



Hugh Nguyen
Clerk - Recorder

Orange County
Clerk-Recorder's Office

12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702

web: www.oc.ca.gov/recorder/

PHONE (714) 834-2500 FAX (714) 834-5284

CITY OF NEWPORT BEACH
3300 NEWPORT BEWPORT BEACH
NEWPORT BEACH, CA 92685

Office of the Orange County Clerk-Recorder
Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 08/19/2014

It remained posted for 30 (thirty) days.

Hugh Nguyen
Clerk - Recorder
In and for the County of Orange

By: RASHAD SALAAM

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hors of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted ***** within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local **lead** agency *** within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

FILED

POSTED

AUG 19 2014

AUG 19 2014

Recorded in Official Records, Orange County
Hugh Nguyen, Clerk-Recorder

NO FE

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201485000737 1:16 pm 08/19/14

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HUGH NGUYEN, CLERK-RECORDER

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY: [Signature] DEPUTYBY: [Signature] DEPUTY**Notice of Exemption****To:**County Clerk
County of Orange
Public Services Division
Santa Ana, CA 92702**From:**City of Newport Planning Division
100 Civic Center Drive P.O. Box 1768
Newport Beach, CA 92658-8915
(949) 644-3200**Project Title:** Newport Valley Restoration Project**Project Applicant:** Matt Yurko, Restoration Education Program Manager, California Coastal Commissionthe Tides Center, 949-640-0286, email: myrko@coastal.ca.gov**Project Location – Specific:** Vacant land, approximately 25 acre property, adjacent to the Upper Newport Bay located west of Jamboree Road, north of the Hyatt Newporter, east of Back Bay Drive and south of Harbor Cove (see the attached map).**Project Location – City:** Newport Beach **Project Location – County:** Orange**Description of Nature, Purpose and Beneficiaries of Project:** A community-based restoration and education program to eradicate invasive plants and install native plants to support the restoration of native wildlife habitat. The program utilizes and supervises community volunteers to provide labor to complete restoration efforts.**Name of Public Agency Approving Project:** City of Newport Beach**Name of Person or Agency Carrying out Project:** Matt Yurko, Restoration Education Program Manager**Exempt Status: (check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 4, 7, & 8 (§15304, §15307 and §15308)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The restoration and education program involves the minor alteration of vegetation where invasive plants are removed and native plants are planted for the purpose of native habitat restoration. All work is done by hand by supervised volunteers. The program includes detailed standards for site preparation, propagation of native plants, planting, a plant palette, irrigation techniques, site maintenance, performance monitoring, and conservation measures approved by the US Department of Fish and Wildlife.**Lead Agency****Contact Person:** James Campbell**Area Code/Telephone/Extension:** 949-644-3210**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: [Signature]**Date:** August 15, 2014**Title:** Principal Planner☒ Signed by Lead Agency ☐ Signed by Applicant

b7c Osh 450 479 receipt



Newport
Beach
GIS



0 1,000 2,000
Feet

POSTED

AUG 19 2014

Disclaimer: Every reasonable effort has been made to assure the accuracy of the data provided, however, The City of Newport Beach and its employees and agents disclaim any and all responsibility from or relating to any results obtained in its use.

Imagery: 2009-2013 photos provided by Eagle Imaging www.eagleaerial.com

FILED

AUG 19 2014

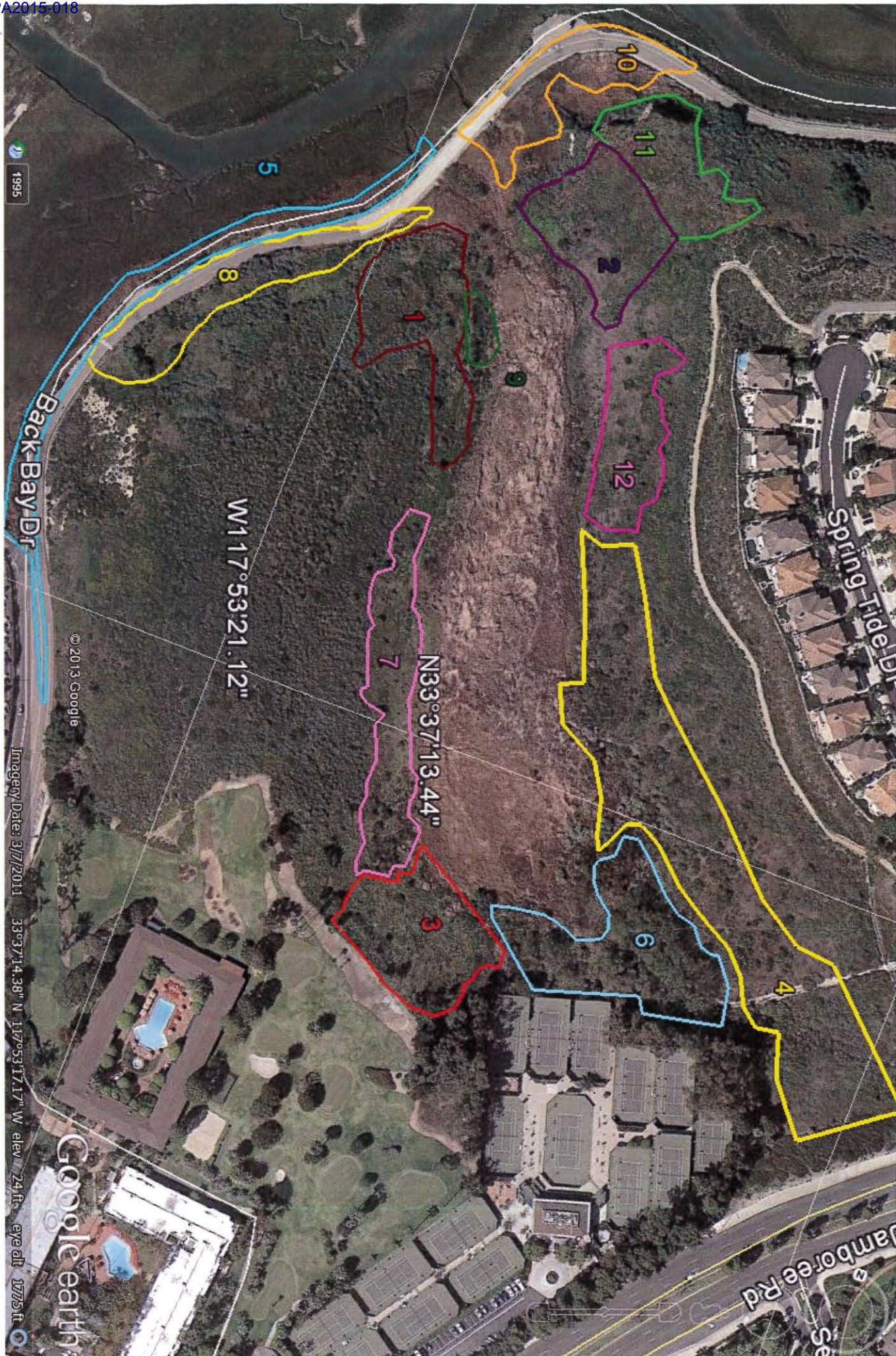
8/14/2014

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:  DEPUTY

HUGH NGUYEN, CLERK-RECORDER

BY:  DEPUTY





State of California - Department of Fish and Wildlife
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 09/13)

RECEIPT# **450479**

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE / TYPE OR PRINT CLEARLY

LEAD AGENCY City of Newport Planning Division		DATE 8-19-14
COUNTY/STATE AGENCY OF FILING County of Orange		DOCUMENT NUMBER 201405000737
PROJECT TITLE Newport Valley Restoration Project		
PROJECT APPLICANT NAME City of Newport Beach		PHONE NUMBER (949) 644-3210
PROJECT APPLICANT ADDRESS 100 Line Center Dr.	CITY Newport Beach	STATE CA
		ZIP CODE 92658

PROJECT APPLICANT (Check appropriate box):

- ☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,029.75 | \$ | |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,181.25 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,030.25 | \$ | |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 0 |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other | | \$ | 0 |

PAYMENT METHOD:

- ☐ Cash
 ☐ Credit
 ☐ Check
 ☐ Other

TOTAL RECEIVED \$ **0**

SIGNATURE

X

TITLE

Deputy

WHITE - PROJECT APPLICANT

YELLOW - CDFW/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK