea Crager, Associate Planner Contact Phone No./Ext: 949-644-3227

#### If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project?  $\Box$  Yes  $\boxtimes$  No

Signature:

Title: Associate Planner Date:

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#### Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

04/04/2019

## FILED

POSTED

AUG 2 4 2022 ORANGE COUNT CLERK-RECORDER DEPARTMENT BY:\_\_\_\_\_\_\_DEPUTY

Orange County Clerk-Recorder's Office Hugh Nguyen

601 N. Ross Street 92701

County

Finalization: 20220000295950 8/24/22 1:54 pm 414 VitIndx

Item	Title	C	ount
1	Z01	1	
	Exempt or ent ID	Previously P Ama	aid ount
	2022850007 Recorded 1		0.00

## Total 50.00

Payment	Туре	2	Amount
Credit ( # 862		tendered	50.00

Amount Due

0.00

#### THANK YOU PLEASE RETAIN THIS RECEIPT FOR YOUR RECORDS

