

Hugh Nguyen Clerk - Recorder

Orange County Clerk-Recorder's Office 12 Civic Center Plaza, Room 106, P.O. Box 238, Santa Ana, CA 92702 web: www.oc.ca.gov/recorder/ PHONE (714) 834-2500 FAX (714) 834-5284 COMMUNITY

SEP 0 4 2014

CITY OF NEWPORT BEACH
100 CIVIC CENTER DR PO BOX 1768
NEWPORT BEACH, CA 92658

OF NEWPORT BERGY

Office of the Orange County Clerk-Recorder

Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 07/11/2014

It remained posted for 30 (thirty) days.

Hugh Nguyen Clerk - Recorder In and for the County of Orange

By: ANGIE ORTIZ

Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hors of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** within 24 hours of receipt in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

*** Thereafter, the clerk shall return the notice to the local <u>lead</u> agency *** within a notation of the period it was posted. The local <u>lead</u> agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

PAZO14-0991

JUL 1 1 2014

HUGH NGUYEN, CLERK-RECORDER

BY:

DEPUTY

Recorded in Official Records, Orange County

Hugh Nguyen, Clerk-Recorder

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201485000618 11:57 am 07/11/14

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To:

County Clerk
County of Orange
Public Services Division
Santa Ana, CA 92702

From:

City of Newport Planning Division 100 Civic Center Drive P.O. Box 1768 Newport Beach, CA 92658-8915 (949) 644-3200



Project Title: Waffle Affair, Minor Use Permit No. UP2014-022 (PA2014-099) Project Applicant: Irvine Company, Tim Murphy, 101 Innovation, Irvine, CA 92617-3040, (949) 720-3152 Project Location - Specific: The project is located at 1064 Bayside Drive within the Bayside Shopping Center in the City of Newport Beach. The Center is bounded by Jamboree Road to the east, Bayside Drive to the south, Bayside Restaurant to the west, and the Promontory Point apartment complex to the north (Exhibit 1). Project Location - City: Newport Beach Project Location - County: Orange Description of Nature, Purpose and Beneficiaries of Project: On July 10, 2014, the Zoning Administrator approved a Minor Use Permit to allow a new food service eating and drinking establishment within an existing shopping center (Exhibit 2). Name of Public Agency Approving Project: City of Newport Beach Name of Person or Agency Carrying out Project: Irvine Company Exempt Status: (check one): ☐ Ministerial (Sec. 21080(b)(1); 15268); JUL 1 1 2014 ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); HUGH NGUYEN, CLERK-RECORDER ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); **DEPUTY** Categorical Exemption. State type and section number: Class 1 (Existing Structures), Sec. 15301 Statutory Exemptions. State code number: Reasons why project is exempt: The City considered any potential environmental effects of the proposed project. Based on the Zoning Administrator review and all supporting materials provided, the Zoning Administrator determined that the project is exempt from further environmental review consistent with the Class 1 - Existing

Reasons why project is exempt: The City considered any potential environmental effects of the proposed project Based on the Zoning Administrator review and all supporting materials provided, the Zoning Administrator determined that the project is exempt from further environmental review consistent with the Class 1 – Existing Structures exemption under CEQA Guidelines section 15301. Class 1 consists of the operation, maintenance, permitting, leasing, licensing, or minor alteraton of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or not expansion of use beyond that existing at the time of the lead agency's determination.

The proposed project is an ongoing use of existing buildings where there is negligible or no expansion of use. The proposed project involves interior improvements to an existing tenant space formerly occupied by a retail bakery to a food service, eating and drinking establishment which is a negligible expansion of use.

Lead Agency

Contact Person: Ben Zdeba, Assistant Planner Area Code/Telephone/Extension: (949) 644-3253

If filed by applicant:

| 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? ☐Yes ☒ No Signature: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| ⊠Signed by Lead Agency ☐ Signed by Applicant | | | | | | | | | | | | |
| Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. | | | | | | | | | | | | |

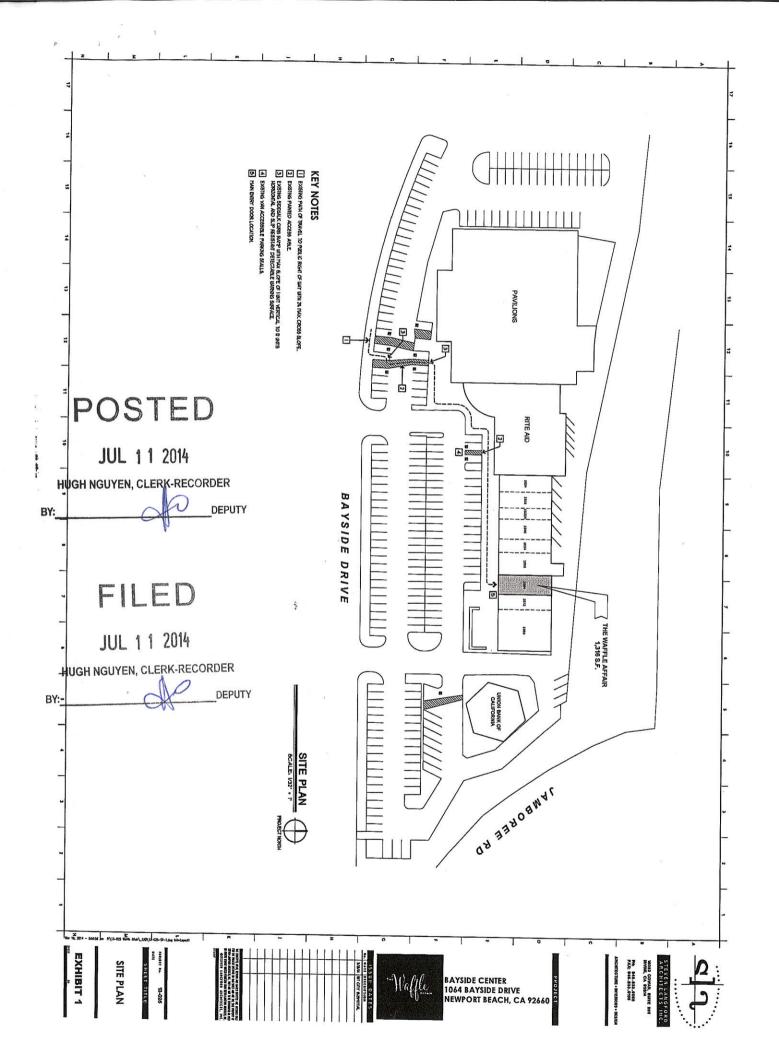
POSTED

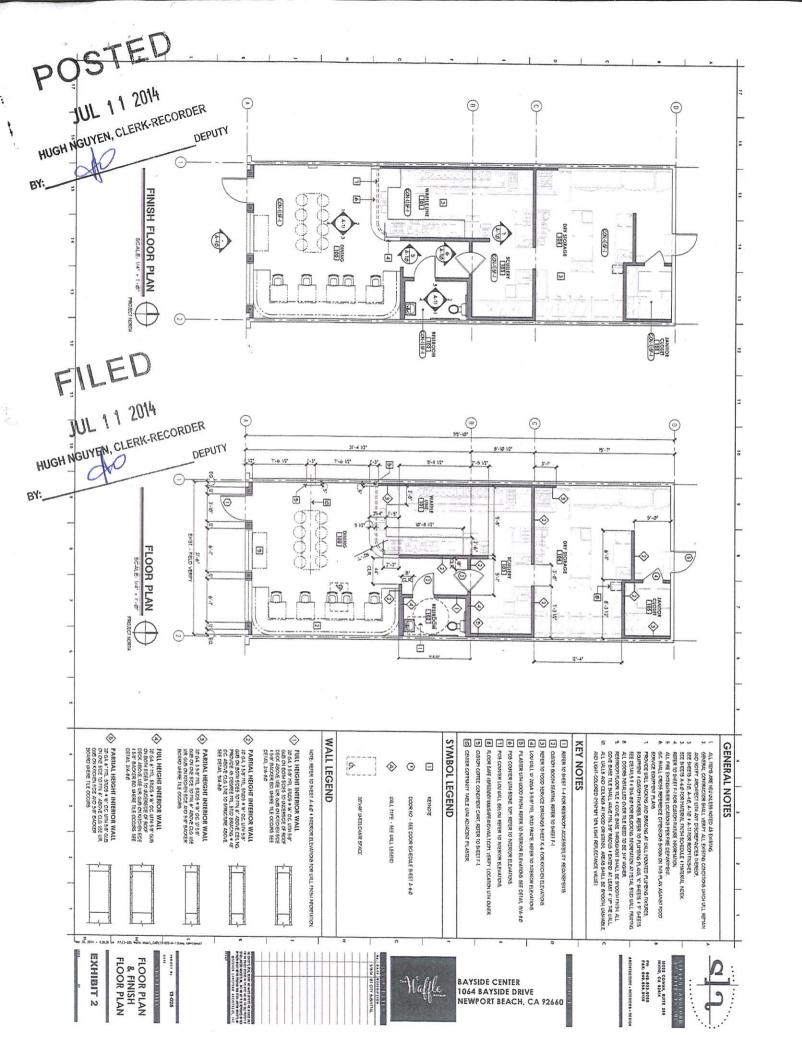
JUL 1 1 2014

HUGH NGUYEN, CLERK-RECORDER DEPUTY FILED

JUL 1 1 2014

HUGH NGUYEN, CLERK-RECORDER







136

State of California - Department of Fish and Wildlife 2014 ENVIRONMENTAL FILING FEE CASH RECEIPT

| WHITE-PROJECT APPLICANT YELLOW-CDFW/ASB | * Theella Digz | Credit Check Other | PAYMENT METHOD: | Project that is exempt from fees Notice of Exemption (attach) CDFW No Effect Determination (attach) | Application Fee Water Diversion (State Water Resources Control Board only) Projects Subject to Certified Regulatory Programs (CRP) | Environmental Impact Report (EIR) | Local Public Agency School District Other Special District | PROJECT APPLICANT (Check appropriate box): | APPLICANTADDRESS OMPOND - TI | | | CONTRACTOR OF NEWBOX+ BEACK | SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY | • |
|---|----------------|--------------------|-----------------|---|---|-----------------------------------|--|--|------------------------------|----------|-----------------|-----------------------------|--|---|
| GOLDEN ROD - COUNTY CLERK | | TOTAL RECEIVED \$ | €9 | \$50.00 \$ | \$2,181.25 \$ \$850.00 \$ \$1,030.25 \$ | \$3,029.75 \$ | ☐ State Agency | STATE | | NO. UPI | No | | STATE CLEAR | |
| TY CLERK | nt w | 501 | | 50 | | Fig. 1 | Private Entity | ZIP COLO | HONE NUMBER 320 | 2014-022 | DOCUMENT NUMBER | DATE 11-14 | EARING HOUSE # (If applicable) | |